# Governor Henry J. Allen, correspondence files, box 6

**Section 35, Pages 1021 - 1050**

These folders contain correspondence compiled by Governor Allen relating to the coal mine strike from 1919-1920. Some companies included are Armour Company, Coalvale Coal Company, Dean Coal Mining Company, Menghini Coal Company, Nash Sales Company, Pittsburg Machinery, Standard Oil Company, Southern Kansas Coal Company, and Superior Coal Company, among others.

Creator: Kansas. Governor (1919-1923 : Allen)

Date: 1919-1923

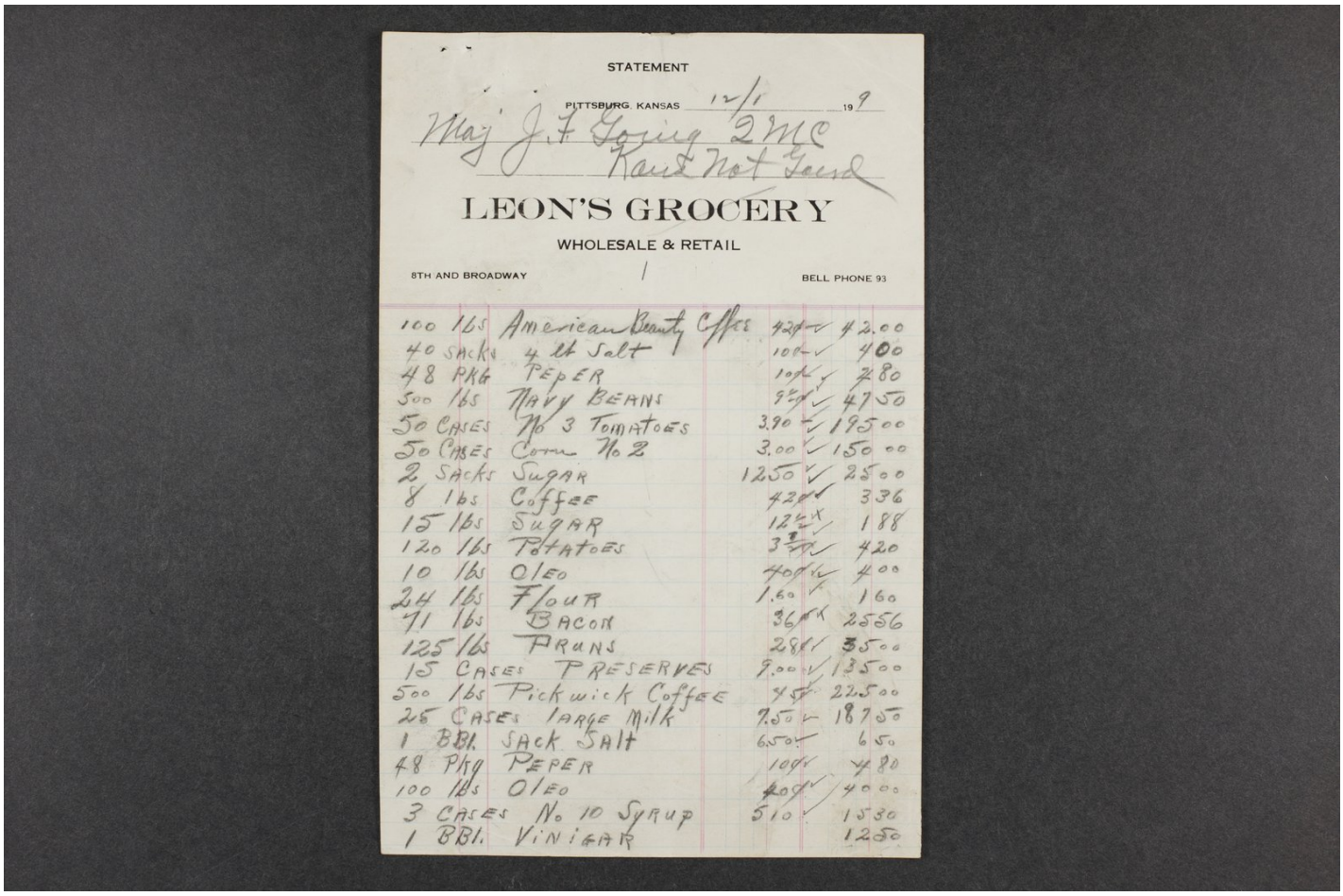
Callnumber: Governor's Office, Governor Henry J. Allen, Correspondence Files, Subject Files Box 6

KSHS Identifier: DaRT ID: 309501

Item Identifier: 309501

www.kansasmemory.org/item/309501

# Governor Henry J. Allen, correspondence files, box 6



STATEMENT

PITTSBURG, KANSAS 12/1 1919

Maj J. F. Going 2 Mc
Rau 2 Not Found

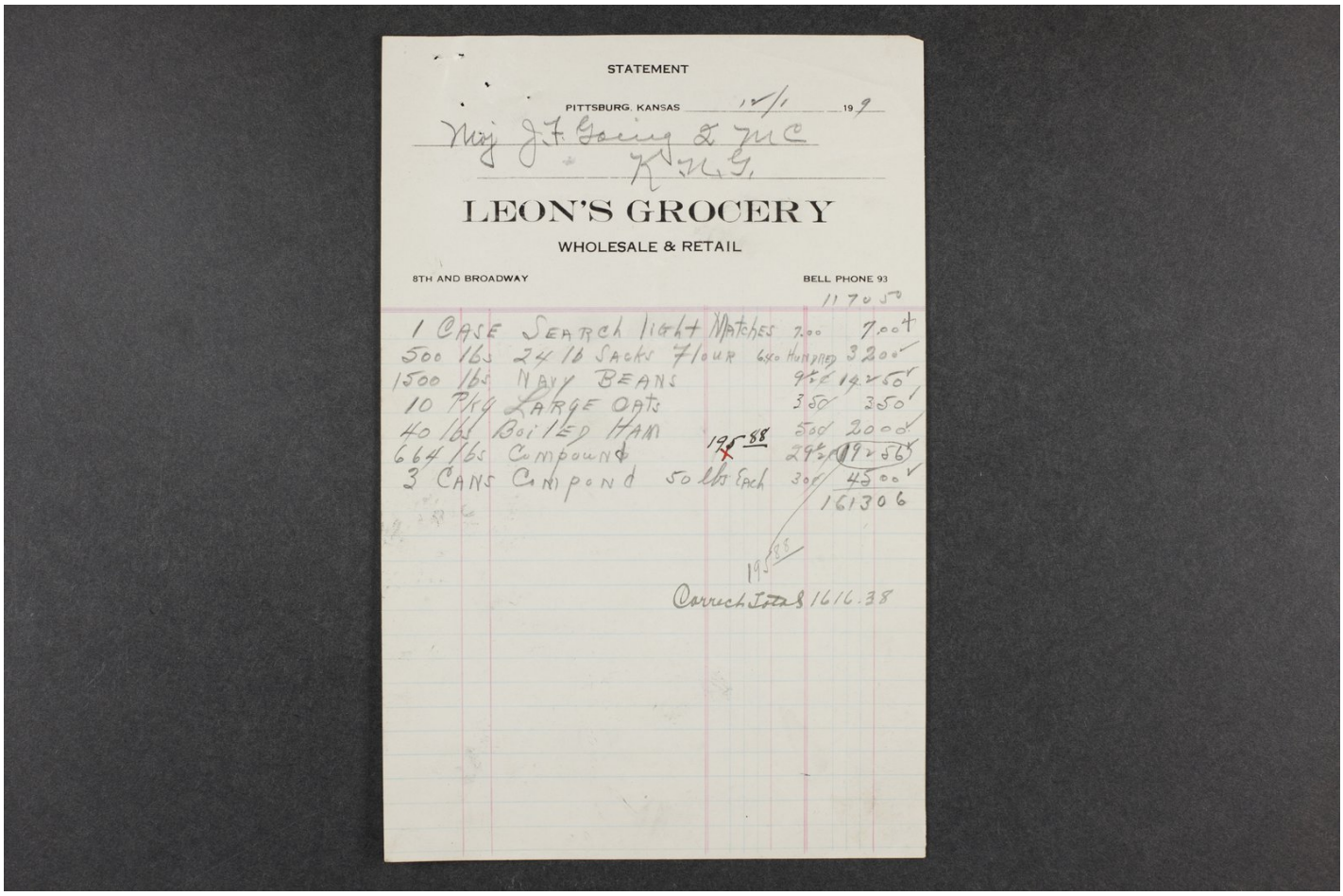
LEON'S GROCERY

WHOLESALE & RETAIL

8TH AND BROADWAY BELL PHONE 93

| | | | |
|---|---|---|---|
| 100 lbs | American Beauty Coffee | 42¢ | 42.00 |
| 40 Sacks | 4 lb Salt | 10¢ | 4 00 |
| 48 Pkg | Peper | 10¢ | 4 80 |
| 500 lbs | Navy Beans | 9½¢ | 47 50 |
| 50 Cases | No 3 Tomatoes | 3.90 | 195 00 |
| 50 Cases | Corn No 2 | 3.00 | 150 00 |
| 2 Sacks | Sugar | 12.50 | 25 00 |
| 8 lbs | Coffee | 42¢ | 3 36 |
| 15 lbs | Sugar | 12½¢ | 1 88 |
| 120 lbs | Potatoes | 3½¢ | 4 20 |
| 10 lbs | Oleo | 40¢ | 4 00 |
| 24 lbs | Flour | 1.60 | 1 60 |
| 71 lbs | Bacon | 36¢ | 25 56 |
| 125 lbs | Prunes | 28¢ | 35 00 |
| 15 Cases | Preserves | 9.00 | 135 00 |
| 500 lbs | Pickwick Coffee | 45¢ | 225 00 |
| 25 Cases | Large Milk | 7.50 | 187 50 |
| 1 Bbl. | Sack Salt | 6.50 | 6 50 |
| 48 Pkg | Peper | 10¢ | 4 80 |
| 100 lbs | Oleo | 40¢ | 40 00 |
| 3 Cases | No 10 Syrup | 5.10 | 15 30 |
| 1 Bbl. | Vinigar | | 12 50 |

# Governor Henry J. Allen, correspondence files, box 6



STATEMENT

PITTSBURG, KANSAS 12/1 1919

Maj J.F. Going & Mc
K.M.G.

LEON'S GROCERY

WHOLESALE & RETAIL

8TH AND BROADWAY BELL PHONE 93

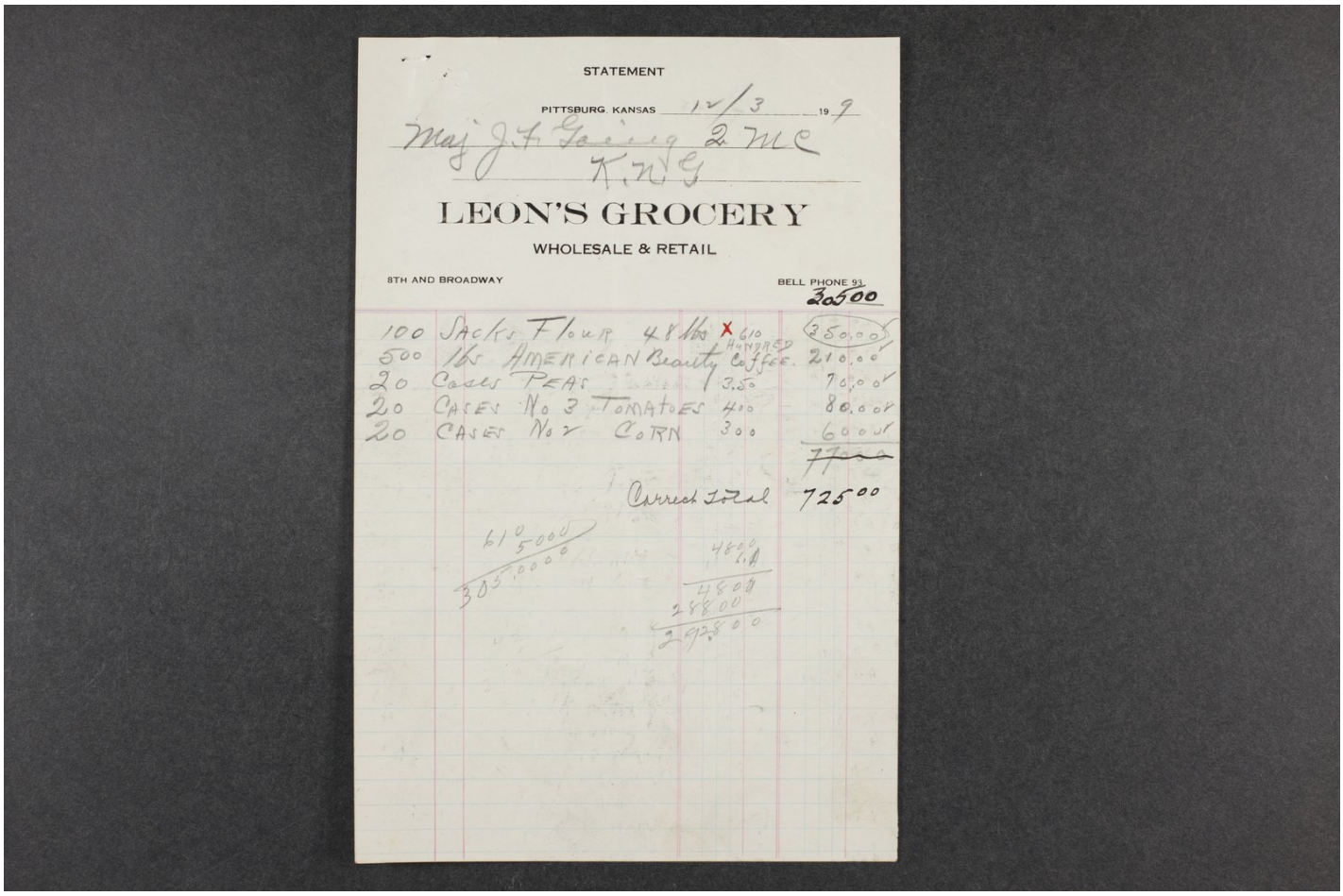
11 70 50

| | | | |
|---|---|---|---|
| 1 CASE | Search light Matches | 7.00 | 7.00 |
| 500 lbs | 24 lb Sacks Flour | 6.40 Hundred | 32.00 |
| 1500 lbs | Navy BEANS | 9½ | 142.50 |
| 10 Pkg | LARGE OATS | 3.50 | 35.00 |
| 40 lbs | Boiled HAM | 50 | 20.00 |
| 664 lbs | Compound | 29½ | 197.56 |
| 3 CANS | Compound 50 lbs Each | 30 | 45.00 |
| | | | 161306 |

1935

Correct Total 1616.38

# Governor Henry J. Allen, correspondence files, box 6



STATEMENT

PITTSBURG, KANSAS 12/3 19 9

Maj J. F. Going 2 mc

K. N. G.

LEON'S GROCERY

WHOLESALE & RETAIL

8TH AND BROADWAY

BELL PHONE 93

20500

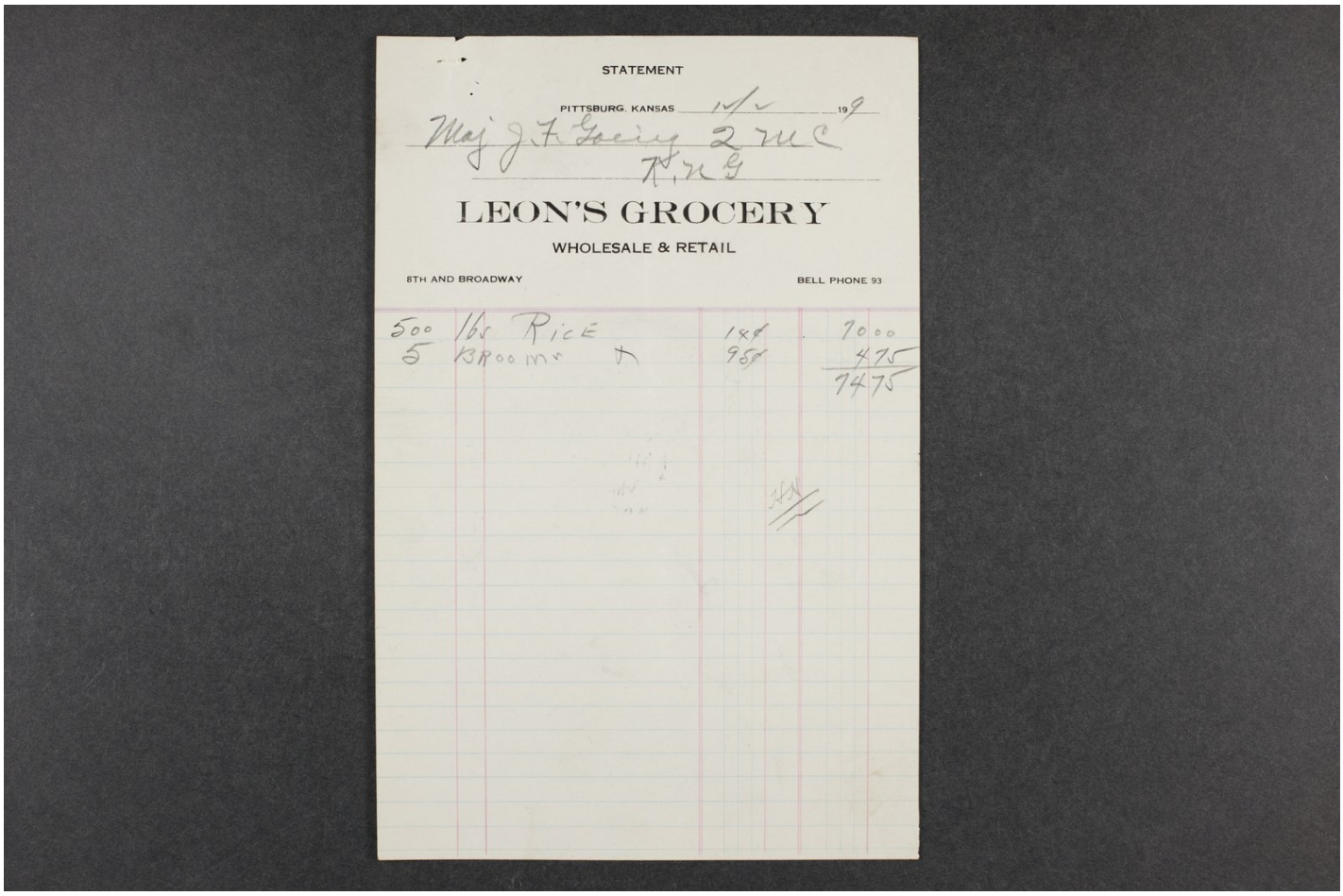
| | | | | |
|---|---|---|---|---|
| 100 | Sacks Flour | 48 lbs | 610 Hundred | 250.00 |
| 500 | lbs American Beauty Coffee | | | 210.00 |
| 20 | Cases Peas | | 3.50 | 70.00 |
| 20 | Cases No 3 Tomatoes | | 4.00 | 80.00 |
| 20 | Cases No 2 Corn | | 3.00 | 60.00 |
| | | | | 7[illegible] |

Correct Total 725.00

610 5.00 / 305.000

489 1.A / 4800 / 2880 / 2928.00

# Governor Henry J. Allen, correspondence files, box 6



STATEMENT

PITTSBURG, KANSAS 12/2 19 9

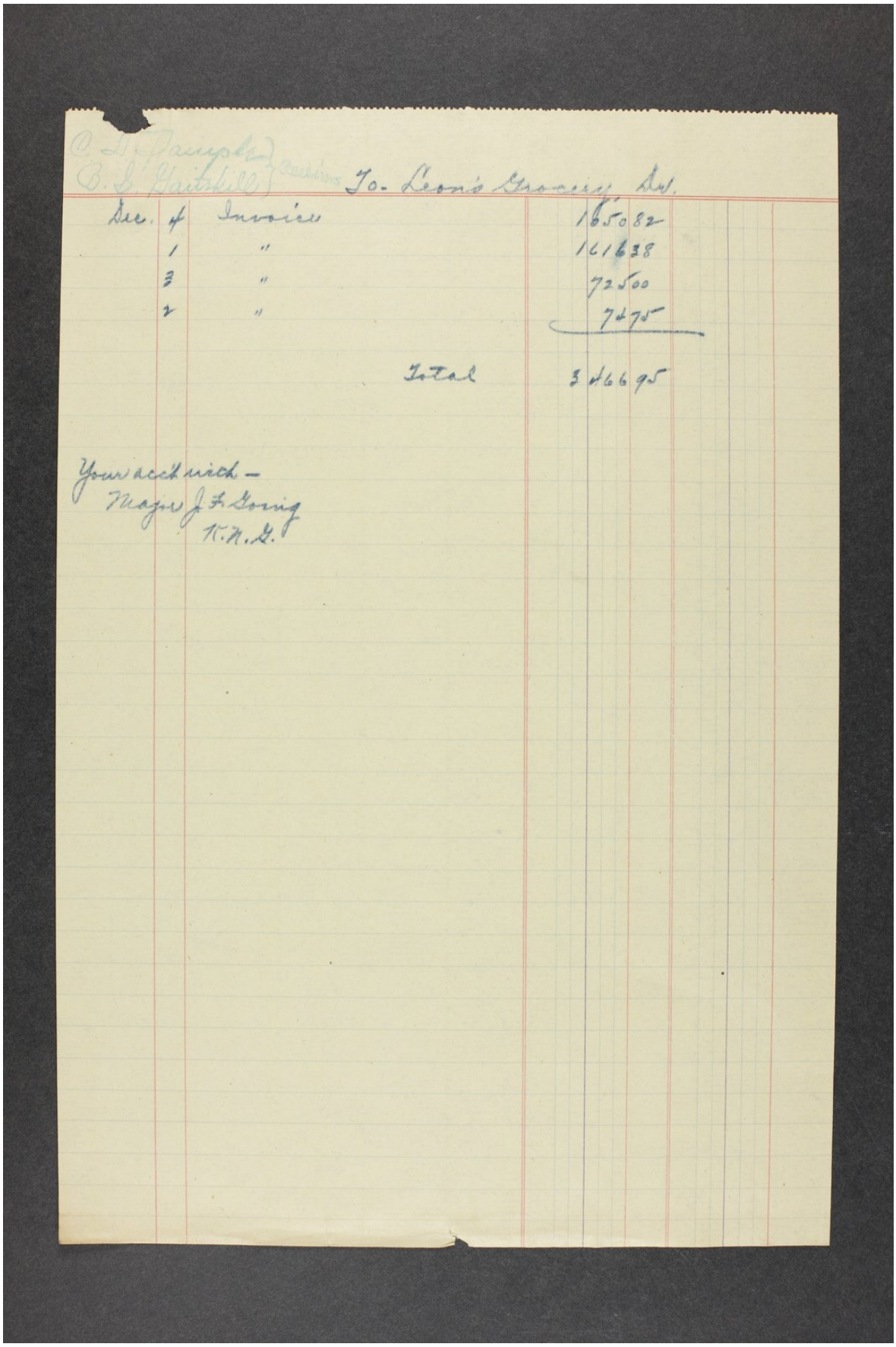
Maj J. F. Going 2 mc
T. H. G

LEON'S GROCERY

WHOLESALE & RETAIL

8TH AND BROADWAY BELL PHONE 93

500 lbs Rice 1x¢ 7000
5 Boxes Mx D 95¢ 475
7475



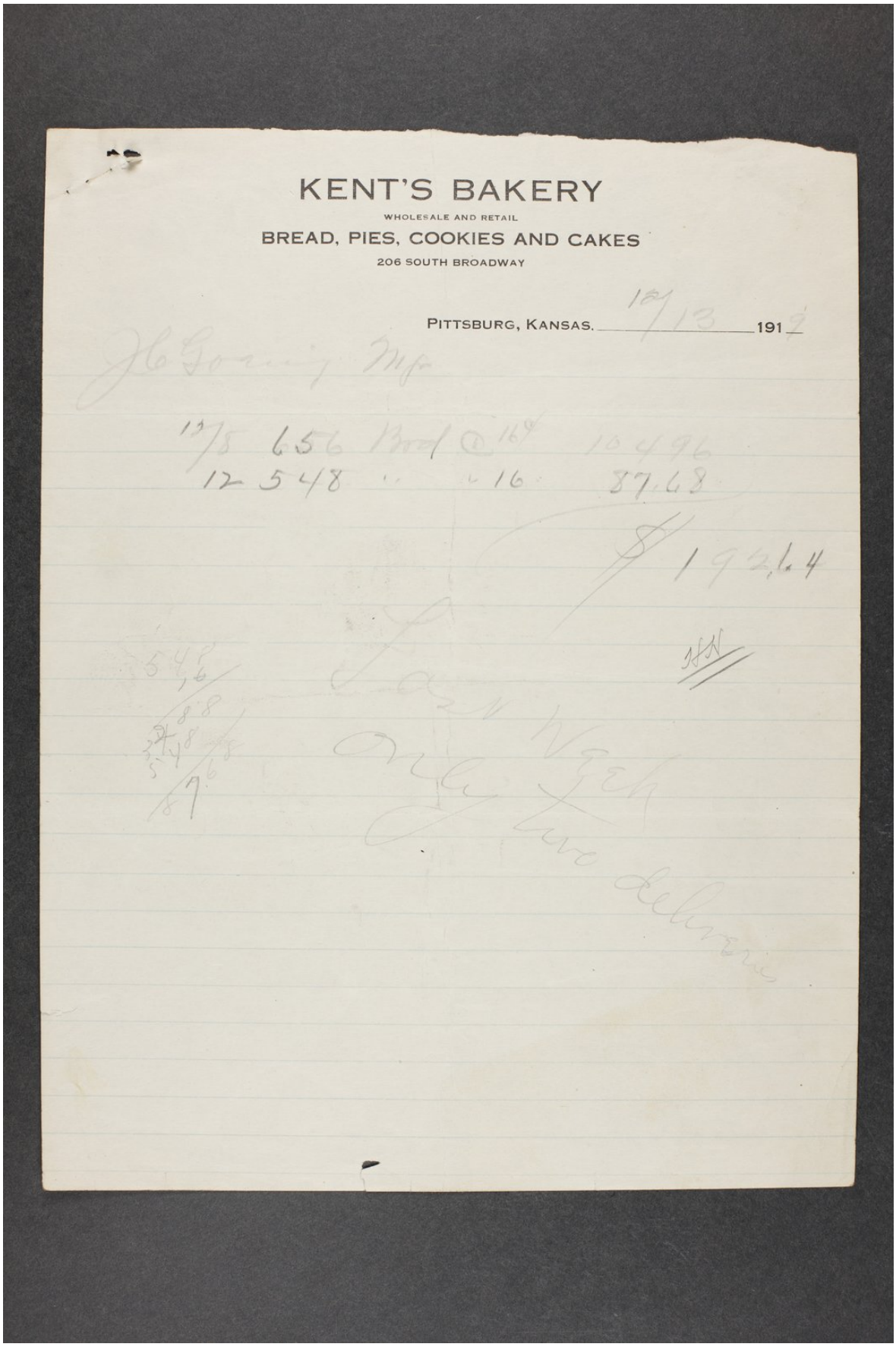
C. L. Parcupb
C. L. Gaitskill

To. Leon's Grocery Co.

| Dec. | | | |
|---|---|---|---|
| | 4 | Invoice | 16 50 82 |
| | 1 | " | 16 16 38 |
| | 3 | " | 7 25 00 |
| | 2 | " | 7 4 75 |
| | | Total | 3 46 95 |

Your acct with —
Major J. F. Going
K. N. G.

**Governor Henry J. Allen, correspondence files, box 6**



KENT'S BAKERY

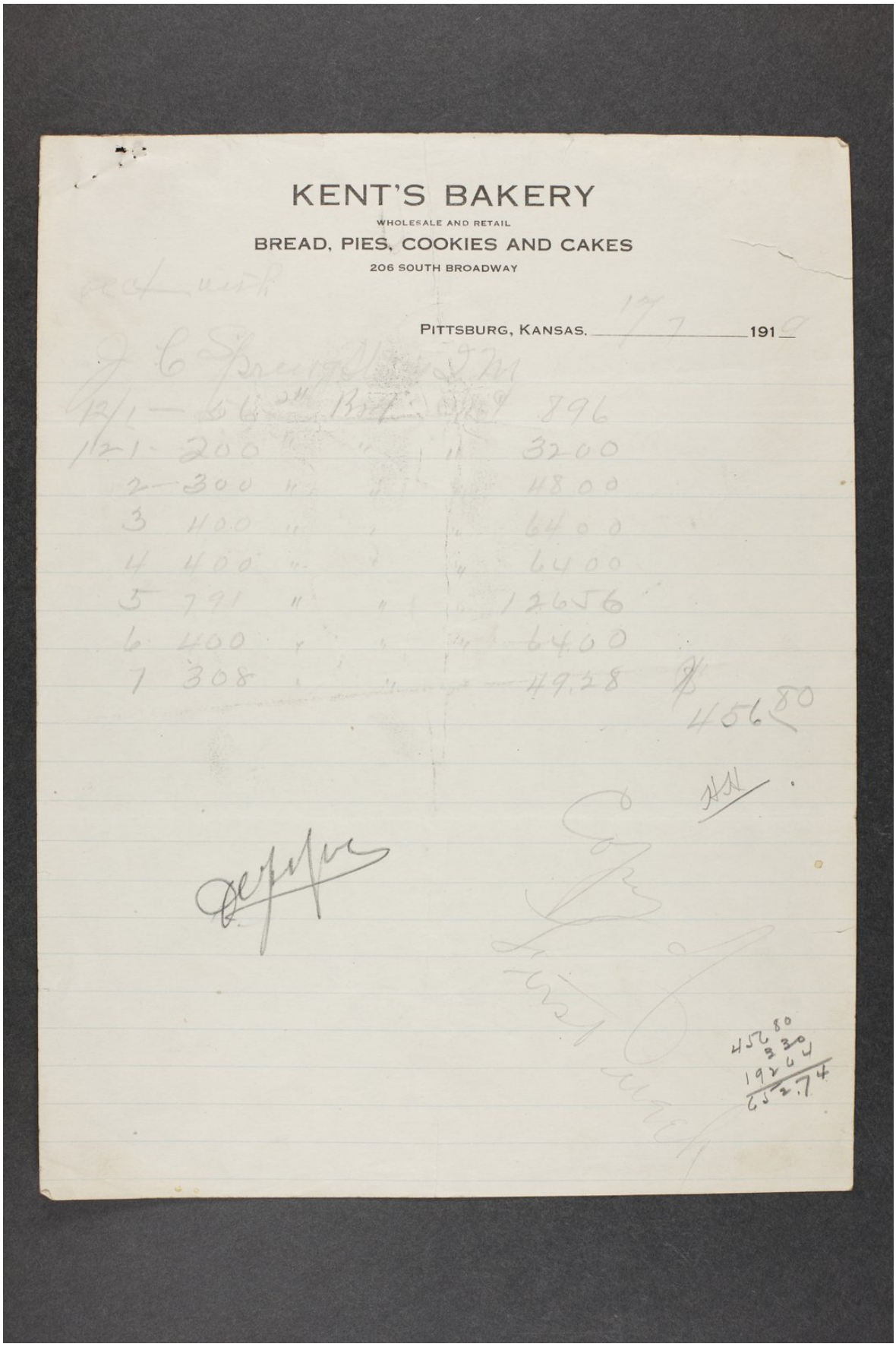
WHOLESALE AND RETAIL

BREAD, PIES, COOKIES AND CAKES

206 SOUTH BROADWAY

PITTSBURG, KANSAS. 10/13 191 2

**Governor Henry J. Allen, correspondence files, box 6**



KENT'S BAKERY

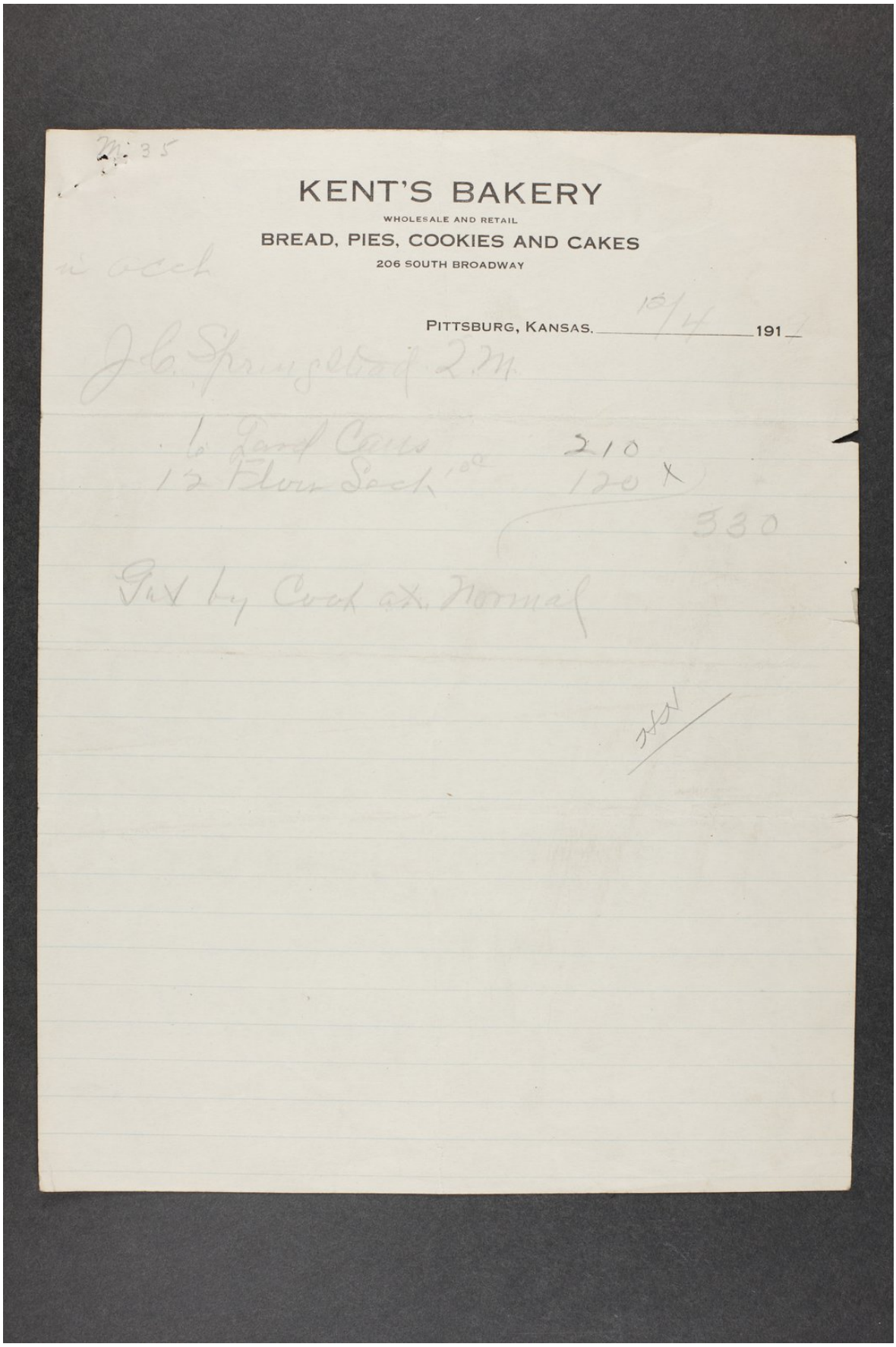
WHOLESALE AND RETAIL

BREAD, PIES, COOKIES AND CAKES

206 SOUTH BROADWAY

PITTSBURG, KANSAS. _____ 191__

**Governor Henry J. Allen, correspondence files, box 6**



KENT'S BAKERY

WHOLESALE AND RETAIL

BREAD, PIES, COOKIES AND CAKES

206 SOUTH BROADWAY

PITTSBURG, KANSAS. 10/4 191_

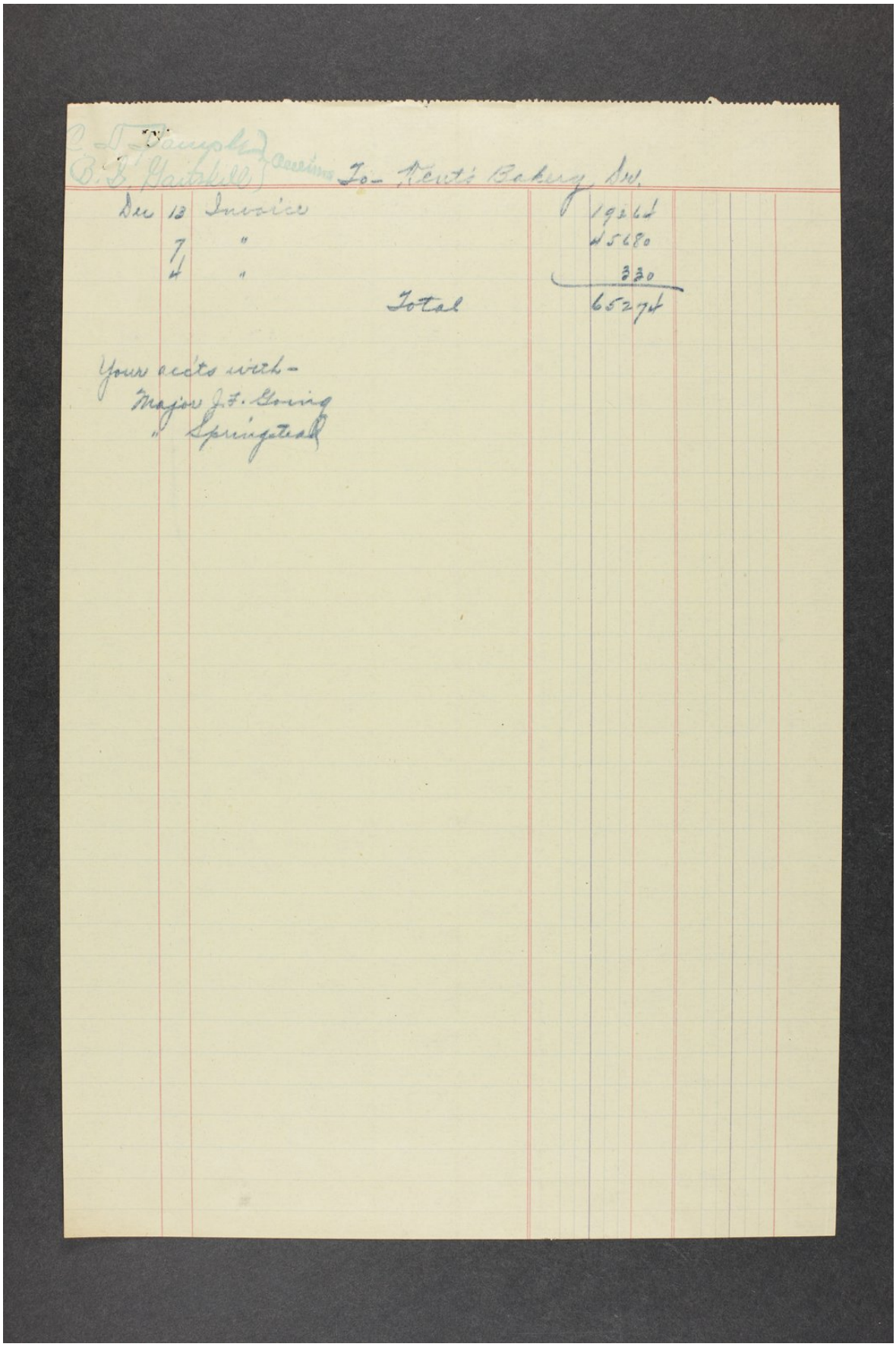
J. C. Springstead 2 M.

6 Layer Cakes 2.10

12 Flour Sack 1.20 X

3.30

Sent by Cook at Normal



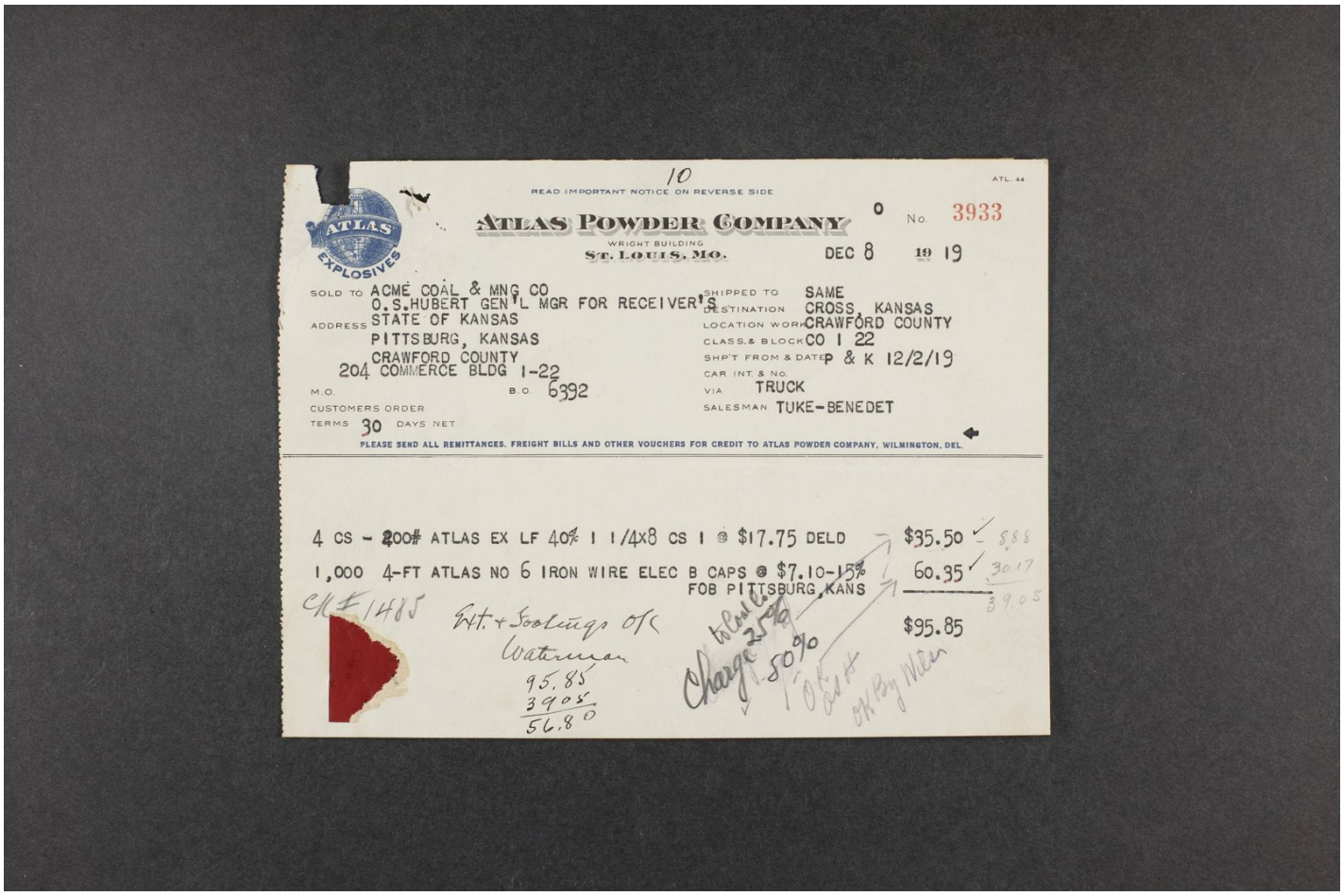
C. T. Dample
B. B. Gaitskill } Accounts

To- Kent's Bakery, Inc.

| | | | |
|---|---|---|---|
| Dec | 13 | Invoice | 19.60 |
| | 7 | " | 45.80 |
| | 4 | " | 3.30 |
| | | Total | 65.70 |

Your accts with -
Major J. F. Going
" Springstead

# Governor Henry J. Allen, correspondence files, box 6



10

READ IMPORTANT NOTICE ON REVERSE SIDE

ATL. 44

ATLAS POWDER COMPANY

No. 3933

WRIGHT BUILDING
ST. LOUIS, MO.

DEC 8 19 19

SOLD TO ACME COAL & MNG CO
O.S.HUBERT GEN'L MGR FOR RECEIVER'S
ADDRESS STATE OF KANSAS
PITTSBURG, KANSAS
CRAWFORD COUNTY
204 COMMERCE BLDG 1-22

SHIPPED TO SAME
DESTINATION CROSS, KANSAS
LOCATION WORK CRAWFORD COUNTY
CLASS & BLOCK CO 1 22
SHP'T FROM & DATE P & K 12/2/19
CAR INT. & NO.
VIA TRUCK
SALESMAN TUKE-BENEDET

M.O. B.O. 6392
CUSTOMERS ORDER
TERMS 30 DAYS NET

PLEASE SEND ALL REMITTANCES. FREIGHT BILLS AND OTHER VOUCHERS FOR CREDIT TO ATLAS POWDER COMPANY, WILMINGTON, DEL.

4 CS - 200# ATLAS EX LF 40% 1 1/4x8 CS 1 @ $17.75 DELD $35.50 ✓ 5.88
1,000 4-FT ATLAS NO 6 IRON WIRE ELEC B CAPS @ $7.10-15% 60.35 ✓ 30.17
FOB PITTSBURG, KANS 39.05
$95.85

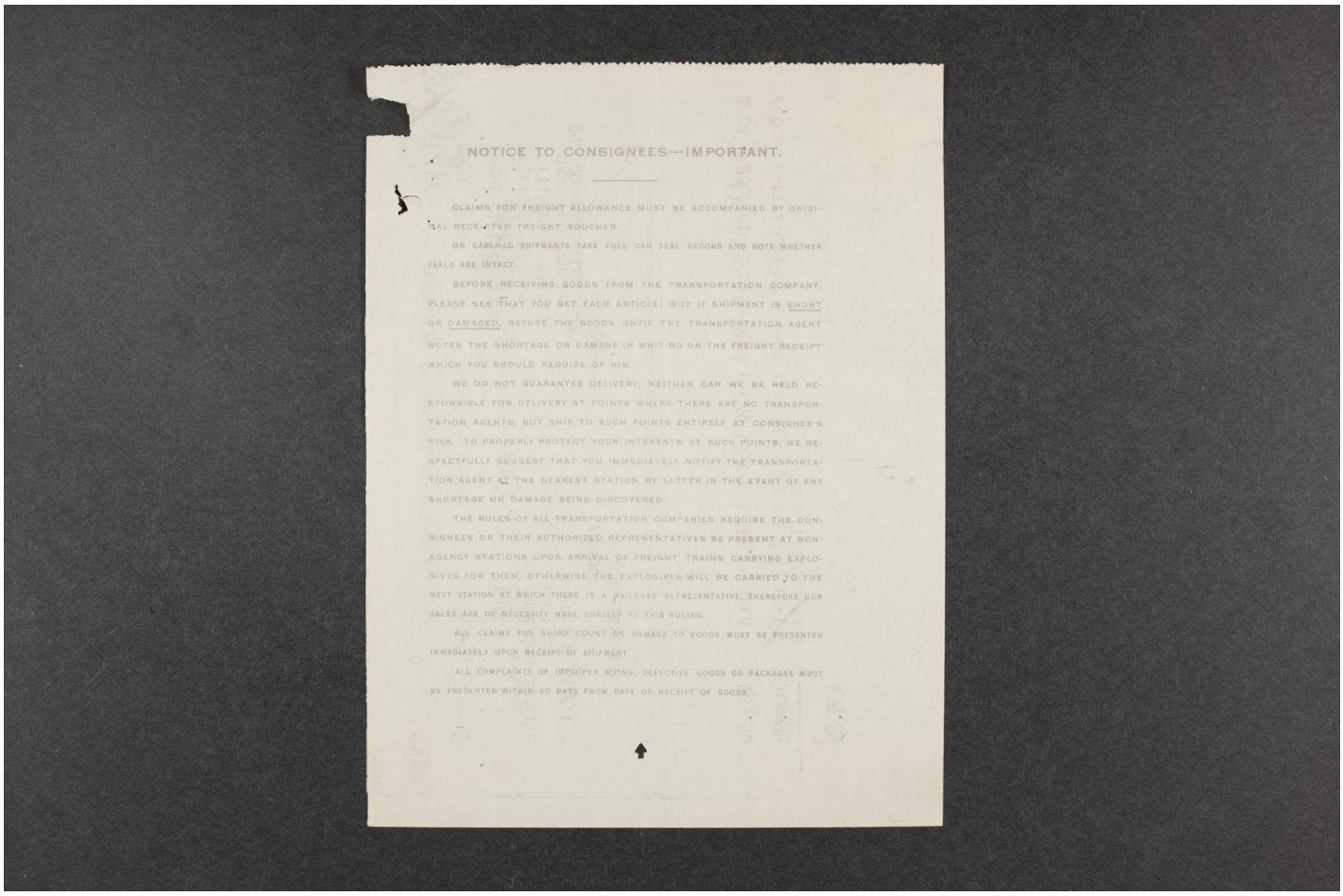
CK # 1485

Frt. + Soolings O/C
Waterman
95.85
39.05
56.80

Charge 25% 1.50%

O.K. for Pay Allen

# Governor Henry J. Allen, correspondence files, box 6



NOTICE TO CONSIGNEES---IMPORTANT.

CLAIMS FOR FREIGHT ALLOWANCE MUST BE ACCOMPANIED BY ORIGINAL RECEIPTED FREIGHT VOUCHER.

ON CARLOAD SHIPMENTS TAKE FULL CAR SEAL RECORD AND NOTE WHETHER SEALS ARE INTACT.

BEFORE RECEIVING GOODS FROM THE TRANSPORTATION COMPANY, PLEASE SEE THAT YOU GET EACH ARTICLE; BUT IF SHIPMENT IS SHORT OR DAMAGED, REFUSE THE GOODS UNTIL THE TRANSPORTATION AGENT NOTES THE SHORTAGE OR DAMAGE IN WRITING ON THE FREIGHT RECEIPT WHICH YOU SHOULD REQUIRE OF HIM.

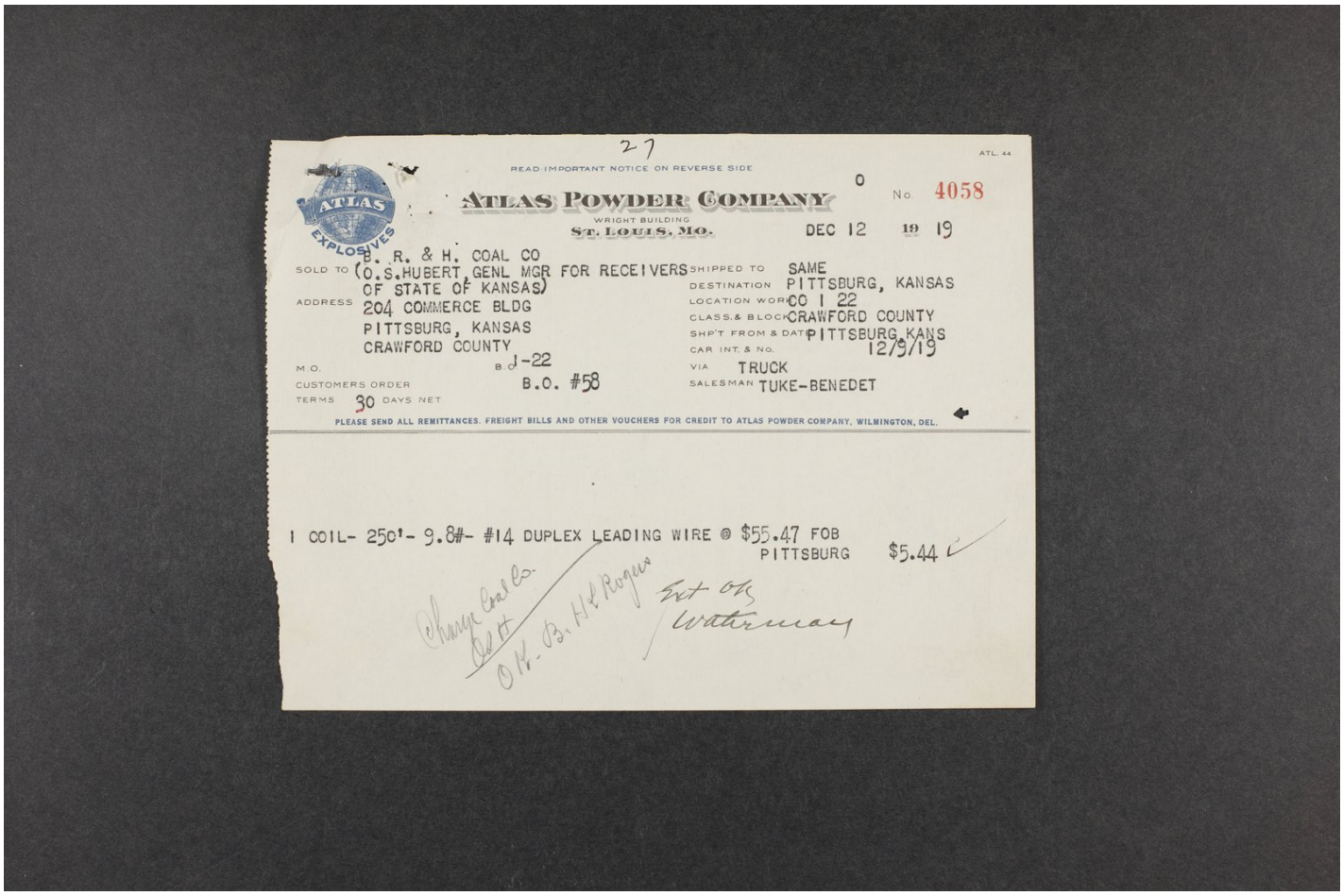
WE DO NOT GUARANTEE DELIVERY, NEITHER CAN WE BE HELD RESPONSIBLE FOR DELIVERY AT POINTS WHERE THERE ARE NO TRANSPORTATION AGENTS, BUT SHIP TO SUCH POINTS ENTIRELY AT CONSIGNEE'S RISK. TO PROPERLY PROTECT YOUR INTERESTS AT SUCH POINTS, WE RESPECTFULLY SUGGEST THAT YOU IMMEDIATELY NOTIFY THE TRANSPORTATION AGENT AT THE NEAREST STATION BY LETTER IN THE EVENT OF ANY SHORTAGE OR DAMAGE BEING DISCOVERED.

THE RULES OF ALL TRANSPORTATION COMPANIES REQUIRE THE CONSIGNEES OR THEIR AUTHORIZED REPRESENTATIVES BE PRESENT AT NON-AGENCY STATIONS UPON ARRIVAL OF FREIGHT TRAINS CARRYING EXPLOSIVES FOR THEM, OTHERWISE THE EXPLOSIVES WILL BE CARRIED TO THE NEXT STATION AT WHICH THERE IS A RAILROAD REPRESENTATIVE, THEREFORE OUR SALES ARE OF NECESSITY MADE SUBJECT TO THIS RULING.

ALL CLAIMS FOR SHORT COUNT OR DAMAGE TO GOODS MUST BE PRESENTED IMMEDIATELY UPON RECEIPT OF SHIPMENT.

ALL COMPLAINTS OF IMPROPER SIZING, DEFECTIVE GOODS OR PACKAGES MUST BE PRESENTED WITHIN 30 DAYS FROM DATE OF RECEIPT OF GOODS.

# Governor Henry J. Allen, correspondence files, box 6



27

READ IMPORTANT NOTICE ON REVERSE SIDE

ATL. 44

ATLAS POWDER COMPANY

WRIGHT BUILDING
ST. LOUIS, MO.

No. 4058

DEC 12 19 19

SOLD TO: B. R. & H. COAL CO (O.S.HUBERT, GENL MGR FOR RECEIVERS OF STATE OF KANSAS)
ADDRESS: 204 COMMERCE BLDG, PITTSBURG, KANSAS, CRAWFORD COUNTY

SHIPPED TO: SAME
DESTINATION: PITTSBURG, KANSAS
LOCATION WORK: CO I 22
CLASS & BLOCK: CRAWFORD COUNTY
SHP'T FROM & DATE: PITTSBURG KANS 12/9/19
CAR INT. & No.:
VIA: TRUCK
SALESMAN: TUKE-BENEDET

M.O.
CUSTOMERS ORDER: B.O. #58
TERMS: 30 DAYS NET

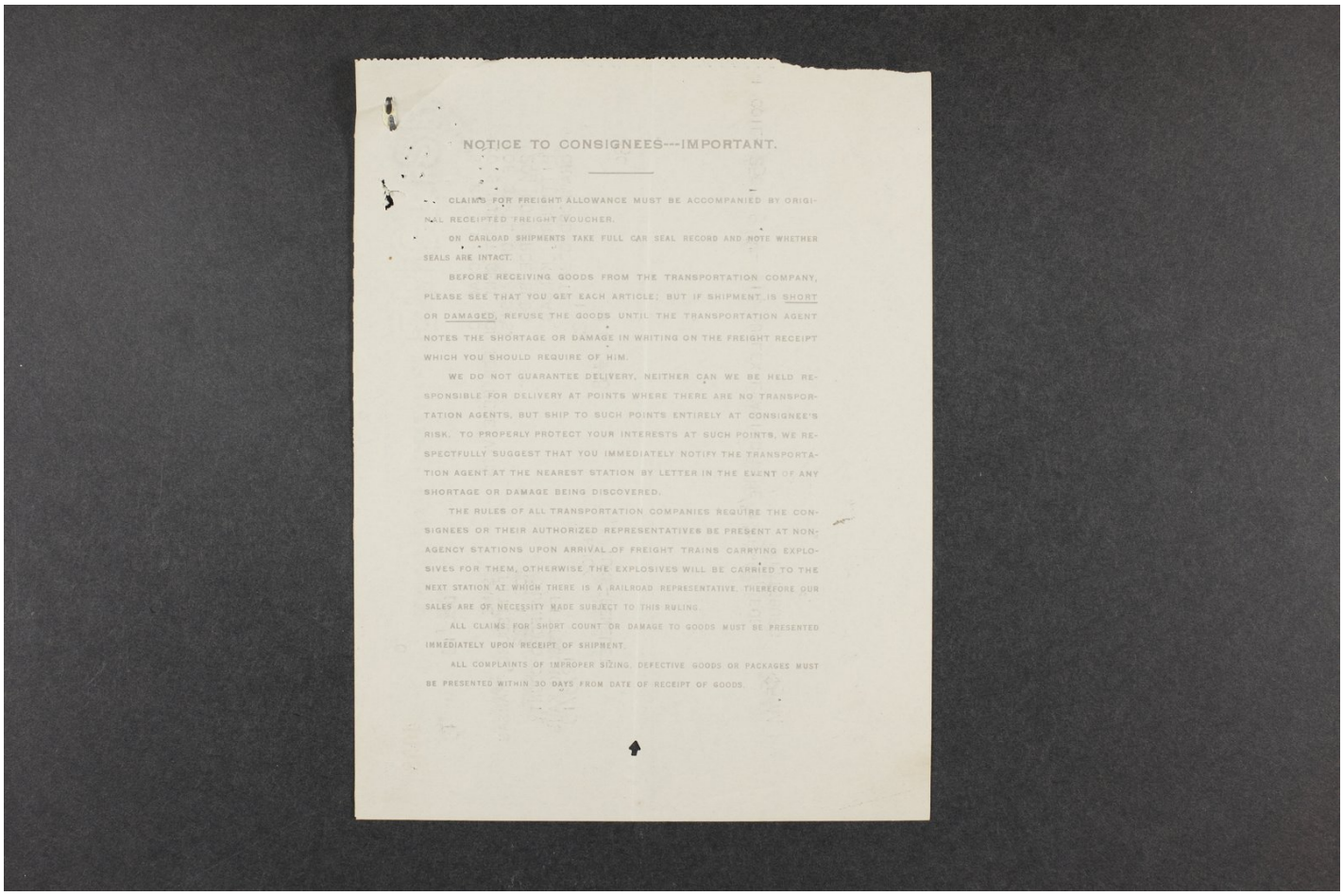
PLEASE SEND ALL REMITTANCES, FREIGHT BILLS AND OTHER VOUCHERS FOR CREDIT TO ATLAS POWDER COMPANY, WILMINGTON, DEL.

1 COIL- 250'- 9.8#- #14 DUPLEX LEADING WIRE @ $55.47 FOB PITTSBURG $5.44

Charge Coal Co. Dept
O.K. B. H. H. Rogers

Ext Obs
Watrous

# Governor Henry J. Allen, correspondence files, box 6



NOTICE TO CONSIGNEES---IMPORTANT.

CLAIMS FOR FREIGHT ALLOWANCE MUST BE ACCOMPANIED BY ORIGINAL RECEIPTED FREIGHT VOUCHER.

ON CARLOAD SHIPMENTS TAKE FULL CAR SEAL RECORD AND NOTE WHETHER SEALS ARE INTACT.

BEFORE RECEIVING GOODS FROM THE TRANSPORTATION COMPANY, PLEASE SEE THAT YOU GET EACH ARTICLE; BUT IF SHIPMENT IS SHORT OR DAMAGED, REFUSE THE GOODS UNTIL THE TRANSPORTATION AGENT NOTES THE SHORTAGE OR DAMAGE IN WHITING ON THE FREIGHT RECEIPT WHICH YOU SHOULD REQUIRE OF HIM.

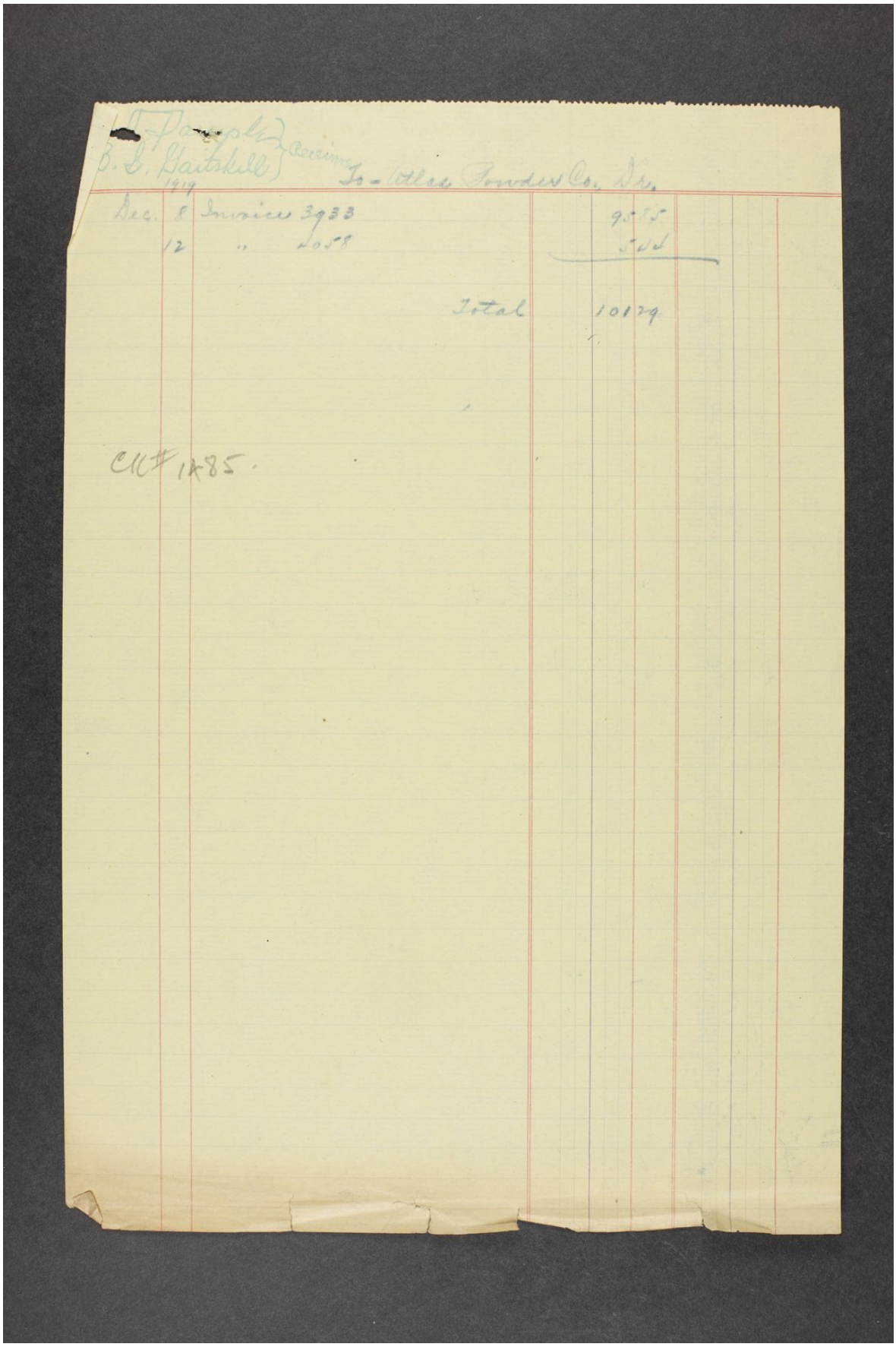
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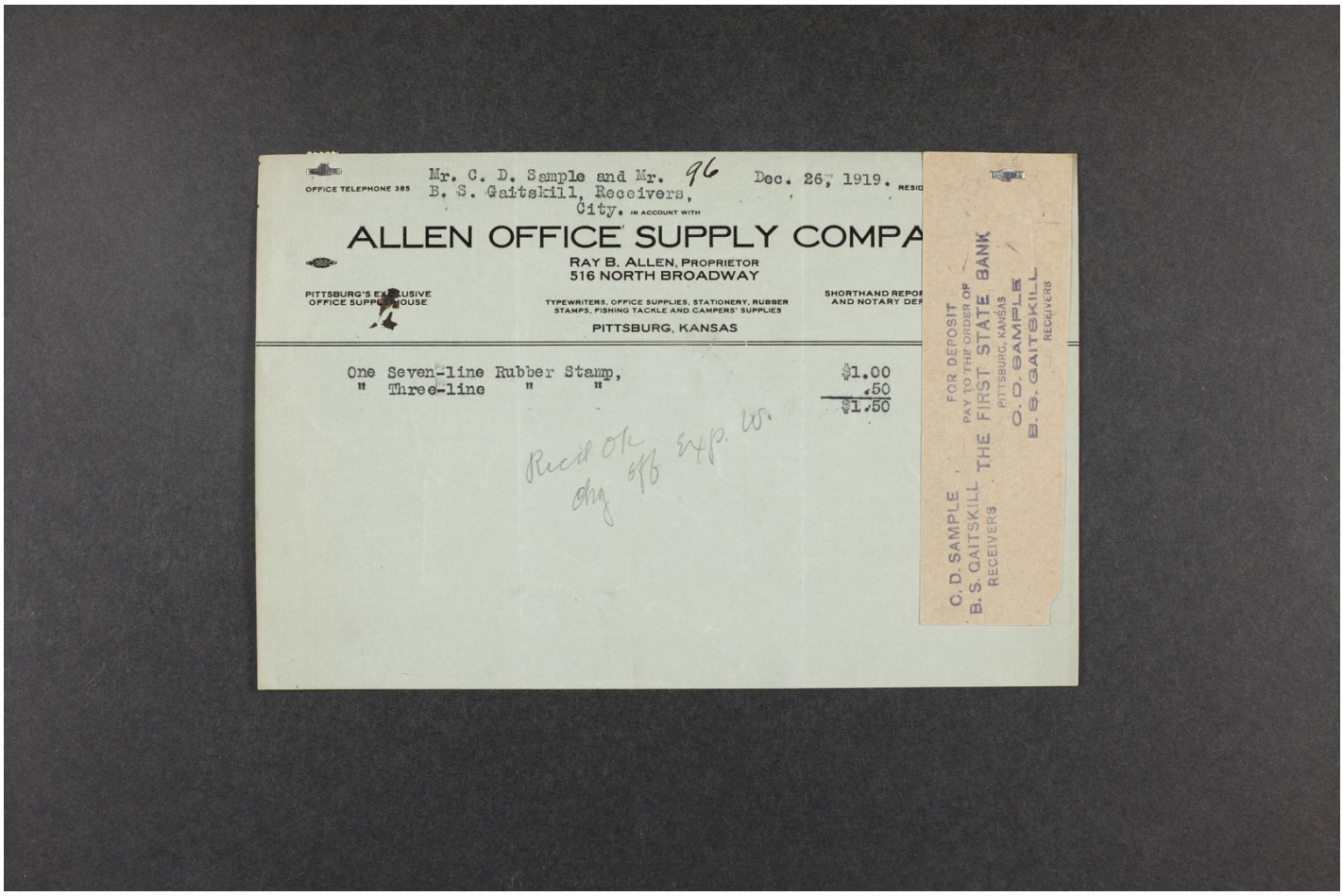
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ALL COMPLAINTS OF IMPROPER SIZING, DEFECTIVE GOODS OR PACKAGES MUST BE PRESENTED WITHIN 30 DAYS FROM DATE OF RECEIPT OF GOODS.

**Governor Henry J. Allen, correspondence files, box 6**



# Governor Henry J. Allen, correspondence files, box 6



OFFICE TELEPHONE 385

Mr. C. D. Sample and Mr. 96 Dec. 26, 1919.
B. S. Gaitskill, Receivers,
City. IN ACCOUNT WITH

ALLEN OFFICE SUPPLY COMPA

RAY B. ALLEN, PROPRIETOR
516 NORTH BROADWAY

PITTSBURG'S EXCLUSIVE OFFICE SUPPLY HOUSE

TYPEWRITERS, OFFICE SUPPLIES, STATIONERY, RUBBER STAMPS, FISHING TACKLE AND CAMPERS' SUPPLIES

SHORTHAND REPOR AND NOTARY DE

PITTSBURG, KANSAS

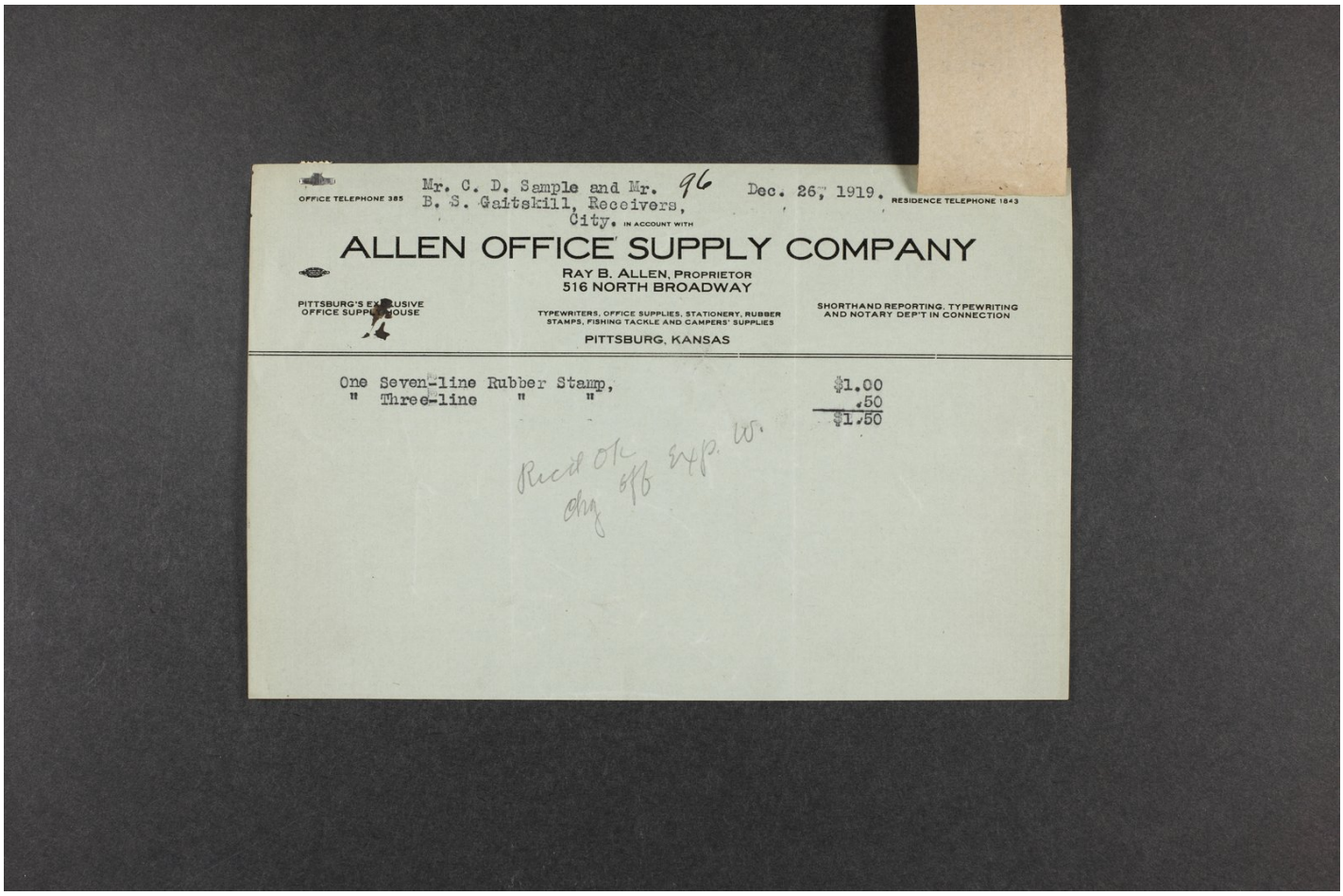
| | |
|---|---|
| One Seven-line Rubber Stamp, | $1.00 |
| " Three-line " " | .50 |
| | $1.50 |

Rec'd Oct 1919 Exp. Co.

FOR DEPOSIT
PAY TO THE ORDER OF
THE FIRST STATE BANK
PITTSBURG, KANSAS
C. D. SAMPLE
B. S. GAITSKILL
RECEIVERS

C. D. SAMPLE
B. S. GAITSKILL
RECEIVERS

# Governor Henry J. Allen, correspondence files, box 6



OFFICE TELEPHONE 385

Mr. C. D. Sample and Mr. B. S. Gaitskill, Receivers, City. 96

Dec. 26, 1919.

RESIDENCE TELEPHONE 1843

IN ACCOUNT WITH

ALLEN OFFICE SUPPLY COMPANY

RAY B. ALLEN, PROPRIETOR
516 NORTH BROADWAY

PITTSBURG'S EXCLUSIVE OFFICE SUPPLY HOUSE

TYPEWRITERS, OFFICE SUPPLIES, STATIONERY, RUBBER STAMPS, FISHING TACKLE AND CAMPERS' SUPPLIES

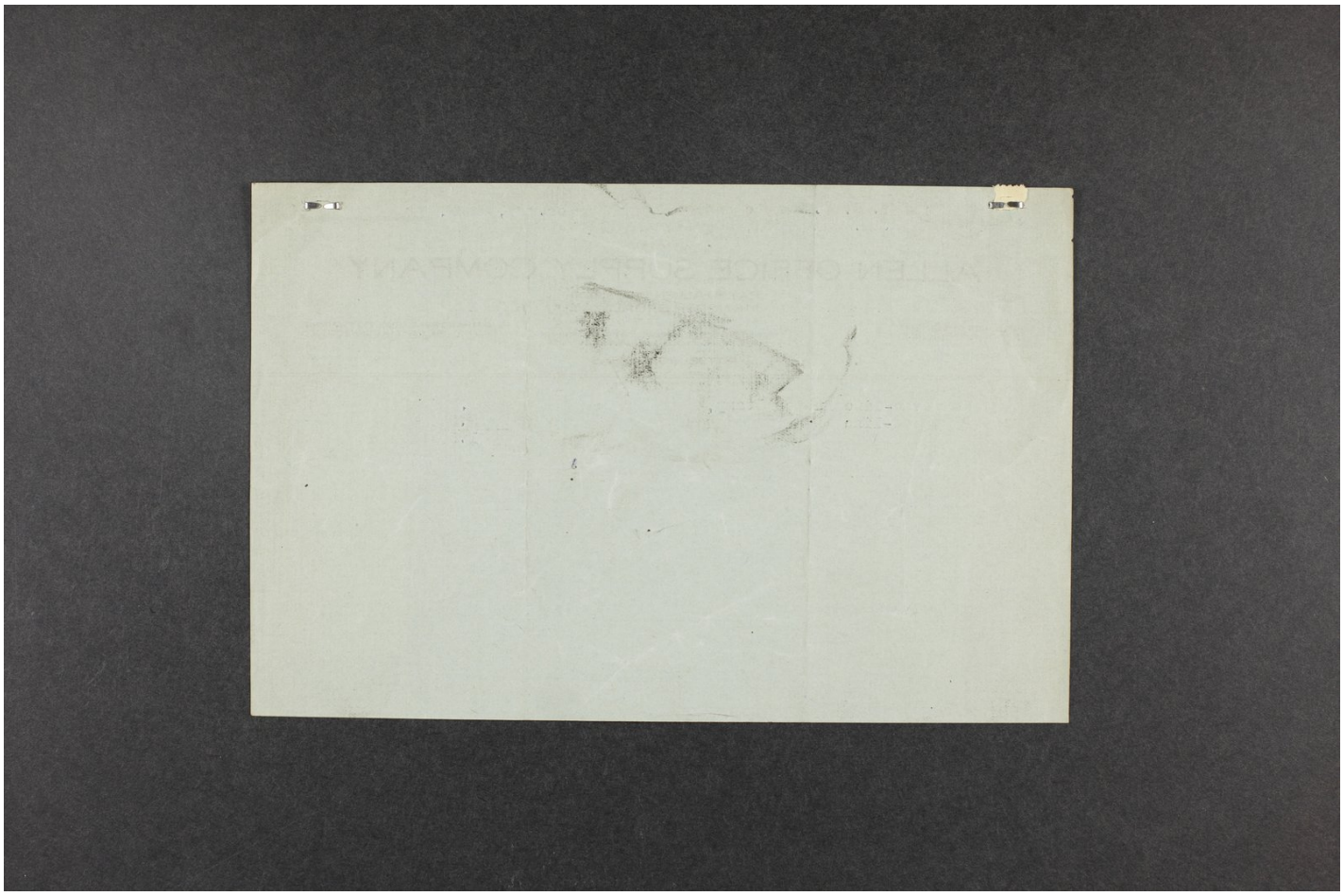
SHORTHAND REPORTING, TYPEWRITING AND NOTARY DEP'T IN CONNECTION

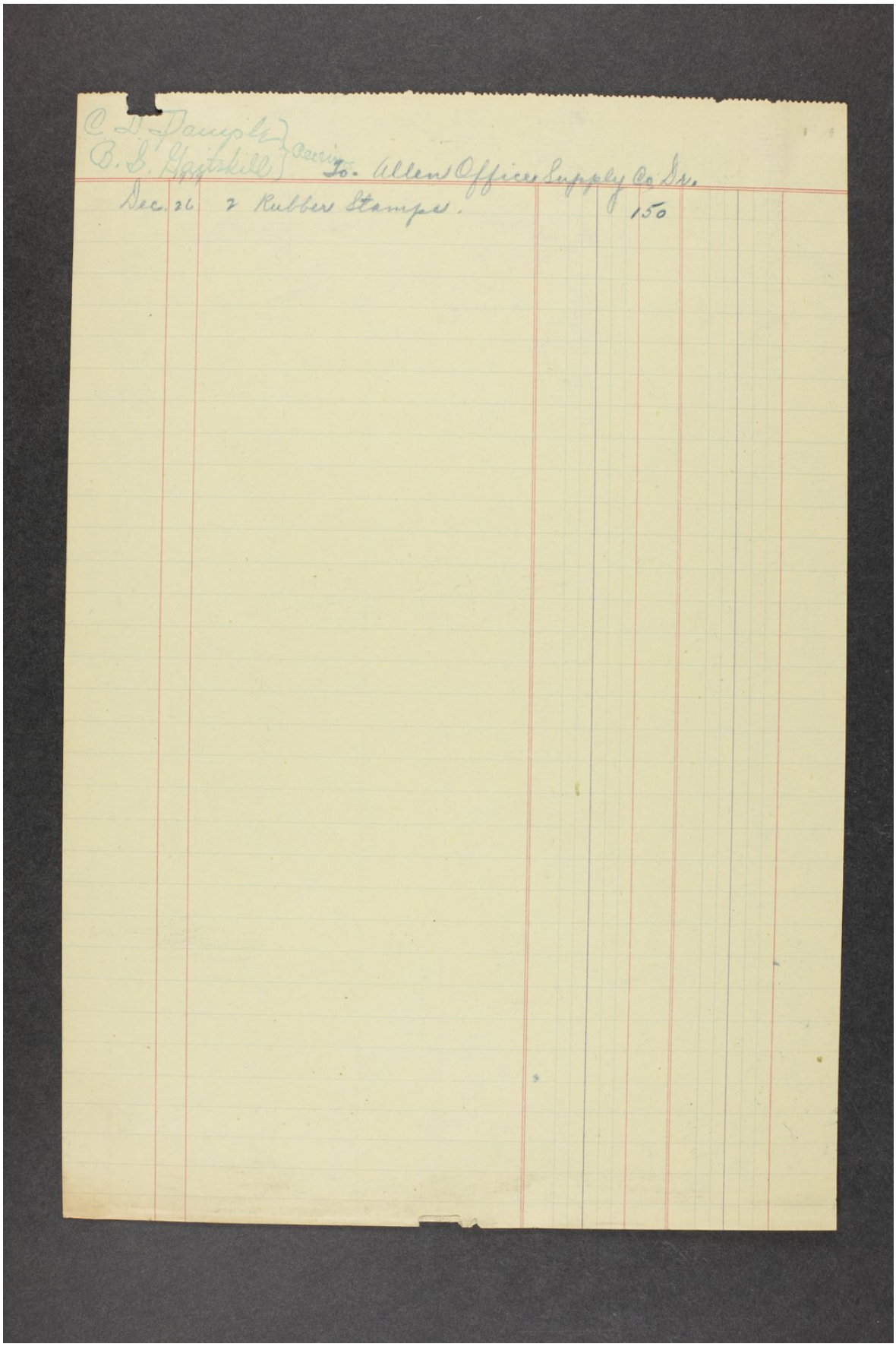
PITTSBURG, KANSAS

| | |
|---|---|
| One Seven-line Rubber Stamp, | $1.00 |
| " Three-line " " | .50 |
| | $1.50 |

Rec'd Ck
chg 8/6 Exp. W.

**Governor Henry J. Allen, correspondence files, box 6**

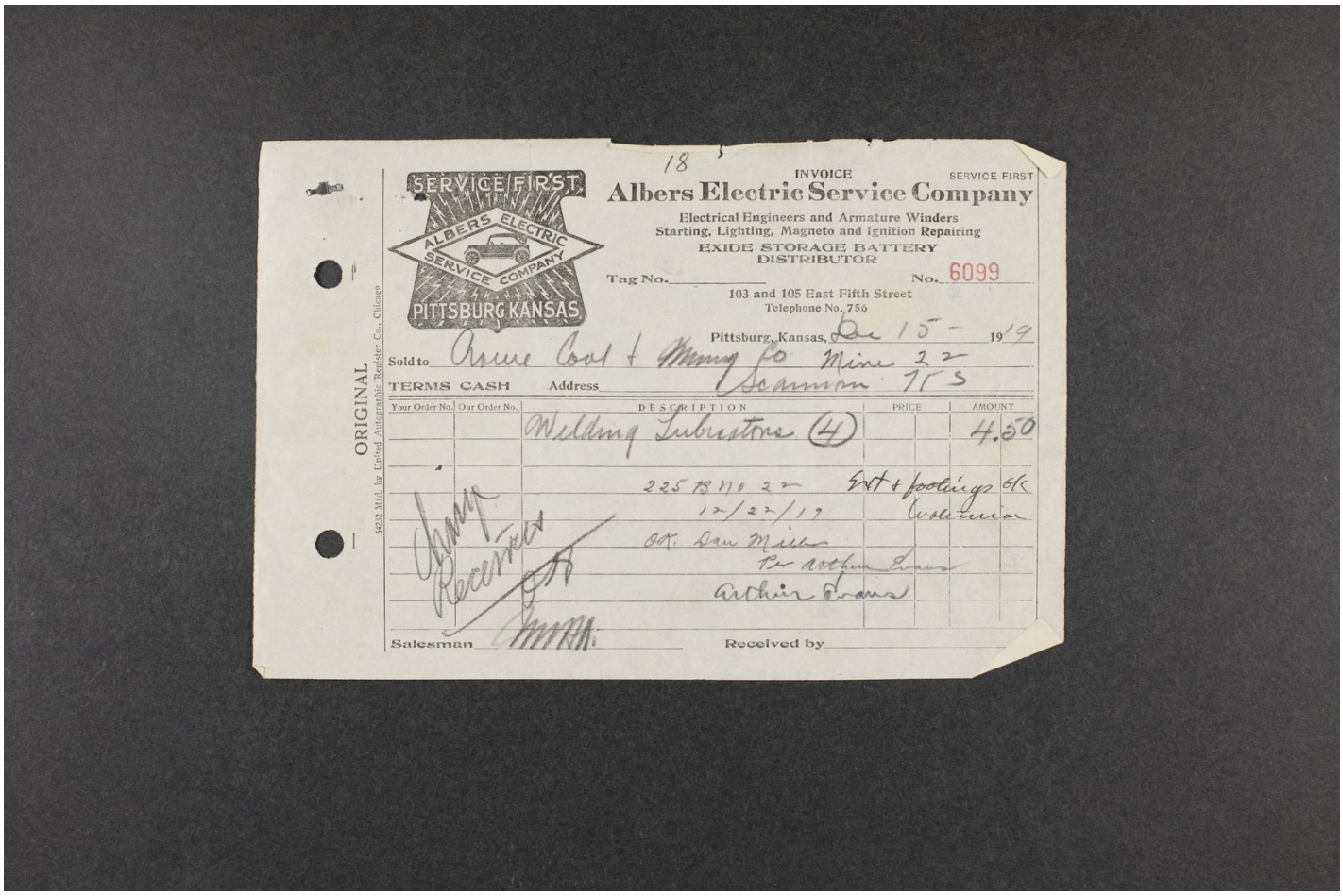



C. D. Dampf
E. L. Gaylkill } Secy.

To. Allen Office Supply Co Inv.

Dec. 26 2 Rubber Stamps. 1.50

# Governor Henry J. Allen, correspondence files, box 6



18

SERVICE FIRST

ALBERS ELECTRIC SERVICE COMPANY

PITTSBURG KANSAS

INVOICE

SERVICE FIRST

**Albers Electric Service Company**

Electrical Engineers and Armature Winders
Starting, Lighting, Magneto and Ignition Repairing
EXIDE STORAGE BATTERY
DISTRIBUTOR

Tag No. _____ No. 6099

103 and 105 East Fifth Street
Telephone No. 756

Pittsburg, Kansas, Dec 15 - 19 19

Sold to Acme Coal & Mining Co Mine 2 nr

TERMS CASH Address Scammon Ks

ORIGINAL

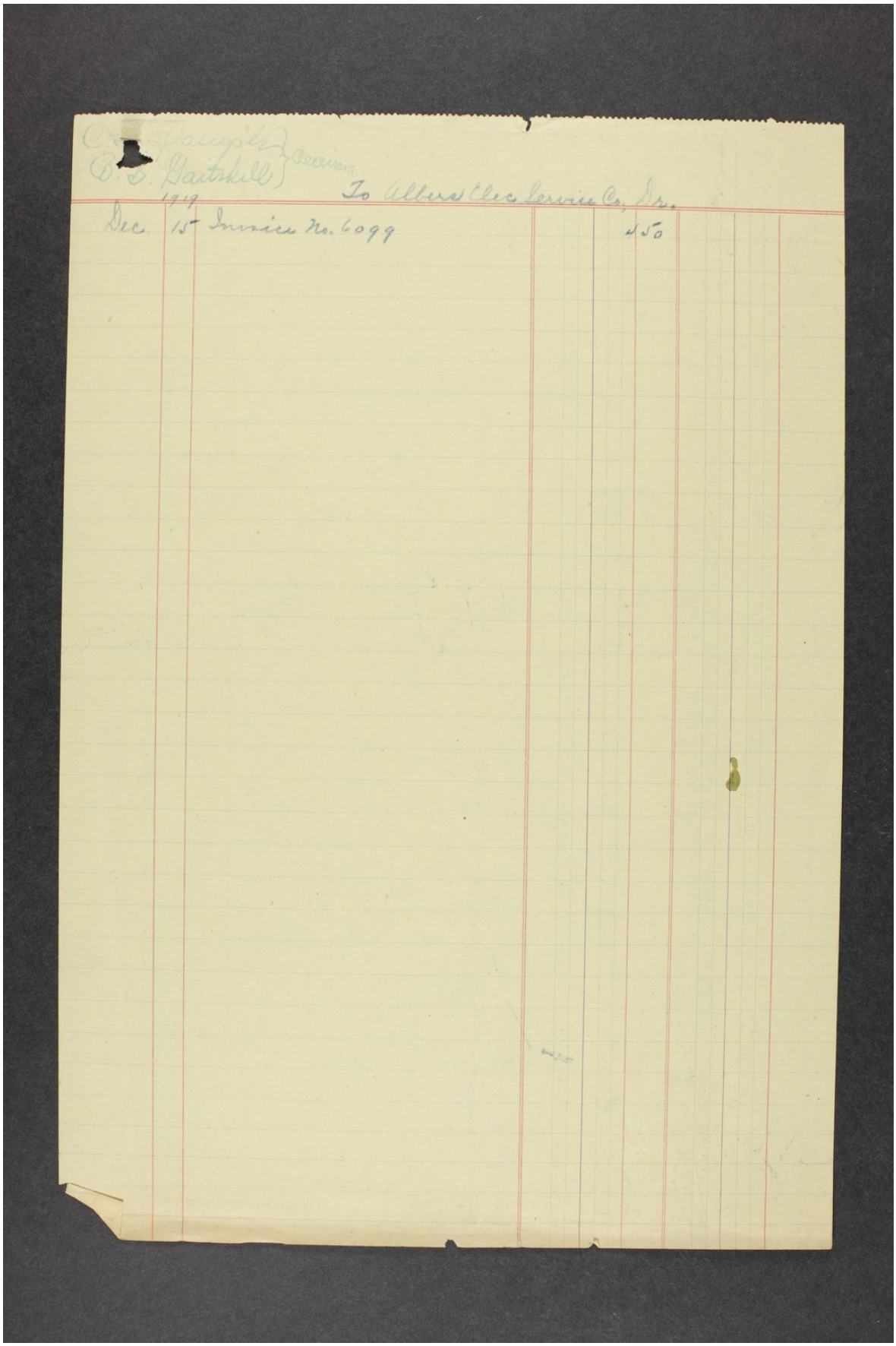
5432 Mfd. by United Autographic Register Co., Chicago

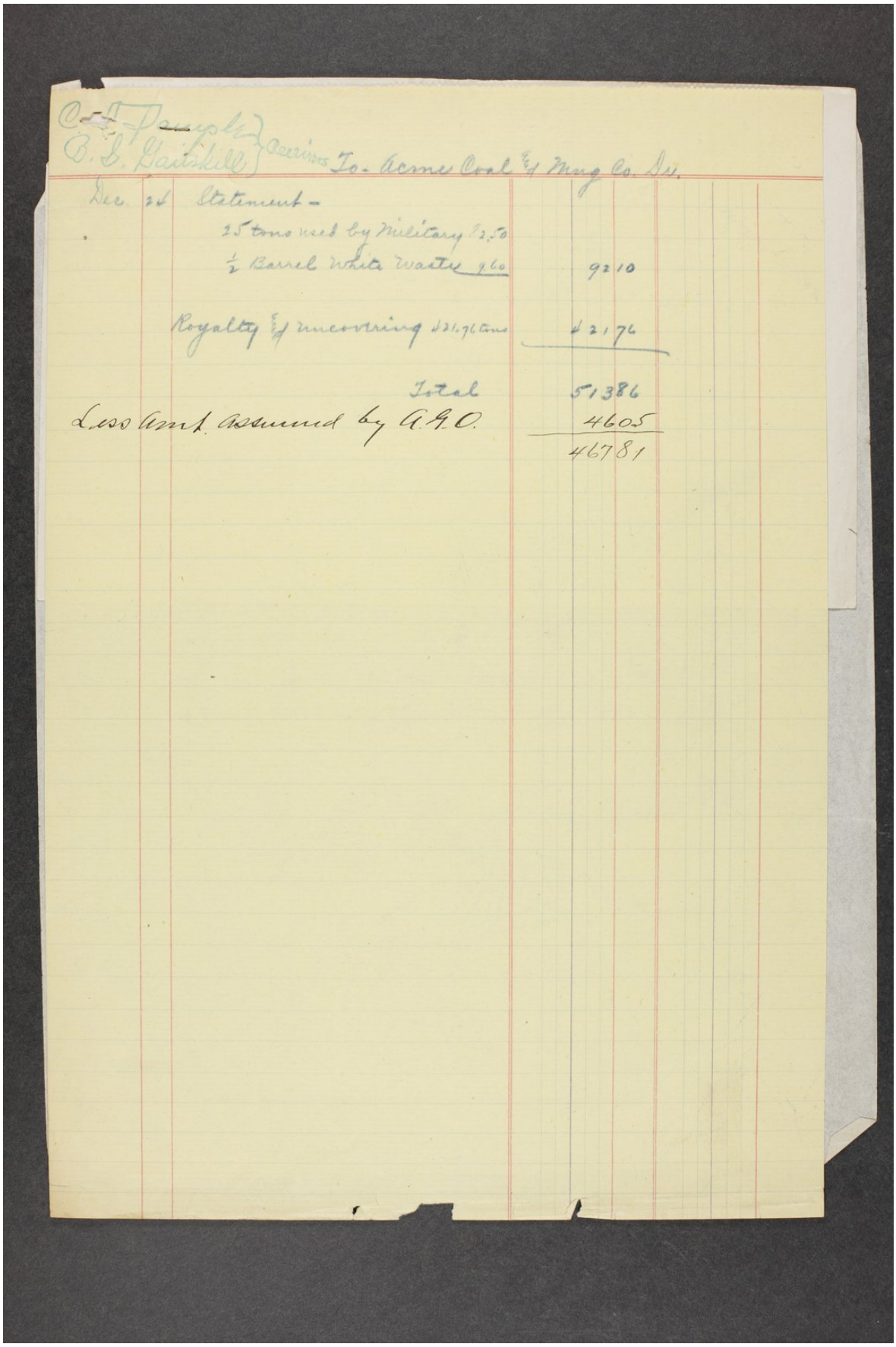
| Your Order No. | Our Order No. | DESCRIPTION | PRICE | AMOUNT |
|---|---|---|---|---|
| | | Welding Substation (4) | | 4.50 |
| | | 225 KB 70 2 nr Ext + footings OK | | |
| | | 12/22/19 Evaluation | | |
| | | OK. Dan Miller | | |
| | | By Arthur Evans | | |
| | | Arthur Evans | | |

Camp Received

Salesman _____ Received by _____

**Governor Henry J. Allen, correspondence files, box 6**



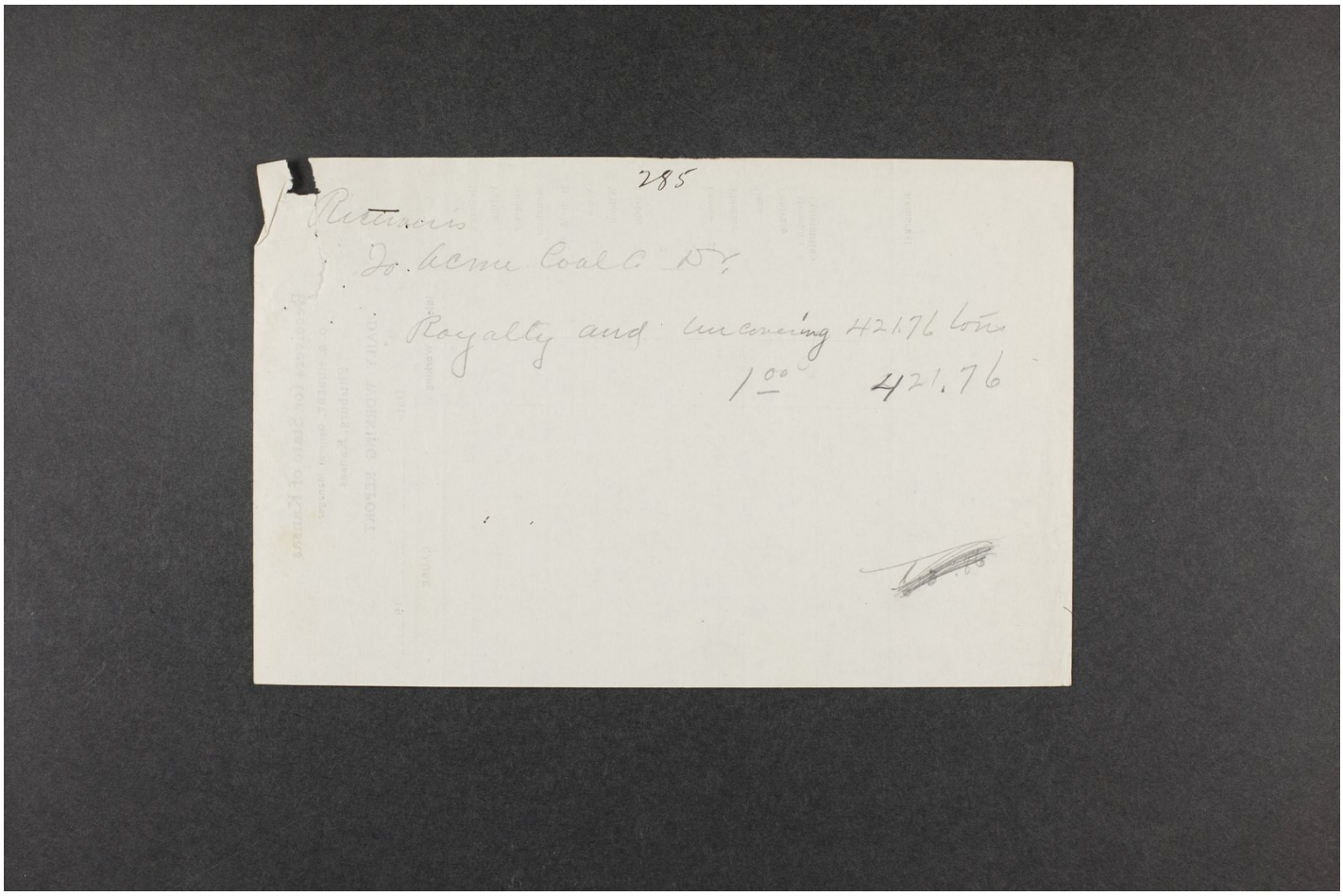


C. T. Peoples
A. L. Gaitskill } Receivers To- Acme Coal & Mfg Co. Dr.

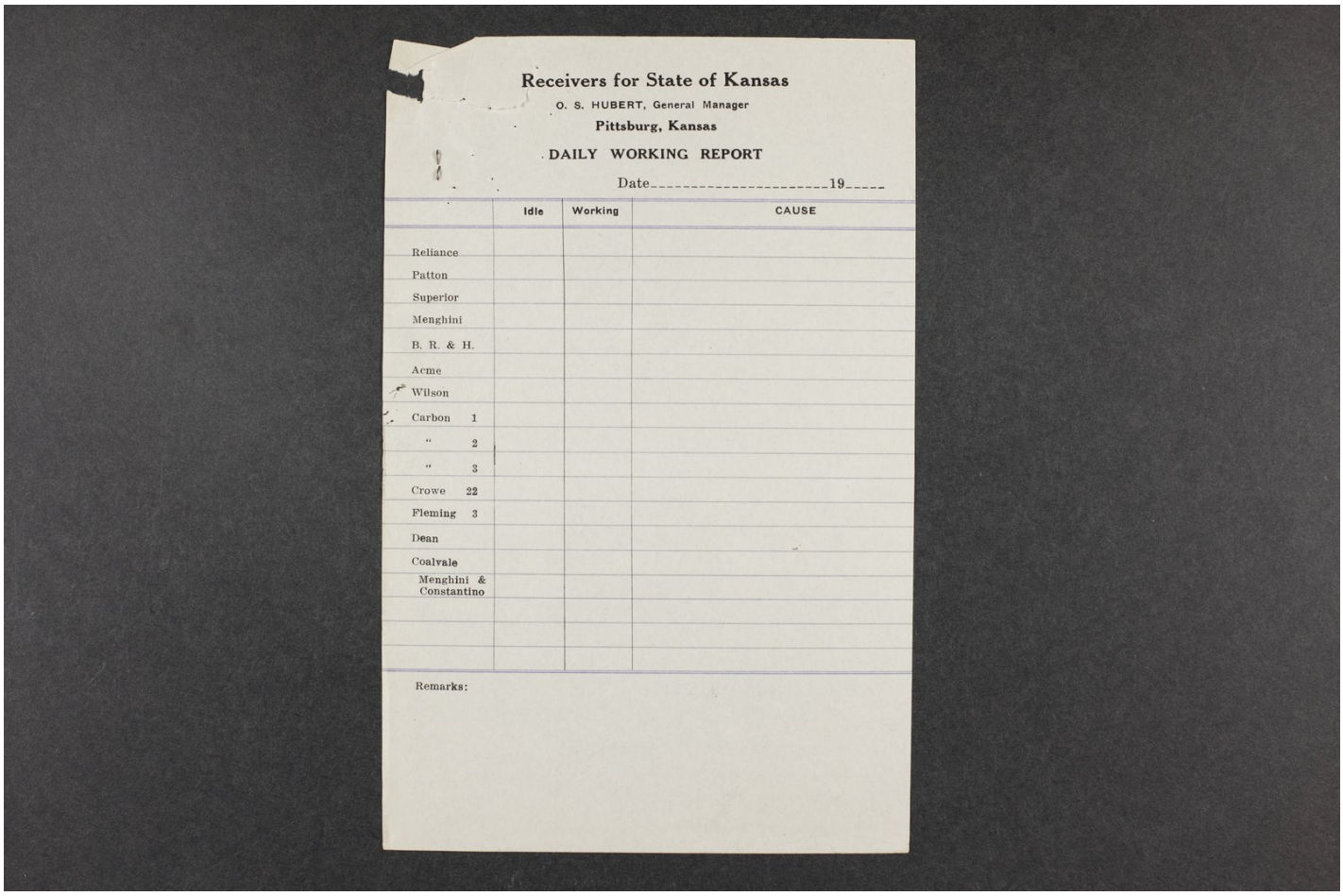
Dec 26 Statement -

| | | |
|---|---|---|
| 25 tons used by Military | $2.50 | |
| ½ Barrel White Waste | 9.60 | 9210 |
| Royalty on recovering 521.76 tons | | $2,76 |
| Total | | 5,1386 |
| Less Amt. Assumed by A.G.O. | | 4605 |
| | | 46781 |

**Governor Henry J. Allen, correspondence files, box 6**



# Governor Henry J. Allen, correspondence files, box 6



**Receivers for State of Kansas**

O. S. HUBERT, General Manager

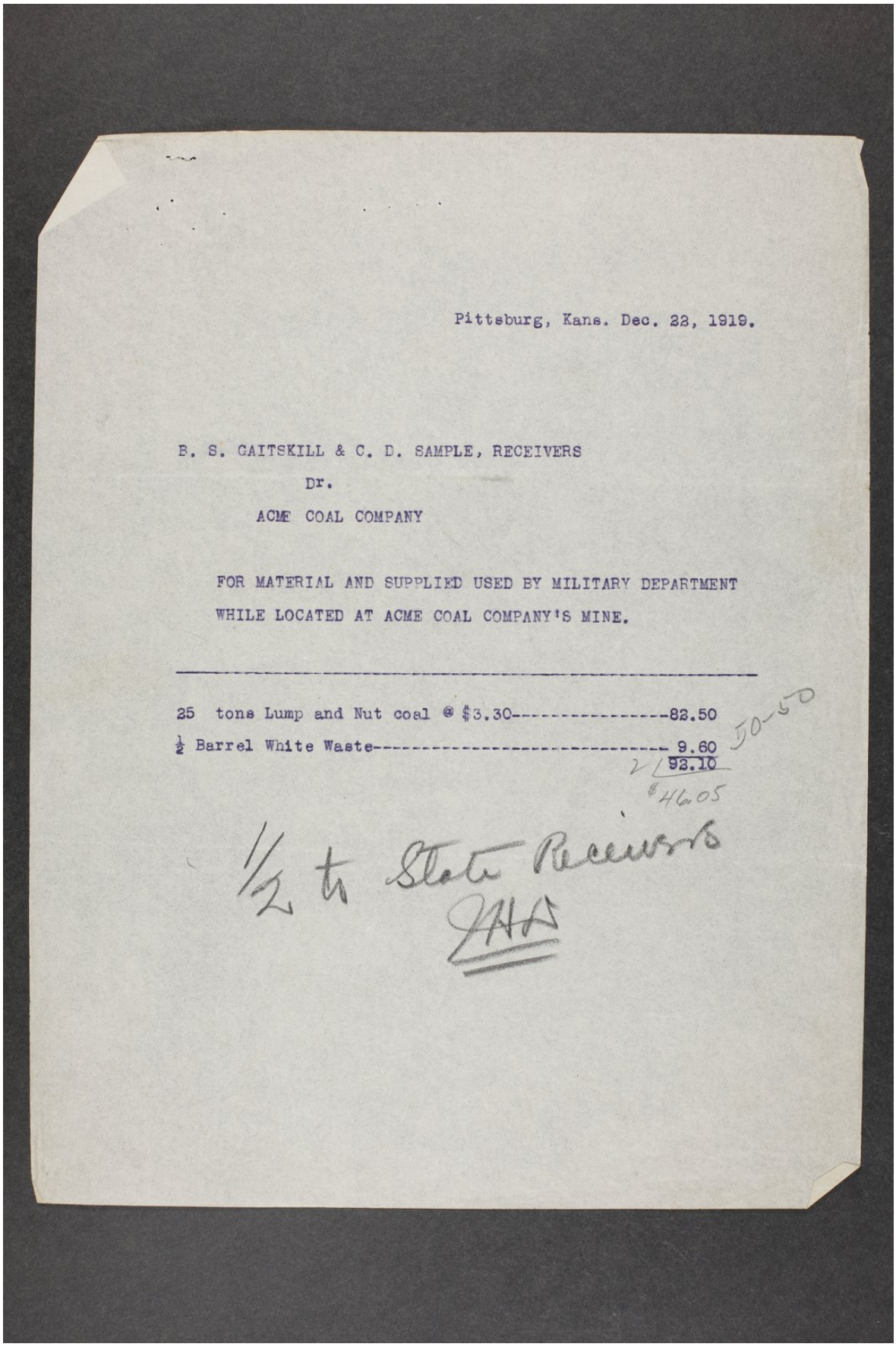
**Pittsburg, Kansas**

**DAILY WORKING REPORT**

Date_____19_____

| | Idle | Working | CAUSE |
|---|---|---|---|
| Reliance | | | |
| Patton | | | |
| Superior | | | |
| Menghini | | | |
| B. R. & H. | | | |
| Acme | | | |
| Wilson | | | |
| Carbon 1 | | | |
| " 2 | | | |
| " 3 | | | |
| Crowe 22 | | | |
| Fleming 3 | | | |
| Dean | | | |
| Coalvale | | | |
| Menghini & Constantino | | | |
| | | | |
| | | | |
| | | | |

Remarks:



Pittsburg, Kans. Dec. 22, 1919.

B. S. GAITSKILL & C. D. SAMPLE, RECEIVERS

Dr.

ACME COAL COMPANY

FOR MATERIAL AND SUPPLIED USED BY MILITARY DEPARTMENT
WHILE LOCATED AT ACME COAL COMPANY'S MINE.

---

25 tons Lump and Nut coal @ $3.30----------82.50

½ Barrel White Waste---------- 9.60

92.10

50-50

2 / #4605

1/2 to State Receivers

JAA

# Governor Henry J. Allen, correspondence files, box 6

GEO. K. MACKIE, President
T. B. PRYOR, Treas. & Gen. Mgr.
J. N. McDONALD, Sec'y-Treas.

Sammon, Kansas, Jan. 7 1920

M Receivers For State of Kansas
In Account With

LIME, SAND
CEMENT
GLASS
BUILDERS' HARDWARE
FURNITURE
PAINTS and OILS
GLASS
CARPETS

**Union Mercantile Company**

LACE CURTAINS
WALLPAPER
WINDOW SHADES
LICENSED EMBALMERS
FUNERAL DIRECTORS
AMBULANCE CALLS
DAY AND NIGHT

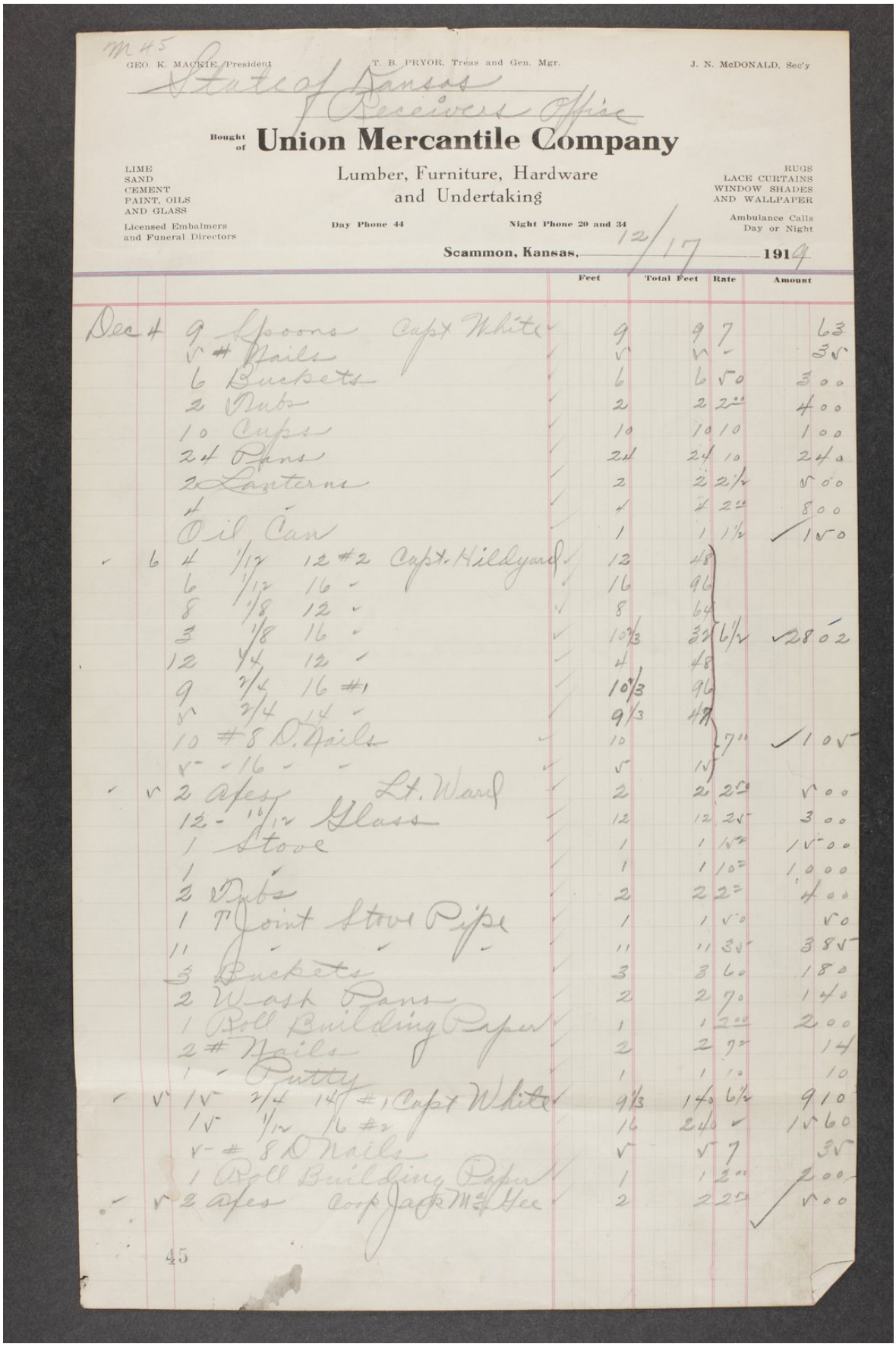
DAY PHONE 44 — NIGHT PHONE 20 & 24

O.S.Hubert Mgr.

| | | | | |
|---|---|---|---|---|
| Dec. | 4 | Mdse | White | 24.38 ✓ |
| " | 4 | " | " | 1.50 ✓ |
| " | 6 | " | Hildyard | 29.07 ✓ |
| " | 5 | " | White | 27.05 ✓ |
| " | 5 | " | McGee | 5.00 ✓ |
| " | 5 | " | Ward | 46.79 ✓ |
| " | 6 | " | Hildyard | 81.85 ✓ |
| " | 6 | " | " | 6.00 ✓ |
| " | 9 | " | Gorman | 289.64 ✓ |
| " | 9 | " | McGee | 4.15 ✓ |
| " | 10 | " | Gorman | 19.05 ✓ |
| " | 13 | " | " | 1.40 ✓ |
| " | 17 | #2 " | Carbon Coal Co | 79.36 |
| " | 17 | " " | " " | 9.20 |
| " | 22 | " " | " " | " 10.80 |
| | | | Total ------ | $635.24 |

99.36

99.36
535.88



M 45

GEO. K. MACKIE, President — T. B. PRYOR, Treas and Gen. Mgr. — J. N. McDONALD, Sec'y

State of Kansas
Receivers Office

Bought of **Union Mercantile Company**

LIME
SAND
CEMENT
PAINT, OILS
AND GLASS

Lumber, Furniture, Hardware
and Undertaking

RUGS
LACE CURTAINS
WINDOW SHADES
AND WALLPAPER

Licensed Embalmers
and Funeral Directors

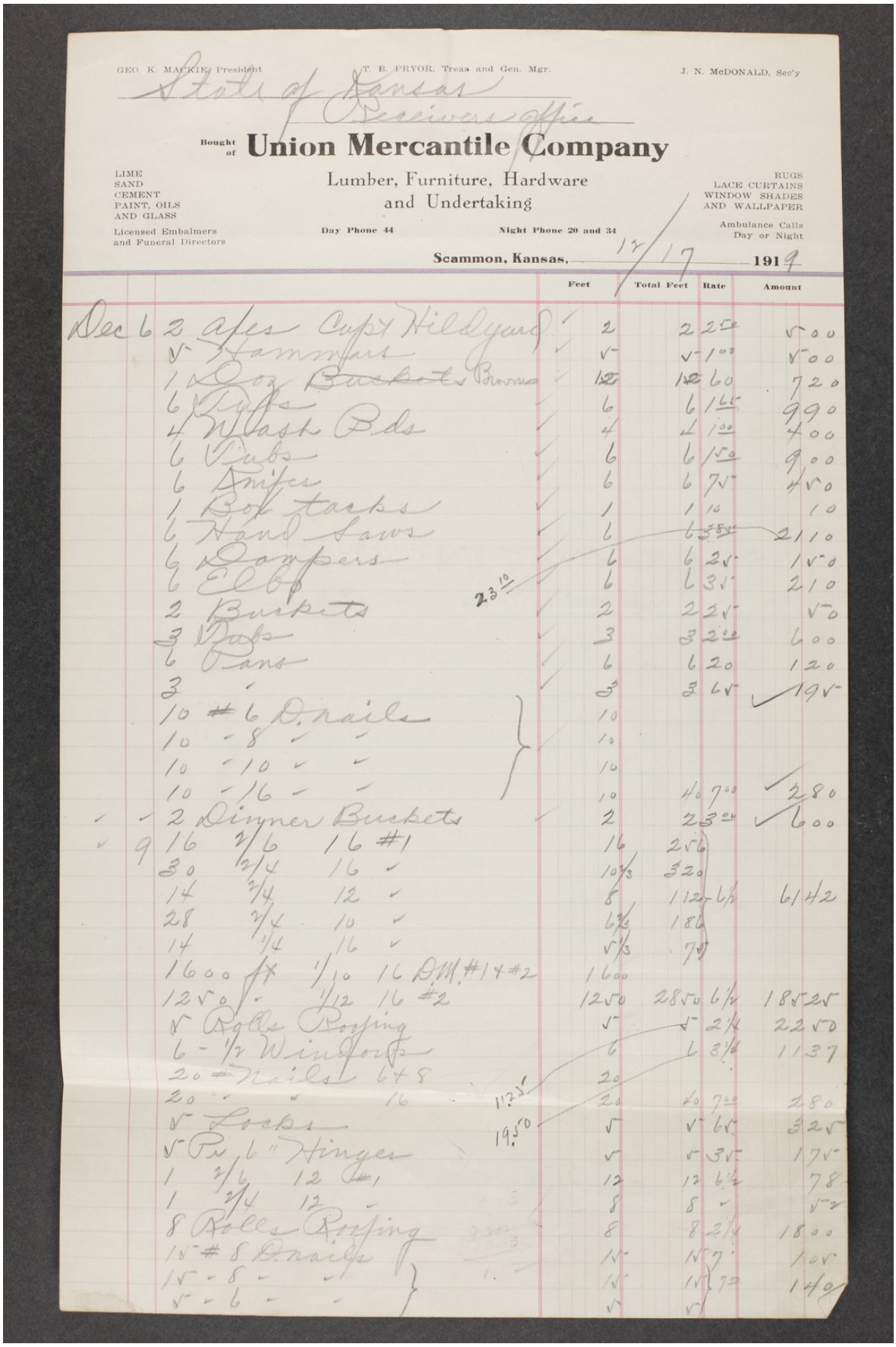
Day Phone 44 — Night Phone 20 and 34

Ambulance Calls
Day or Night

Scammon, Kansas, 12/17 1919

| | | Feet | Total Feet | Rate | Amount |
|---|---|---|---|---|---|
| Dec 4 | 9 Spoons Capt White | 9 | 9 | 7 | 63 |
| | √ # Nails | √ | √ | - | 3√ |
| | 6 Buckets | 6 | 6 | √0 | 3 00 |
| | 2 Tubs | 2 | 2 | 2.00 | 4 00 |
| | 10 Cups | 10 | 10 | 10 | 1 00 |
| | 24 Pans | 24 | 24 | 10 | 2 40 |
| | 2 Lanterns | 2 | 2 | 2½ | √ 00 |
| | 4 | 4 | 4 | 2.00 | 8 00 |
| | Oil Can | 1 | 1 | 1½ | 1√0 |
| 6 | 4 1/17 12 #2 Capt. Hildyard | 12 | 48 | | |
| | 6 1/17 16 - | 16 | 96 | | |
| | 8 1/8 12 - | 8 | 64 | | |
| | 3 1/8 16 - | 10⅔ | 32 | 6½ | √28 02 |
| | 12 ¼ 12 - | 4 | 48 | | |
| | 9 ¾ 16 #1 | 10⅔ | 96 | | |
| | √ ¾ 14 - | 9⅓ | 112 | | |
| | 10 #8 D. Nails | 10 | | 7.00 | 1 0√ |
| | √ - 16 - - | √ | √ | | |
| √ | 2 axes Lt. Ward | 2 | 2 | 2.50 | √ 00 |
| | 12 - 10/12 Glass | 12 | 12 | 2√ | 3 00 |
| | 1 Stove | 1 | 1 | √.00 | 1√ 00 |
| | 1 | 1 | 1 | 10.00 | 10 00 |
| | 2 Tubs | 2 | 2 | 2.00 | 4 00 |
| | 1 T Joint Stove Pipe | 1 | 1 | √.0 | √0 |
| | 11 - - - | 11 | 11 | 3√ | 38√ |
| | 3 Buckets | 3 | 3 | 60 | 180 |
| | 2 Wash Pans | 2 | 2 | 70 | 140 |
| | 1 Roll Building Paper | 1 | 1 | 2.00 | 2 00 |
| | 2 # Nails | 2 | 2 | 7.00 | 14 |
| | 1 - Putty | 1 | 1 | 10 | 10 |
| √ | √ 1√ 3/4 14 #1 Capt White | 9⅓ | 140 | 6½ | 910 |
| | 1√ 1/12 16 #2 | 16 | 240 | √ | 1√60 |
| | √ - # 8 D Nails | √ | √ | 7 | 3√ |
| | 1 Roll Building Paper | 1 | 1 | 2.00 | 2 00 |
| √ | 2 axes Corp Jack McAtee | 2 | 2 | 2.50 | √ 00 |

45



GEO. K. MACKIE, President — T. B. PRYOR, Treas and Gen. Mgr. — J. N. McDONALD, Sec'y

State of Kansas
Receivers office

Bought of **Union Mercantile Company**

Lumber, Furniture, Hardware and Undertaking

LIME, SAND, CEMENT, PAINT, OILS AND GLASS

RUGS, LACE CURTAINS, WINDOW SHADES AND WALLPAPER

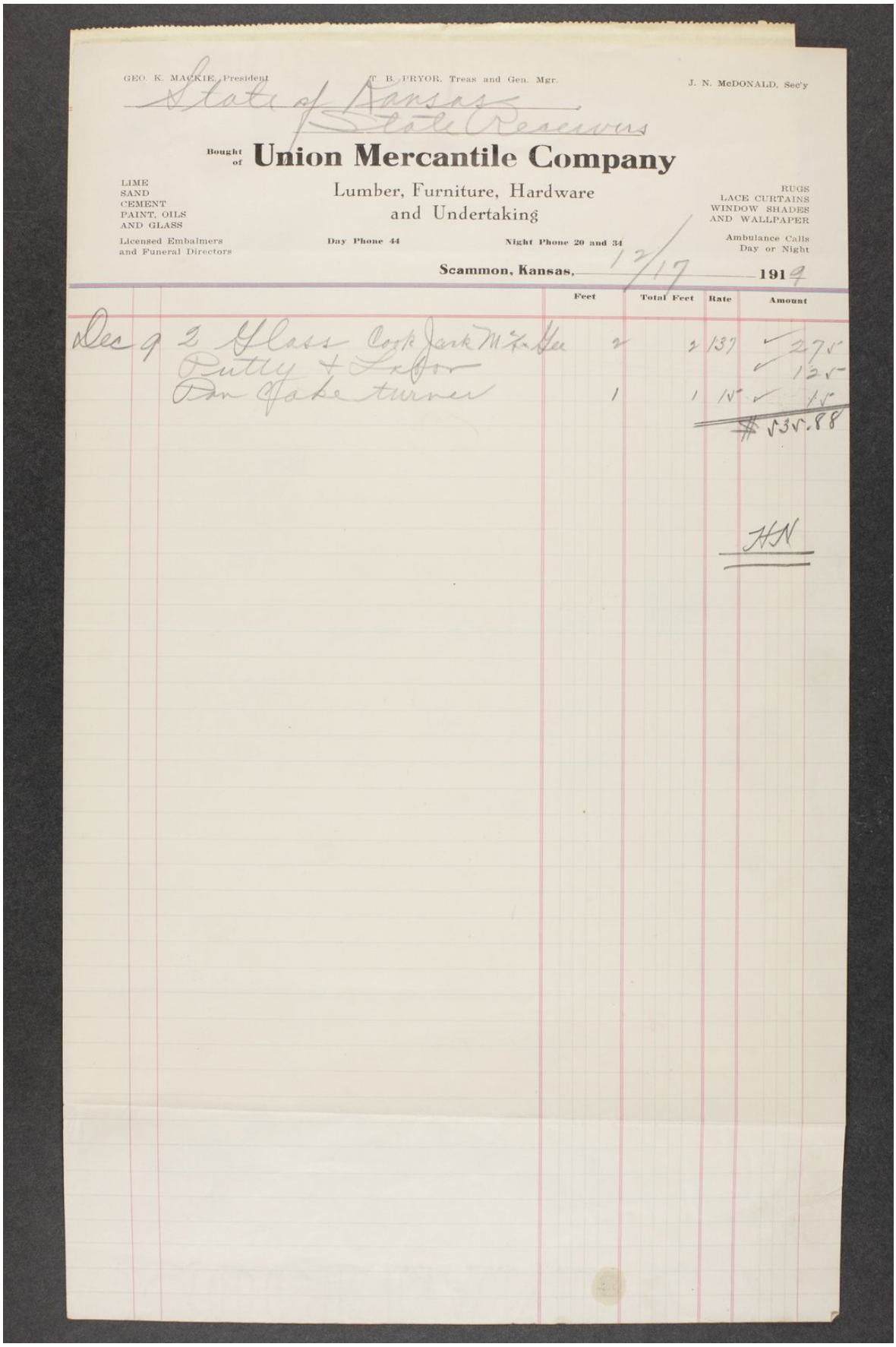
Licensed Embalmers and Funeral Directors

Day Phone 44 — Night Phone 20 and 34

Ambulance Calls Day or Night

Scammon, Kansas, 12/17 1919

| | | Feet | Total Feet | Rate | Amount |
|---|---|---|---|---|---|
| Dec 6 | 2 axes Capt Hildyard | 2 | 2 | 2.50 | 5.00 |
| | 1 Hammers | 1 | 1 | 1.00 | 1.00 |
| | 1 Doz Baskets Brooms | 12 | 12 | 60 | 7.20 |
| | 6 Pails | 6 | 6 | 1.65 | 9.90 |
| | 4 Wash Bds | 4 | 4 | 1.00 | 4.00 |
| | 6 Tubs | 6 | 6 | 1.50 | 9.00 |
| | 6 Knives | 6 | 6 | 75 | 4.50 |
| | 1 Box tacks | 1 | 1 | 10 | .10 |
| | 6 Hand Saws | 6 | 6 | 3.50 | 21.10 |
| | 6 Dampers | 6 | 6 | 2.50 | 1.50 |
| | 6 Elbs | 6 | 6 | 35 | 2.10 |
| | 2 Buckets 2.30 | 2 | 2 | 2.50 | .50 |
| | 3 Pads | 3 | 3 | 2.00 | 6.00 |
| | 6 Pans | 6 | 6 | 20 | 1.20 |
| | 3 | 3 | 3 | 6.50 | 19.50 |
| | 10 #6 D. nails | 10 | | | |
| | 10 - 8 - - | 10 | | | |
| | 10 - 10 - - | 10 | | | |
| | 10 - 16 - - | 10 | 40 | 7.00 | 2.80 |
| | 2 Dinner Buckets | 2 | 2 | 3.00 | 6.00 |
| 9 | 16 2/6 16 #1 | 16 | 2.50 | | |
| | 30 1/4 16 - | 10 1/3 | 3.20 | | |
| | 14 3/4 12 - | 8 | 1.12 | 6 1/2 | 61.42 |
| | 28 3/4 10 - | 6 2/3 | 1.86 | | |
| | 14 1/4 16 - | 5 1/3 | 75 | | |
| | 1600 ft 1/10 16 D.M. #1 #2 | 1600 | | | |
| | 1250 - 1/12 16 #2 | 1250 | 2850 | 6 1/2 | 185.25 |
| | Rolls Roofing | - | - | 2 1/2 | 22.50 |
| | 6 - 1/2 Windows | 6 | 6 | 3 1/2 | 11.37 |
| | 20 - Nails 6 & 8 | 20 | | | |
| | 20 - - 16 - 1.25 | 20 | 40 | 7.00 | 2.80 |
| | Locks 19.50 | - | - | 6.50 | 3.25 |
| | Pr 6" Hinges | - | - | 3.50 | 1.75 |
| | 1 2/6 12 #1 | 12 | 12 | 6 1/2 | 78 |
| | 1 2/4 12 - | 8 | 8 | - | .50 |
| | 8 Rolls Roofing | 8 | 8 | 2 1/2 | 18.00 |
| | 18 #8 D. nails | 18 | 18 | 7 | 1.26 |
| | 18 - 8 - - | 18 | 18 | 7 | 1.26 |
| | 18 - 6 - - | 18 | | | |



GEO. K. MACKIE, President — T. B. PRYOR, Treas and Gen. Mgr. — J. N. McDONALD, Sec'y

State of Kansas
State Reserves

Bought of **Union Mercantile Company**

LIME
SAND
CEMENT
PAINT, OILS
AND GLASS

Lumber, Furniture, Hardware
and Undertaking

RUGS
LACE CURTAINS
WINDOW SHADES
AND WALLPAPER

Licensed Embalmers
and Funeral Directors

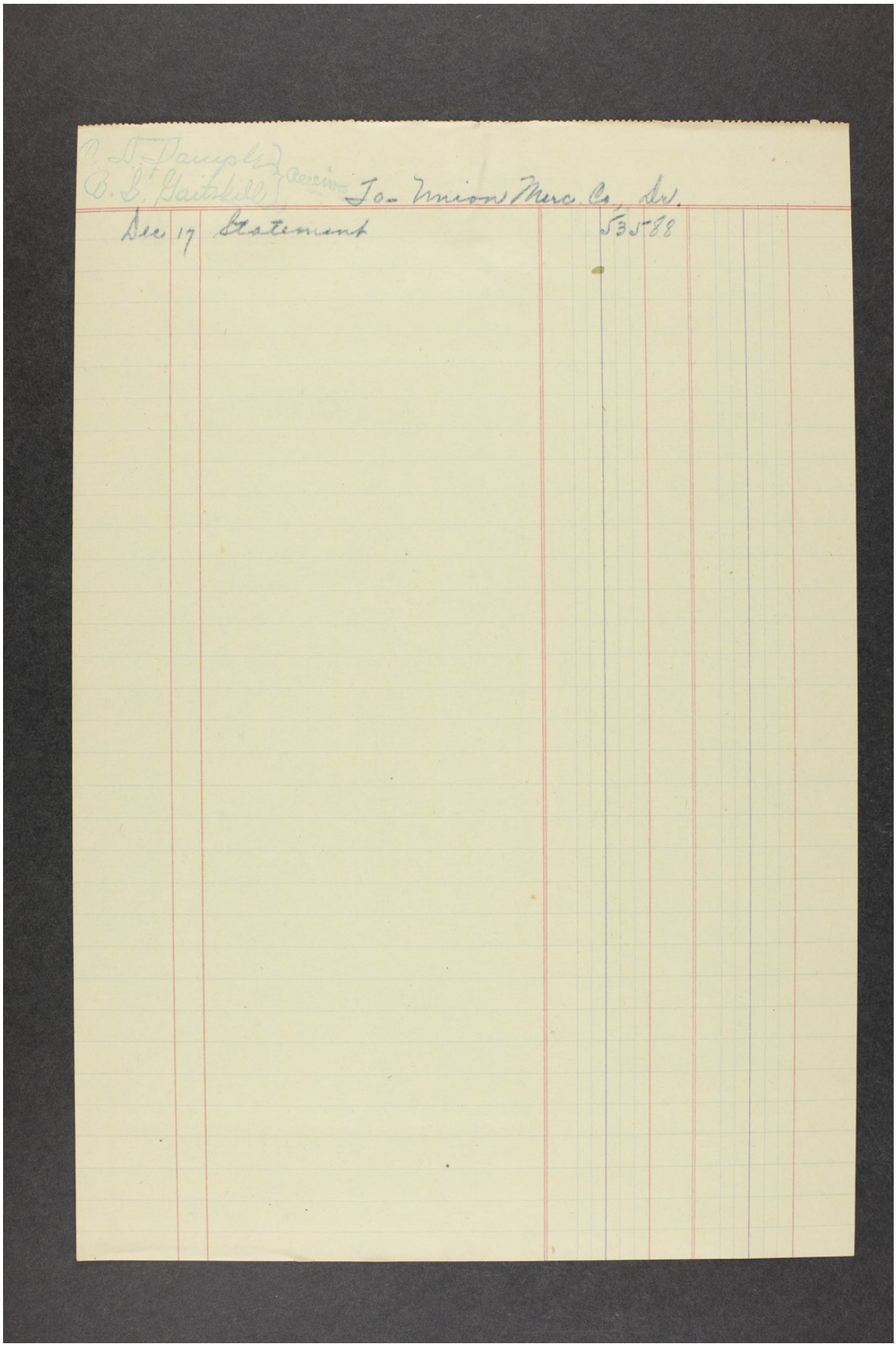
Day Phone 44 — Night Phone 20 and 34

Ambulance Calls
Day or Night

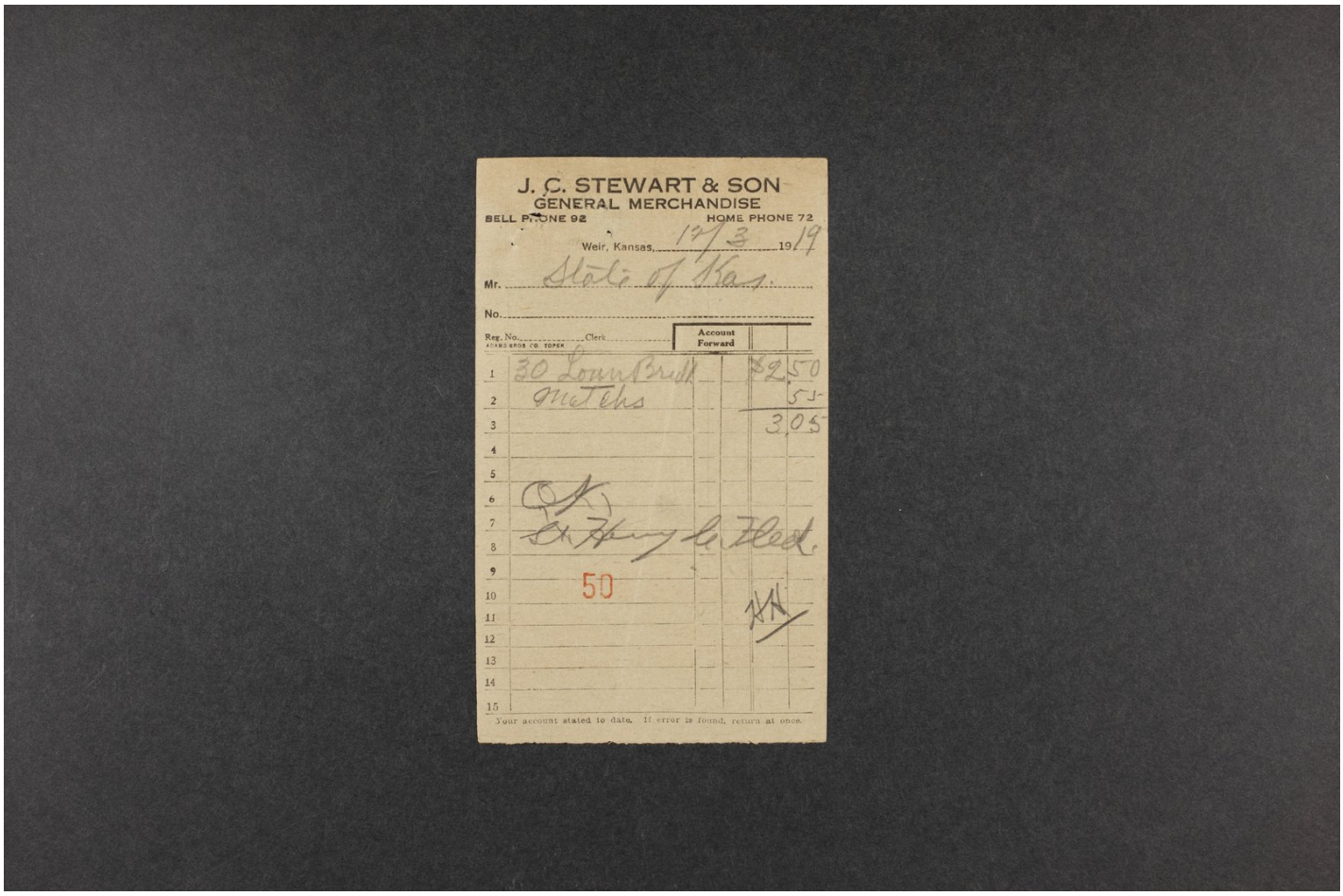
Scammon, Kansas, 12/17 1919

| | | Feet | Total Feet | Rate | Amount |
|---|---|---|---|---|---|
| Dec 9 | 2 Glass Cook Jank M'f'g Co | 2 | 2 | 137 | 2 75 |
| | Putty + Labor | | | | 1 25 |
| | Dan Jake turner | 1 | 1 | 1 | 1 |
| | | | | | $ 137.88 |

HN


C. L. Faught
C. L. Gaitskill
Receiver
To Union Merc. Co., Dr.
Dec 17 Statement
5-35-88

# Governor Henry J. Allen, correspondence files, box 6



J. C. STEWART & SON
GENERAL MERCHANDISE
BELL PHONE 92 HOME PHONE 72

Weir, Kansas, 12/3 19 19

Mr. State of Kan.

No.

Reg. No. Clerk

| | Account Forward | | |
|---|---|---|---|
| 1 | 30 Loun Brdk | $2 | 50 |
| 2 | Mutchs | | 55 |
| 3 | | 3 | 05 |
| 4 | | | |
| 5 | | | |
| 6 | O.K. | | |
| 7 | Gov Henry J. Allen | | |
| 8 | | | |
| 9 | | | |
| 10 | 50 | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |

Your account stated to date. If error is found, return at once.