

# Kansas Memory



## Governor Clyde M. Reed correspondence, constituent correspondence

### Section 9, Pages 241 - 270

This file includes subject correspondence from constituents including topics about dependents, work, and prisoners, which is part of a bigger collection of Governor Clyde M. Reed correspondence.

Creator: Kansas. Governor (1929-1931 : Reed)

Date: 1929-1930

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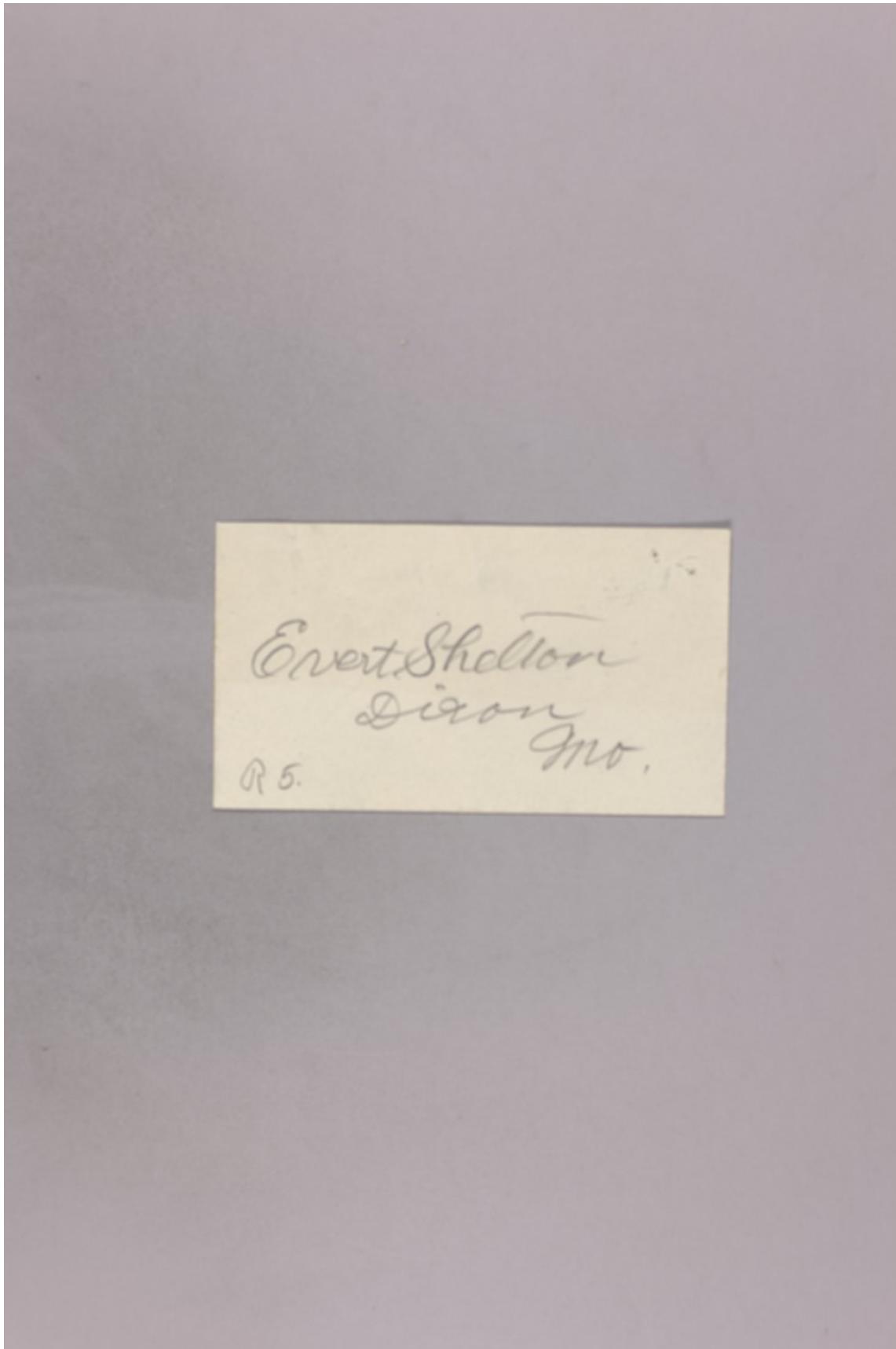
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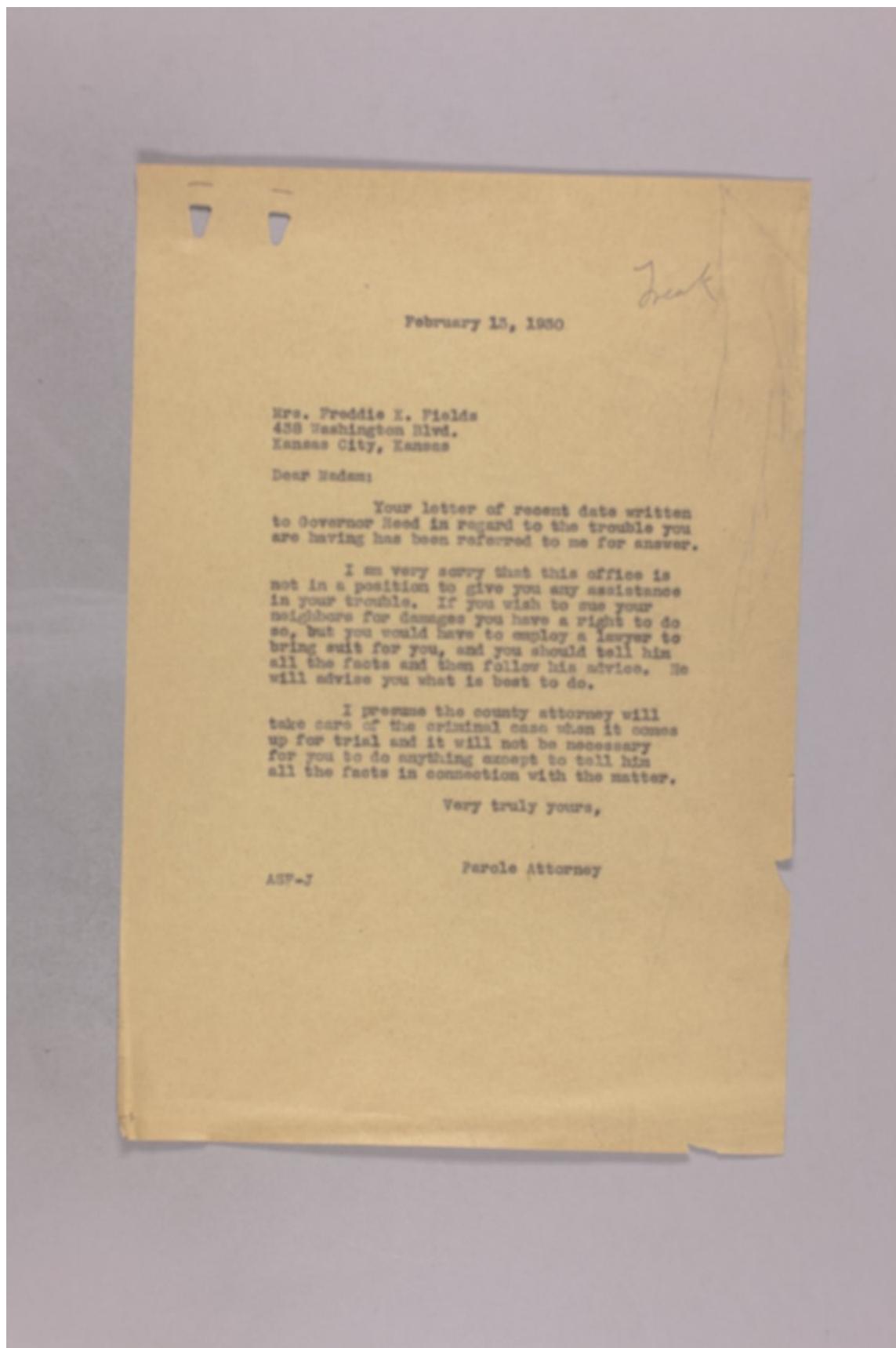


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## Governor Clyde M. Reed correspondence, constituent correspondence

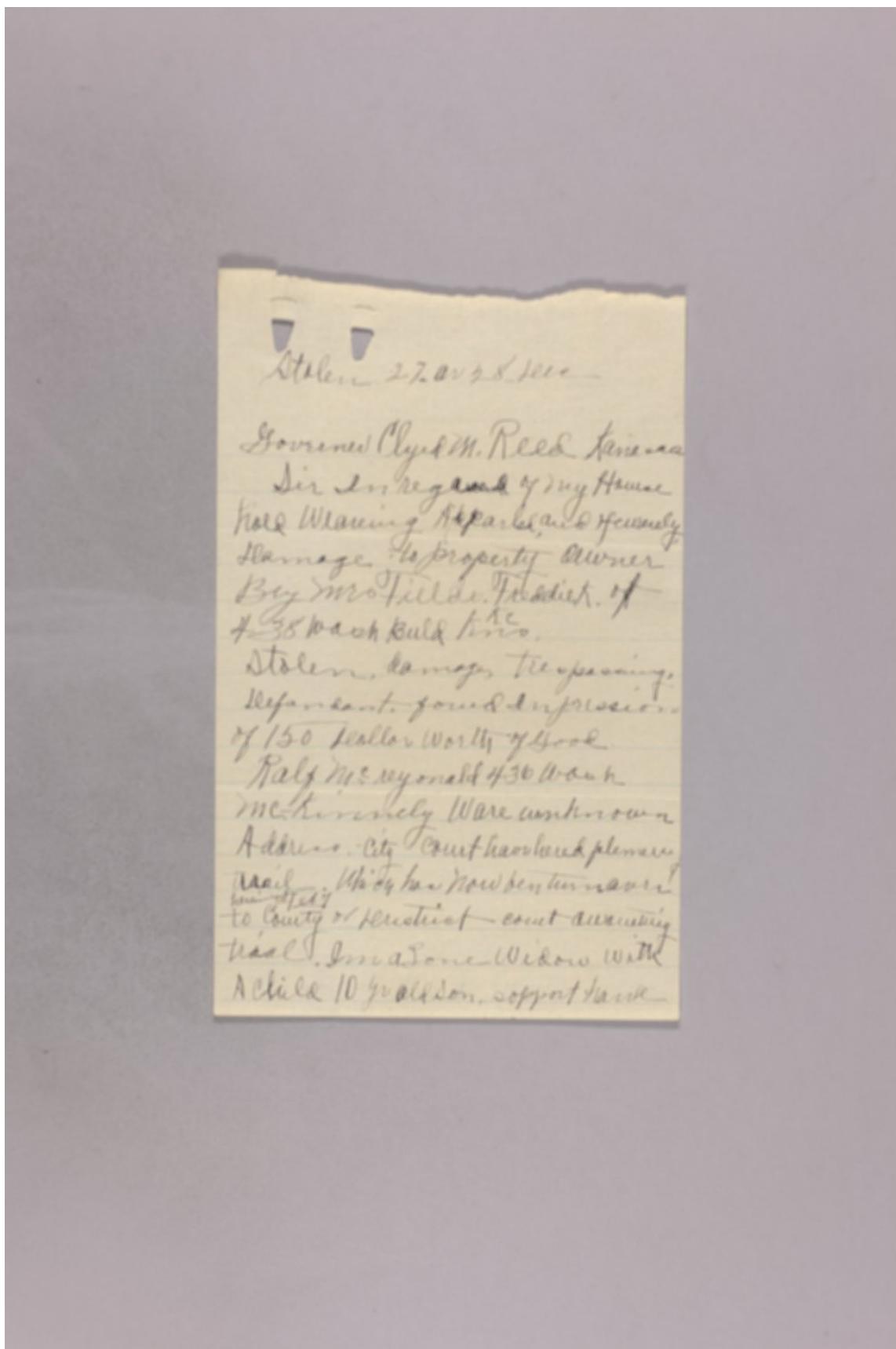


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## Governor Clyde M. Reed correspondence, constituent correspondence



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## **Governor Clyde M. Reed correspondence, constituent correspondence**

go out every day and  
earn our support. On ~~between~~  
sometime between May  
3d and June 15th 1925 Father  
of my Aunt <sup>since 4th June 1925 until</sup> taken upon  
her consent and ~~as~~ self privilege  
Mil Board against my house.  
After removing them ~~myself~~ <sup>marked</sup> he  
me he would get law for to ~~protect~~  
me, since ~~the~~ <sup>now</sup> ~~not~~ <sup>not</sup> made the statement  
to family to not come on my  
property since I had them  
remove plant from foundation  
my house 1705 months ago. While  
I was absent at work. My roof  
and damage doors, Burglizing  
My property. By the robbery.

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## Governor Clyde M. Reed correspondence, constituent correspondence

Canot be covered at \$1500.  
fifteen hundred. Will ~~please~~  
~~you~~ please as to  
to buy almanac give me  
a definitely Advice toward  
covering them for the total  
lost and damage.  
Many thank and  
all help and Advice you  
can support me with. and  
my best little son,  
Mrs Freddie K Field  
436 Wash Blvd  
Kansas City

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## Governor Clyde M. Reed correspondence, constituent correspondence

September 9, 1930

*Frank*

Mr. S. N. Neibling  
Holton, Kansas

Dear Sir:

The Governor does not care to make visits to people over the state who wish to have him come to their assistance. The Governor could spend all of his time looking after these individuals and leave his office to be run by the hired help if he were willing to go whenever he is called. If you wish to see the Governor you will have to come to Topeka to his office to see him.

Very truly yours,

Executive Secretary

AMP-J

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## Governor Clyde M. Reed correspondence, constituent correspondence

Holton Kans., Jan 6<sup>th</sup> - 30  
Clyde M. Reed  
Topeka Kans. My dear Governor  
I have not consulted my Sons  
that are Lawyers in K. C. Mo.  
but I know that you have  
thrown yourself liable to  
a damage suit for not com-  
ing to look into my coal  
mine & as you kindly do  
you had better advise me  
when we can come & fear  
me so I will be at home  
Yours very truly

S. E. Neibling  
Ex Probat /  
Judge of Willard  
Co Kansas

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## Governor Clyde M. Reed correspondence, constituent correspondence

Halton <sup>Ind</sup> Kan, 8-7-30

Clyde M. Reed

Topeka Kan., My Dear Governor  
I told you so you did not know  
that I had relatives that owned  
news papers in Kansas but it seems  
that the Good Lord took a hand  
in it. But never mind come up  
I will show you how the city  
set down on me which you ought  
to have looked into before election  
Come up secretly if you want to if  
you come in your own carriage  
we will see the Stand pipe & am  
the third house west this is the  
third time I have appealed to you  
Come soon for after Sept. will be  
more difficult let me know so  
& come meet you at train if you come  
that way or at least be at home  
it will pay you big & you will be  
actually glad you did so write to me

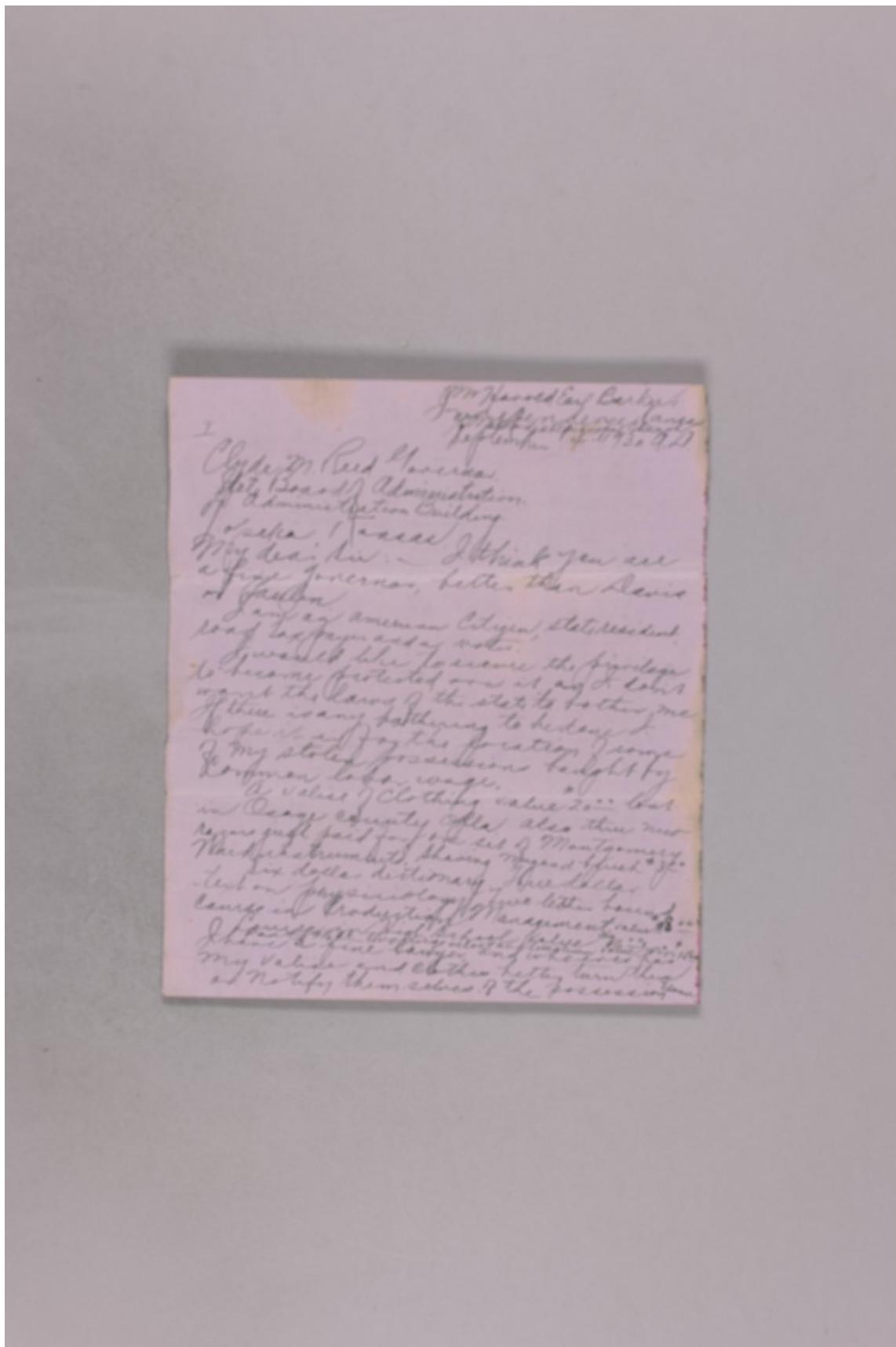
S. E. Nibbling

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I will greatly appreciate my discharge paper from State Asylum Observatory. I would like to know what happened about - 1923 about seven year ago. New superintendent and employees informed me a better thing and myself he made few changes in policy than previous ones. He took up the position of Superintendent because I foreign citizen in Independence Kansas and I looked him for high ideas in reforming administration. Some came from California due to settle and I think like the idea of having my job or other also doing in University of Oregon offers to come. Interested by Lucy Komaroff and others who belong to the Methodist Episcopal Church, Bartlesville, Oklahoma. My father is a good hard working man. He is visiting his brother in Pueblo Colorado and I will be glad when we can have a mail. He is a resident of Kansas and a taxpayer and voter. I believe it is good idea to have a state Militia, to drill, parade and to give in Manassas every month to suppress strike and I also believe it a good idea to recruit annual a company of men only with a leader, which after to have them work outside Missouri and Kansas, as the Negroes did at first school some time I would like to see if the school to be able to do so some day.

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## Governor Clyde M. Reed correspondence, constituent correspondence



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## Governor Clyde M. Reed correspondence, constituent correspondence

asuncionie Kans  
July 26th 1850  
Dear Sir I am writing  
you as above mentioned.  
I went to Ark for and  
went down to Pleasanton  
The questions was as follows  
what did you hear about  
malice come and get the  
white kit from me and  
tell her that you had  
bent a man out when you  
had not at that time. and  
what did you tell me that  
you told our person to  
go and investigate when  
you had not told nothing  
about going. i talked with

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## Governor Clyde M. Reed correspondence, constituent correspondence

over Johnson and self.  
I found out she said  
she lied now. in what  
I know to say think the  
Govt takes it and better  
to be heard in court  
Dreners and else. and  
To say think her is any  
better to serve sentence  
in the penitentiary than  
other Gil - Soc people  
are of holding for Govt  
Hiles and I will do my best  
but because there were  
a lot of lies told. the  
Govt that told those lies  
are as low down as Govt  
Hiles. or some as most  
has been told about me  
I talk to who i please  
what about a mystery  
But know one as run

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## Governor Clyde M. Reed correspondence, constituent correspondence

Please ans soon  
From Interstate to Lind  
Aerodrome K.C. I.  
Please the Court hence  
invite the Legislat to come  
to have the court & other  
offices etc.

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## Governor Clyde M. Reed correspondence, constituent correspondence

and backed with the  
business men there.  
The reeve said he  
would consider his  
side & he helpednelly  
for mallets. but one man  
tried to tell me some  
things and i caught him  
in a lie now if you do  
not shalling here later  
please send me a letter  
telling the County Attorney  
at ground City to bring out  
Peters her her teacher at  
Morrison. but i will take  
the letter to the County  
Attorneys at comon body -

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## Governor Clyde M. Reed correspondence, constituent correspondence

One thing. and one  
Talking to them they  
come to my home. i  
treat them all the same  
& have never been seen  
in the act with men  
and my little girl  
watching me - like  
Ders tiles were. In  
and that bush she is  
going up with admrs  
Phillips and Charles  
she is a like Charles  
He's been in the Union  
Ohio he might of been  
one of the Parties that  
Told those lies to our  
Wilson timber and

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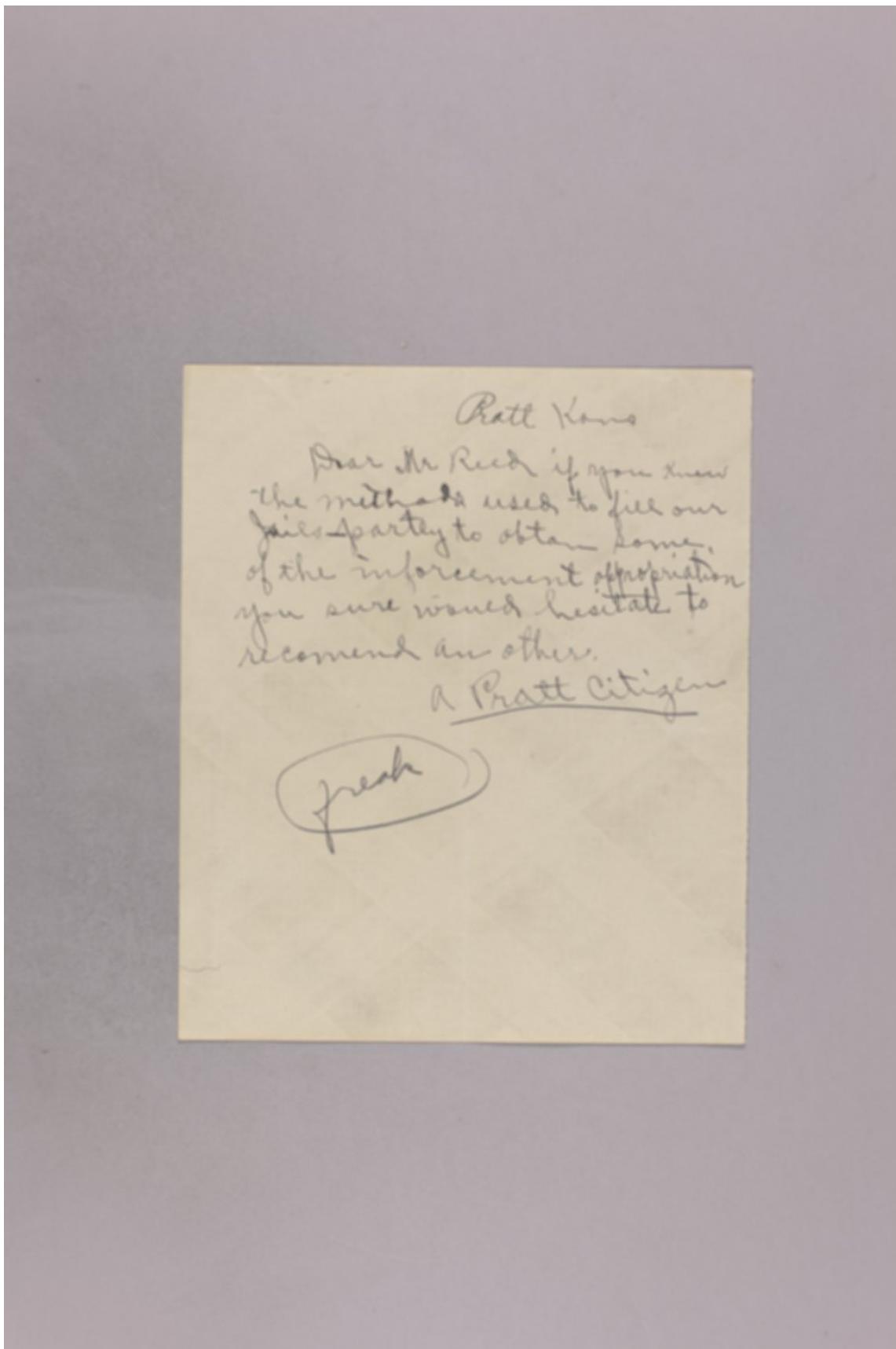
Philippe is the  
Drs. Giles. my father  
had to leave the state  
of Ill. for the Indians.  
I wish for who is black  
white colored or Mexican  
I don't mean of the  
Indians but the  
more. there this like  
the time it is to hire  
out the slaves to work  
for so long as long as the  
slaves. So you think the  
people would stand by  
and let the master  
over his wife they  
would not. This is  
a lie that was told the  
Indians was bound by  
order the rail road  
line and such identified  
as being Mormon Indian  
tribe. in me at Blue mound

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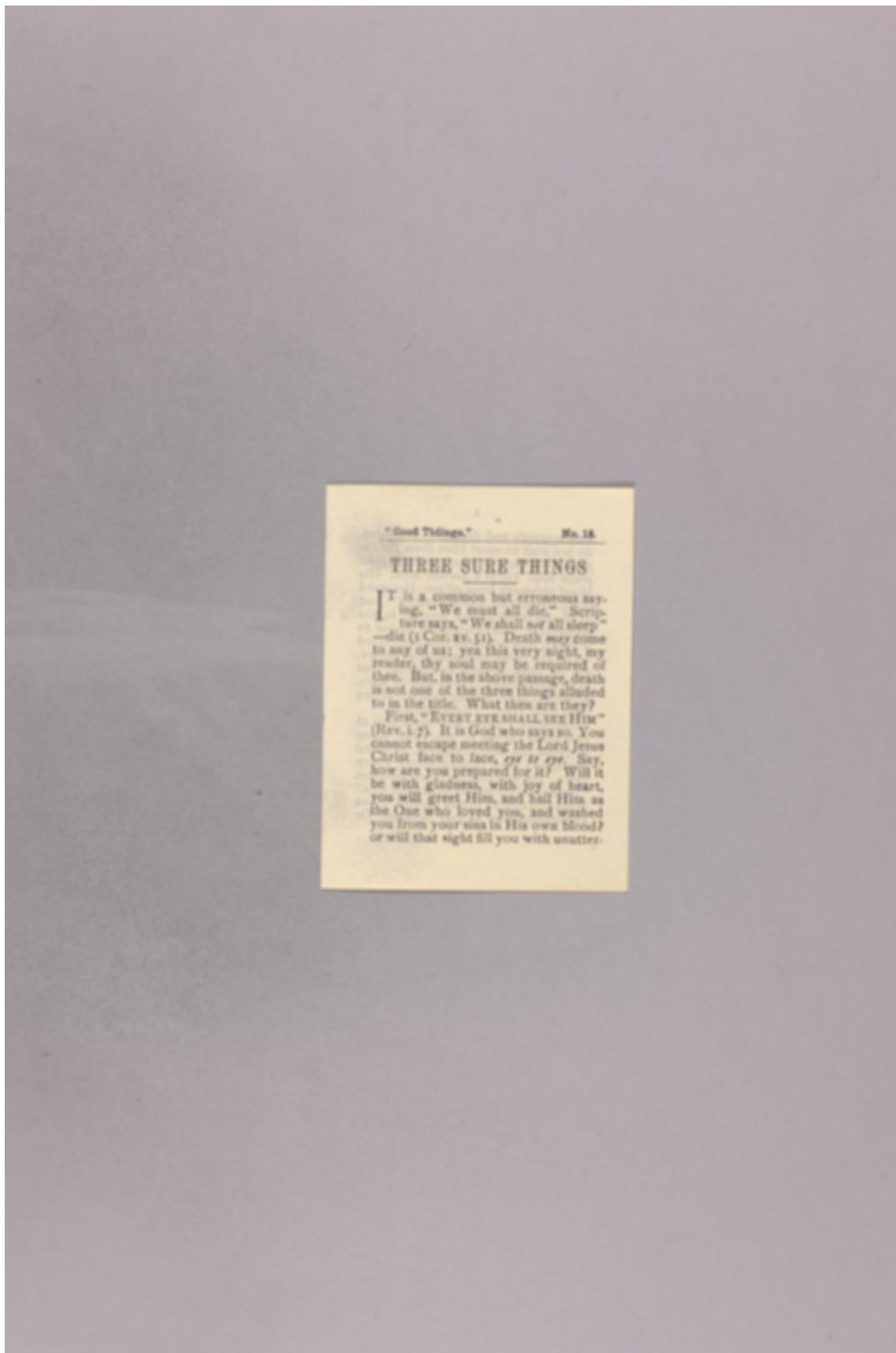
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## Governor Clyde M. Reed correspondence, constituent correspondence

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able anguish and despair? O reader, do not wait to meet Him then *for the first time*, but let that meeting take place *now*. He is a *Saviour now*. His blood cleaneth from *all sin*. His word is, "Look unto me, and be ye saved." Just as Moses lifted up the serpent in the wilderness, that whosoever looked to it lived, even so Christ has been lifted up on the cross, that *whoever believeth* on Him should not perish, but have eternal life. He is *able* to save, *willing* to save, *willing* to save. Then only trust Him. "Look and live."

Secondly, "*Every knee* shall bow at His name" (Phil. 2, 10). The name of Jesus, the once despised, rejected Jesus, has been exalted above every name. He was called "Jesus" because "He saves His people from their sins." Have you bowed to *that Name*? Have you owned Him as your *Saviour*? Or

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is it merely in an outward way you reverence Him, while your heart is far from Him? *It will not do for God*. You must bow *in earnest*. You must confess yourself to God as a lost and ruined sinner, owing that you have no hope, no refuge, no Saviour but Jesus. If you refuse to bow and own Jesus as Saviour *now*, by and by you *must* bow and own Jesus as *Judge*.

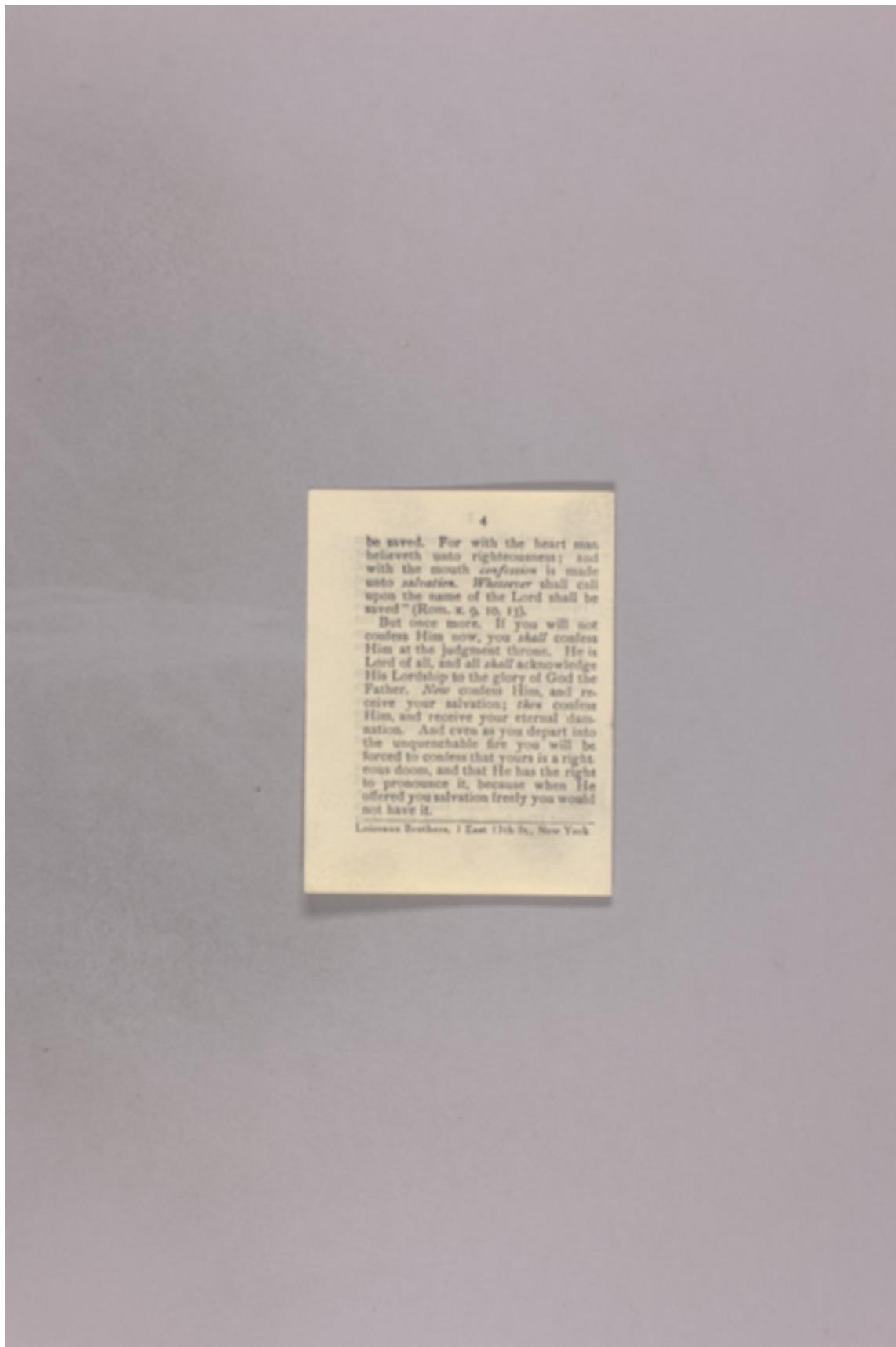
Lastly, "*Every tongue* shall confess that He is Lord" (Phil. ii, 11). Oh that I could by any means bring you to know that as surely as God has spoken all these words, they shall *every one* be accomplished! Oh that I could persuade you to confess Jesus as your *Lord now!* "If thou shalt *confess* with thy mouth the Lord Jesus [Jesus as Lord], and shalt believe in thine heart that God hath raised Him from the dead, thou shalt

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be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. *Whosoever shall call upon the name of the Lord shall be saved*" (Rom. x. 9, 10, 13).

But once more. If you will not confess Him now, you *shall* confess Him at the Judgment throne. He is Lord of all, and all *shall* acknowledge His Lordship to the glory of God the Father. Now confess Him, and receive your salvation; *then* confess Him, and receive your eternal damnation. And even as you depart into the unquenchable fire you will be forced to confess that yours is a righteous doom, and that He has the right to pronounce it, because when He offered you salvation freely you would not have it.

Lioness Brothers, 1 East 13th St., New York



## Governor Clyde M. Reed correspondence, constituent correspondence

**They Put It in Writing**

ONCE when Mr. Spurgeon was preaching, in the course of his sermon he suggested that every one of his hearers when they got home should write a truthful description of himself, in the fewest possible words, thus:

"Thomas Jones, lost," or, "Henry Williams, saved."

"If you see it in writing, it may startle and impress you," he said.

A Christian woman, who was present, determined to act upon his advice. When she and her family were seated around the table in their home, she had pen and ink and note-paper, and said:

"I want to tell you what Mr. Spurgeon said in his sermon to-day."

The father, who was reading his Sunday newspaper, looked up for a little to watch the preparations, but when he heard Mr. Spurgeon's name mentioned, he went on reading.

"Mr. Spurgeon asked us all," continued his wife bravely, although with

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a beating heart, "to write our names on a sheet of paper, and to put several or lost after them, and to be quite truthful about it."

Mr. Mitchell got hold of the poker, and with a good deal of unnecessary noise, banged the coals about in the grate.

Meanwhile his wife was writing. She wrote at the top of the page,

"Sarah Mitchell, saved."

Then she handed the paper to her eldest daughter, who had been with her to hear Mr. Spurgeon.

She took the paper, and wrote under her mother's name,

"Lucy Mitchell, saved."

It was now Harry's turn.

Mother was anxious about Harry. She longed that he might be a Christian, but she did not know whether he had taken the step. How her heart beat when he took up the pen!

With a steady hand, and without a moment's hesitation, he wrote,

"Harry Mitchell, saved,"  
her joy threatened to overcome her.

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The good woman wiped her eyes, and looked as only a mother can look at her eldest son, who had thus boldly taken his stand on the side of the Lord.

Baby, as they called the youngest, had learned to love Jesus at the Sunday-school. She could make capital letters, and wanted to add her name. Some of the letters were large and some small, and she made a blot on the paper, but when it was handed to the mother, she read,

"Alice Mitchell, saved."

That was the whole family, except father, who was reading his paper.

George Mitchell was at least an honest man, and a kind father. The children were not in the least afraid of him, even when he somewhat gruffly said,

"Pass me over the paper."

"Hand me the pen, Harry," he added, a moment later. "It's all trash; but I may as well join in the game."

So he wrote under the other names,

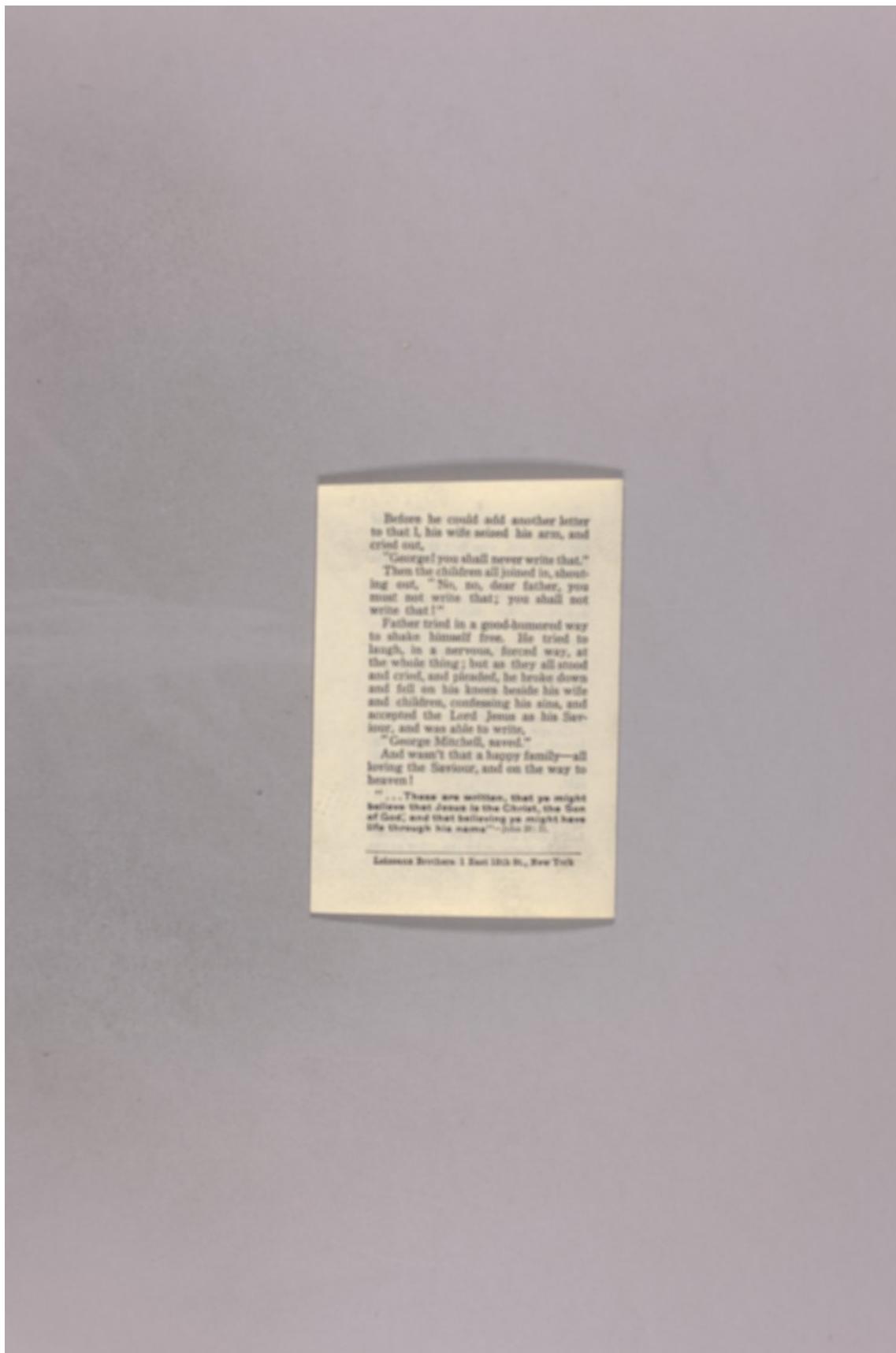
"George Mitchell, I——"

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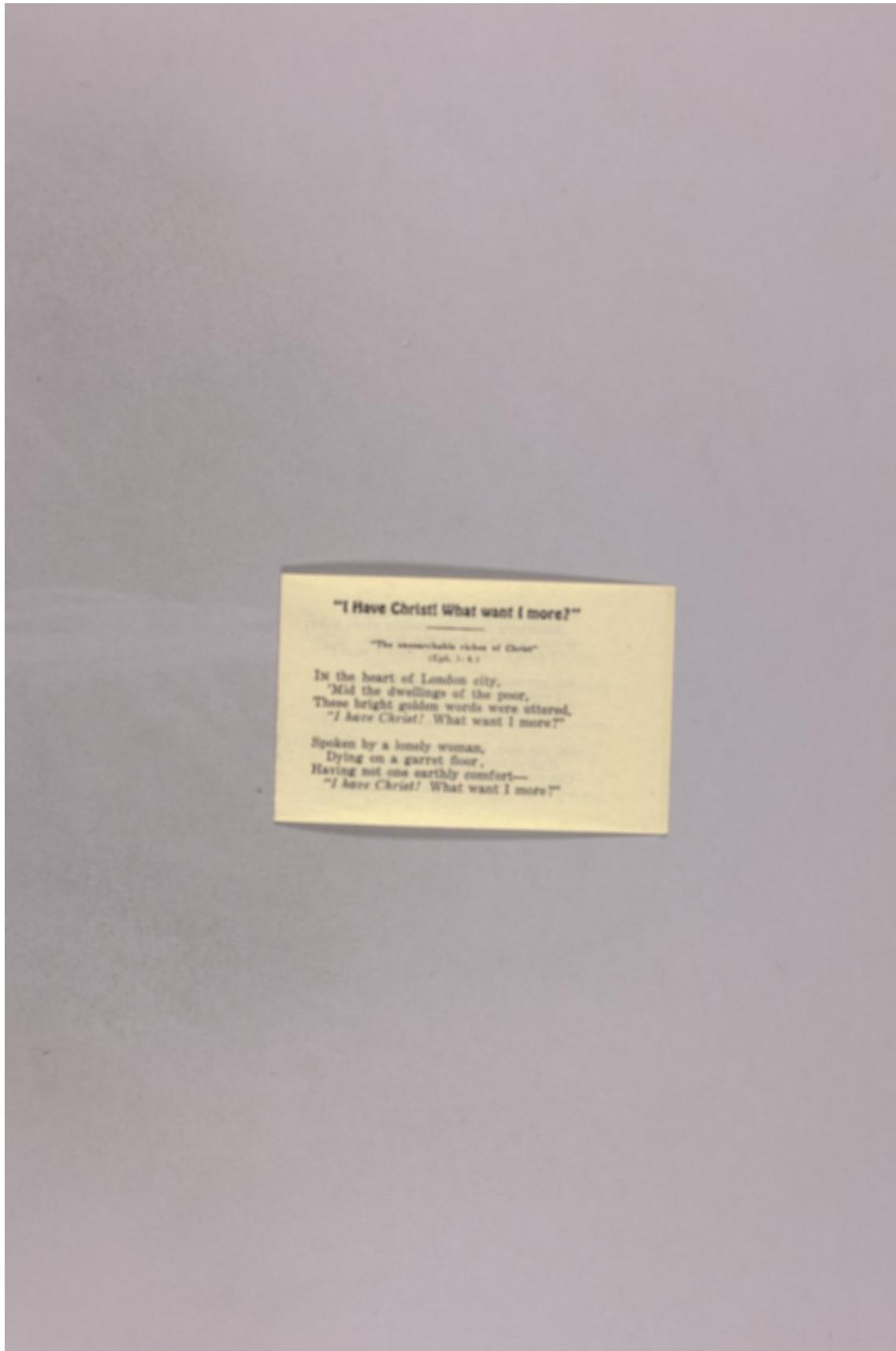


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He who heard them ran to fetch her  
Something from the world's great store;  
It was needless—died she, saying,  
*"I have Christ! What want I more?"*

But her words will live forever;  
I repeat them o'er and o'er;  
God delights to hear me saying,  
*"I have Christ! What want I more?"*

Oh, my dear, my fellow-sinner!  
High or low, or rich or poor,  
Can you say with deep thanksgiving—  
*"I have Christ! What want I more?"*

Oh, thou careless one, unheeding  
Coming wrath and fire in store,  
Dark indeed thy doom before thee,  
*You need Christ! Your need is sore,*

Haste thee, hide thee, death awaits thee,  
Naught but wrath doth lie before,  
Unless thou art sweetly heeding,  
*"I have Christ! What want I more?"*

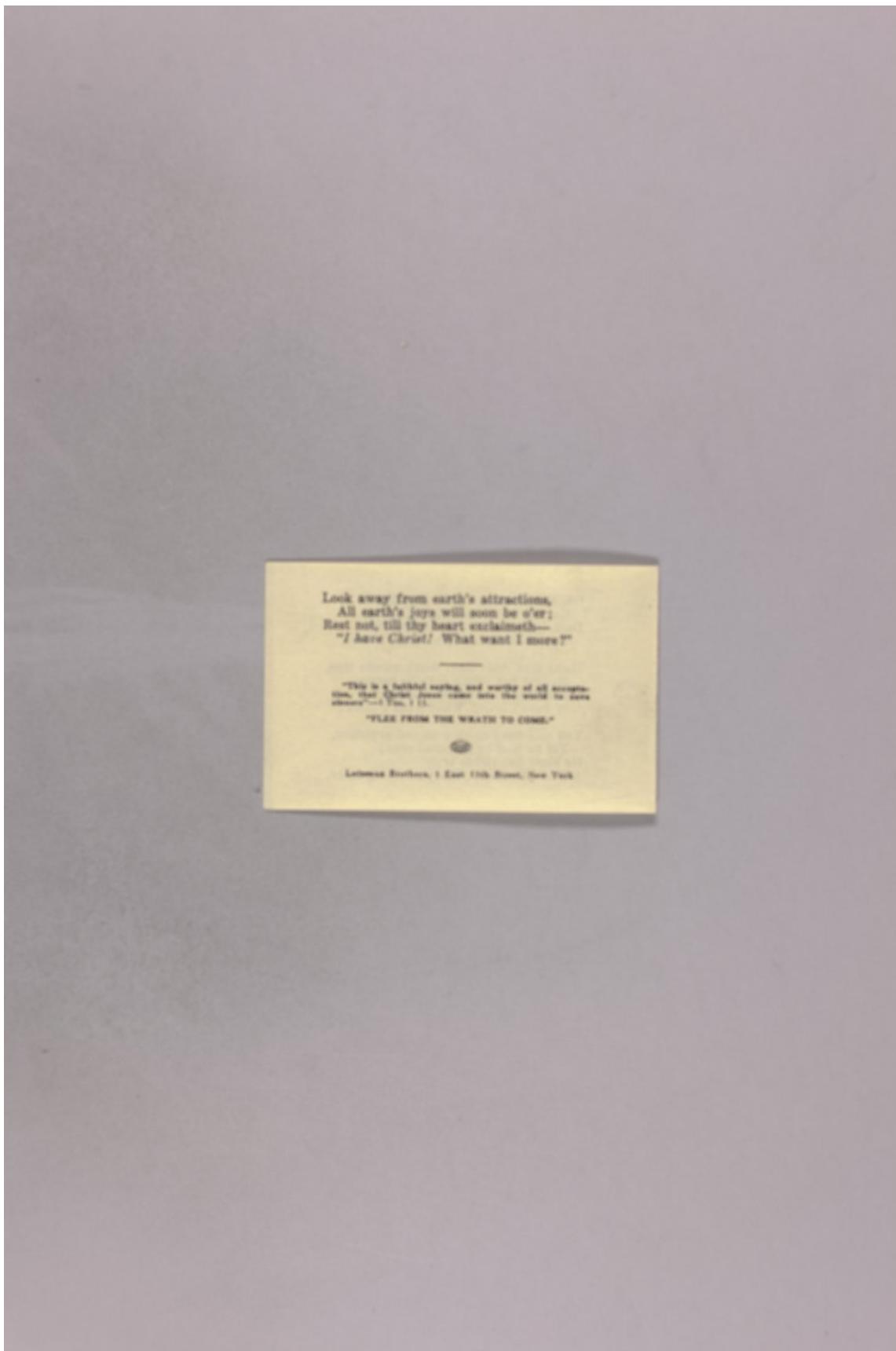
You may have much gold and grandeur,  
Yet by God be reckoned poor;  
He alone has riches truly  
*Who has Christ, though nothing more.*

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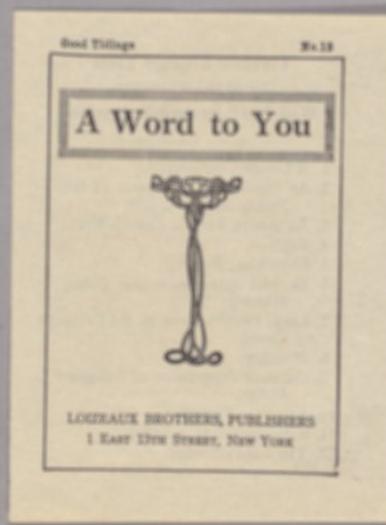


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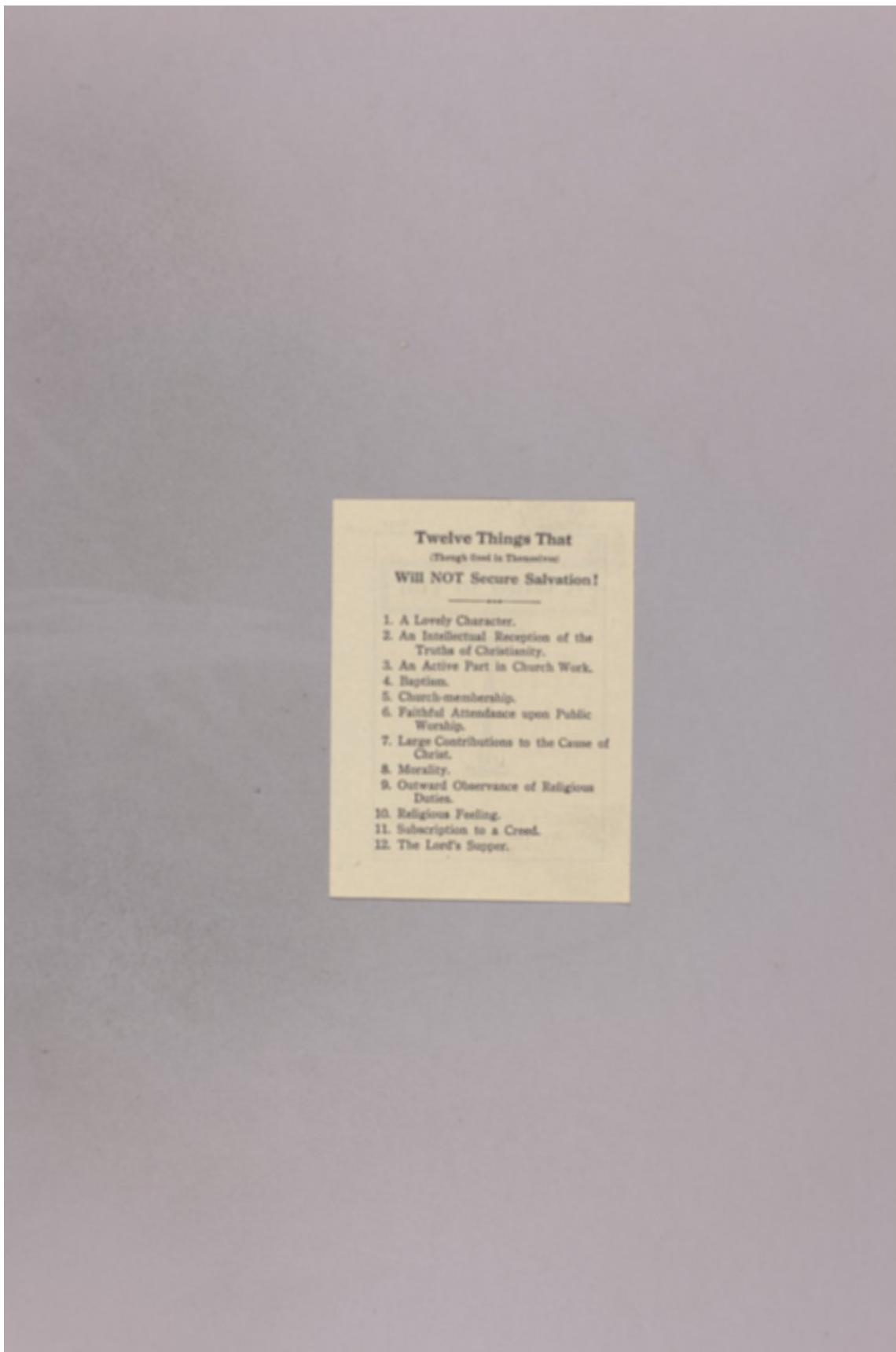
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### Twelve Things That

(Though Good in Themselves)

### Will NOT Secure Salvation!

- 
1. A Lovely Character.
  2. An Intellectual Reception of the Truths of Christianity.
  3. An Active Part in Church Work.
  4. Baptism.
  5. Church-membership.
  6. Faithful Attendance upon Public Worship.
  7. Large Contributions to the Cause of Christ.
  8. Morality.
  9. Outward Observance of Religious Duties.
  10. Religious Feeling.
  11. Subscription to a Creed.
  12. The Lord's Supper.

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