

Central Congregational Church bulletins

Section 24, Pages 691 - 720

These are bulletins from the Central Congregational Church in Topeka, Kansas, include hymns, prayers, church notes, activities, and order of services.

Date: 1890-1981

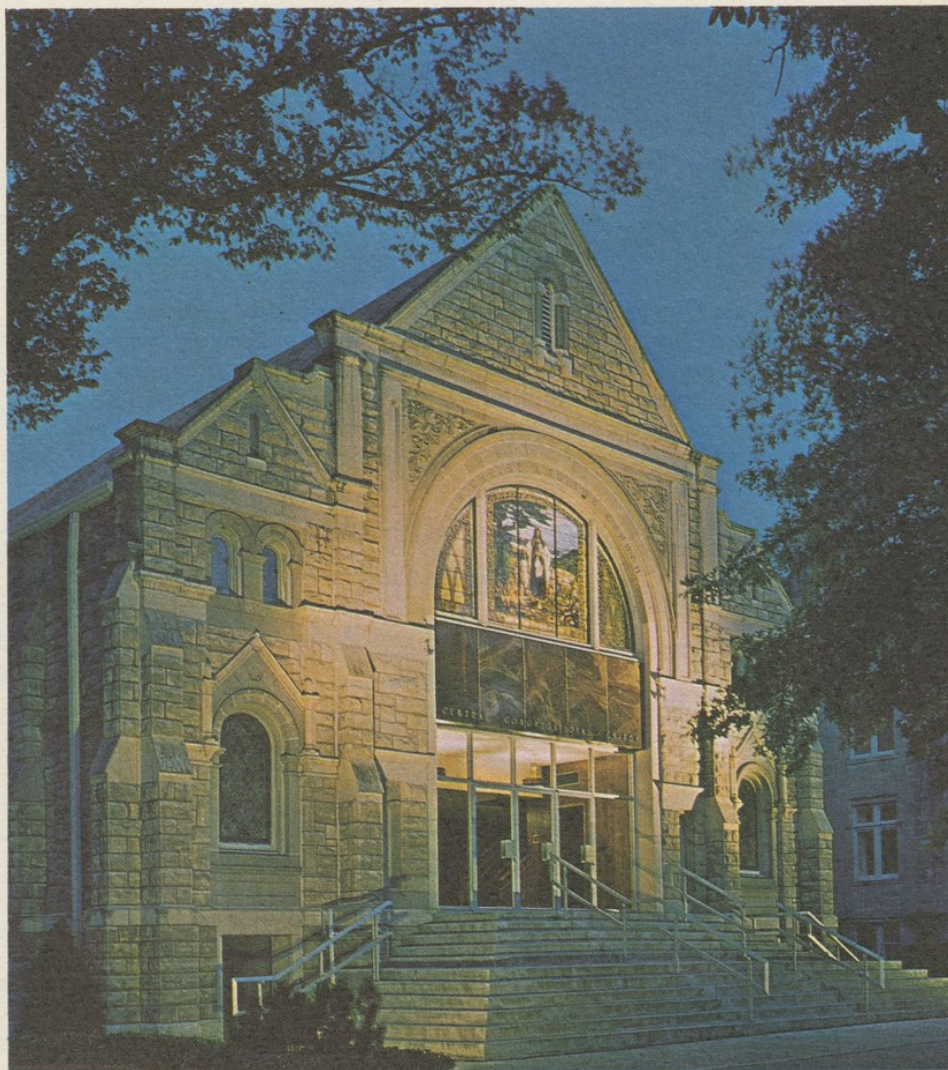
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SUNDAY, MAY 30, 1965

Central Congregational Church
United Church of Christ

TOPEKA, KANSAS

MINISTERS

Arthur H. Kolsti
Robert V. Jones

MISSIONARIES

Mr. and Mrs. Richard E. Maynard
Istanbul, Turkey
Miss Martha Shaler, Izmir, Turkey



The Church Gathers For Worship

9 and 11 o'clock

THE ORGAN PRELUDE — "In Memoriam".....Flor Peeters
THE INTROIT

*THE PROCESSIONAL HYMN — "When Morning Gilds the Skies".....No. 35
(Congregation will stand as organ begins last line of introduction)

*THE INVOCATION (in unison)

Almighty and Most Gracious Father, who girdst the feeble with strength and clothest the dry and barren soul with righteousness and power; awake us to the glory of thy presence in earth and sky. Set our hands to works of faith and charity, and so create us anew in the likeness of thy Son, that we may toil and not faint, suffer and not complain, and meet all trials with a steadfast and enduring mind, having our treasure in heaven. Amen.

*THE LORD'S PRAYER AND RESPONSE

* * *

AN ANTHEM — "Trust Ye in the Lord".....John Prindle Scott
Mrs. Orville Anderson

†THE SERMON TO THE CHILDREN

†*THE CONGREGATIONAL HYMN — "Dear Lord and Father of Mankind" . . No. 341

THE CALL TO PRAYER

Minister: The Lord be with you.

People: *And with thy spirit.*

Minister: Let us pray. O Lord, show thy mercy upon us.

People: *And Grant us thy salvation,*

Minister: O God, make clean our hearts within us.

People: *And take not thy Holy Spirit from us.*

THE PERIOD OF SILENT PRAYER

THE PASTORAL PRAYER, FOLLOWED BY RESPONSE

THE READING OF THE SCRIPTURES — Romans 10:1-17

†AN ANTHEM — "The Best of Rooms".....Randall Thompson
Chancel Choir

"Christ, He requires still, wheresoe'er He comes, To feed, or lodge, to have the best of rooms: Give Him the choice; grant Him the nobler part Of all the house: the best of all's the heart." (Robert Herrick)

THE SERMON — "DOES BELIEF REALLY MATTER?"

Text: *"I bear them witness that they have a zeal for God, but it is not enlightened." (Romans 10:2)*

PRAYER FOR THE SPOKEN WORD

THE OFFERTORY — "In Memoriam".....Myron Roberts

*THE DOXOLOGY AND DEDICATION OF THE OFFERING

*THE RECESSIONAL HYMN — "Be Thou My Vision".....No. 391

*THE BENEDICTION AND AMEN

THE POSTLUDE — "March in B-flat".....Norman Coke-Jephcott

*Congregation standing ***Ushers will seat worshippers

†11 o'clock service

ALTAR FLOWERS

The flowers on our altar this morning are given in memory of Joseph A. Sterling by Dr. and Mrs. Samuel Leonard of Ithaca, New York, and Mrs. J. A. Sterling and family.

CALENDAR FOR THE WEEK

SUNDAY, May 30

9:00—Morning Worship

9:00—Crib Room

9:30—Church School—Grade 5 through

Senior High

10:00—Adult Bible Class

11:00—Morning Worship

11:00—Church School—Crib Room through

Grade 4

4:00—Dedication—Dr. Sheldon's Study—

Gage Park

MONDAY, May 31

CHURCH OFFICE CLOSED

WEDNESDAY, June 2

9:00—Women's Fellowship Executive Board

—Conference Room

9:30—Women's Fellowship Coffee—Dining

Room

CHURCH HISTORY

A complete history of Central Church is on file in our church vault. The years from 1888-1954 were recorded by the late Mrs. C. B. Van Horn and the years from 1955-1960 by Dr. Ruth Lowery. Recently Dr. Lowery recorded the years 1960-1965. The original is on file with our permanent records, and a duplicate copy is available for any who may wish to read it.

CENTRALLY SPEAKING

Sympathy is extended to Mr. Abram Pratt on the recent death of his brother. Currently listed in the hospital is Mrs. Clinton Wilcox at Stormont-Vail. Listed at St. Francis is Mrs. Clif J. Stratton. In and out of the hospital recently, John Koehler.

BOOK OF LIFE

Deceased: Leroy E. Grubbs, May 21, 1965.

HOLD IT, RIGHT THERE!

Don't dispose of that good used clothing . . . we mean that which your family can't wear any more but is too good to throw away. The clothing boxes will soon be out at the church. Watch for them. Then bring your throw-aways for distribution around the world. Clothing will be collected until the middle of July.

SUMMER OFFICE HOURS

During June, July and August the church office will be open from 8:00 to 12:00 and from 1:00 to 4:00, Monday through Friday. Saturday 9:00 to 12:00.

DR. SHELDON'S STUDY

The Altruist Club is happy to announce the opening of Dr. Sheldon's Study at Gage Park on Sunday, May 30, at 1:00 P.M. Dedication services will be at 4:00 P.M.

Hours will be 1:00 to 5:00 p.m. daily. During the summer, individuals or couples are needed to be hosts on Sundays or week days. Between visitors, hosts could read, knit or learn more about the exhibits. Chairs are provided. Please give your name to Miriam Franklin, Emma Crabb or the church office. This is a real opportunity to be of service and to meet people from all over the world.

While bills are paid to date, contributions are still welcome as a moderate fund will be kept on hand. The altruists wish to thank all who have contributed in any way toward the accomplishment of this project.

YOUTH FELLOWSHIP SUMMER PROGRAM

Brand X-III

This summer's youth program is going to be better than ever. At least three, perhaps four, Topeka Congregationalist Churches will be participating. First round-up takes place Sunday, June 6. Watch for further announcements. It will be a swinging affair.

This program is open to all who will be in high school next year or who have been in high school this year. See you at the corral.

KEEN-AGERS ELECT

The following have been chosen to serve as officers for 1965-1966: Mrs. Fred M. Kunish, president; Mrs. Ira M. Nixon, first vice-president; Mrs. Evelyn Monroe, secretary-treasurer.

SUMMER CHURCH SCHOOL

Summer Church School sessions commence June 13, and will be held during the hour of Church service. This is an informal form of classwork for children through grade 4. If any Mother or Dad, who could work part or all of the Sundays, would volunteer to take a group, the offer would be greatly appreciated.



THE CHURCH DIRECTORY

The Church office is open Monday through Friday 9:00-12:00, 1:00-5:00
Saturday 9:00-12:00, and Sunday morning. Telephone CE 5-2376

MINISTER

Rev. Arthur H. Kolsti, 5032 Brentwood, Telephone CR 2-3512

ASSOCIATE MINISTER

Rev. Robert V. Jones, 3725 W. 29th, Telephone CR 2-0371

ASSOCIATE IN PASTORAL CARE

Rev. Rodney C. Brown, 619 Taylor, Apt. 3, Telephone CE 5-3541

DIRECTOR OF EDUCATION

Mrs. Helen Brownfield, 1936 Bowman Court
Telephone CE 4-6064

ORGANIST-DIRECTOR OF MUSIC

Mrs. Ronald Pettijohn, 1912 Seabrook
Telephone CR 2-3955

DIRECTOR OF YOUTH CHOIRS

Mrs. Marvin Dyck, 1735 Lane
Telephone CE 4-8970

CUSTODIAN

Mr. Lawrence F. Laue, 2210 Kenilworth Ct.
Telephone CE 3-7752

DEACONS

Ray P. Arvin
Nathan L. Barr
Roy R. Bartlett
Ray Beers, Jr.
Dr. Harold L. Blackburn
Henry E. Buechner
James L. Claussen
Charles W. Davis
Paul H. Fink, *Chm.*
Charles R. Fisk
Roth A. Gatewood
Wiley A. McNeal
James A. Power
Reese H. Robrahn
Paul M. Roote
Donald R. Vohs
Waldo W. Wilmore
Norman L. Wilson

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Roy L. Bulkley
Dr. John E. Crary
George L. Epps
Thompson H. Euwer
Dr. Merton B. French, *Chm.*
Ralph F. Glenn
Winfield S. Heath
Miss Camilla Maichel
Dr. Robert E. Pfuetze
C. E. Roberts
Mrs. W. Warren Rutter
CHURCH CLERK
Mrs. Charles W. Wright
CHURCH HISTORIAN
Mrs. Kent A. Lyle
SENIOR USHER
William L. Wardin

DEACONESSSES

Mrs. Luther E. Barnes
Mrs. Joseph A. Benson
Miss Eleonora Carlson
Mrs. George L. Epps
Miss Rachel Estabrooks
Mrs. Joe K. Evans
Mrs. Leonard E. Fisk
Mrs. Paul Hankenson
Mrs. Winfield Heath
Mrs. Donald Maxwell
Mrs. Margaret J. Nixon
Mrs. Howard S. Searle
Mrs. Glen R. Sewell
Mrs. Earl Stouffer
Mrs. Lewis M. Ward
Mrs. Elliot H. White, *Chm.*
Miss Letha White
Mrs. Paul Worley


CHURCH SCHOOL SUPERINTENDENT
Harold Velasquez

CHURCH SCHOOL SECRETARY
Lee C. Erwin

PRESIDENTS OF CHURCH ORGANIZATIONS

The Altar Committee.....Mrs. Ray Beers, Jr.
The Women's Fellowship.....Mrs. Joseph E. Stevens
Group XI.....Miss Robena Pringle
The Altruist Club.....Miss Ann Williams
The Choir Mothers Guild.....Mrs. Ray Beers, Jr., *Chairman*
Keen-agers.....Mrs. Fred M. Kunish
The Couples Club.....Mr. and Mrs. Stephen Dill
Junior Youth Group.....Ann Evans
Senior Youth Group.....Chris Jensen
Men of Central.....Ralph E. Skoog
The Scouting Program.....Director, Mr. Roy L. Bulkley



**All Glory, laud, and honour**
To thee, Redeemer, King!
To whom the lips of children
made sweet hosannas ring ~



Thou art the King of Israel,
Thou David's royal Son,
who in the Lord's name comest,
The King and Blessed One ~



The company of angels
are praising thee on high;
and mortal men, and all things
created, make reply ~



The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present ~



To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise ~



Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
Thou good and gracious King ~





The Church Gathers For Worship

9 and 11 o'clock

PALM SUNDAY

THE ORGAN PRELUDE — "Christ's Entry into Jerusalem" Stanley Saxton
THE INTROIT

*THE PROCESSIONAL HYMN — "All Hail the Power of Jesus' Name" No. 195
(Congregation will stand as organ begins last line of introduction)

*THE INVOCATION (in unison)

God and Father of our Lord Jesus Christ, who didst lead thy Son through the rejoicing multitudes unto a hill where stood a cross, that in him might be fulfilled the ancient longing for one who should speak peace unto the world; make us, we beseech thee, sharers in his devoted spirit as we remember the glory of his triumphant journey. Teach us to set our faces steadfastly to oppose all which would crucify afresh the Christ-spirit in our midst. Give us the faith in thee which supported him and led him onward in the way of thine appointing. Lead us from our fruitless worship of power and might, towards him who comes in meekness and in all humility, that we may be ruled by him, and our world become indeed the kingdom of the Christ. Amen.

*THE LORD'S PRAYER AND RESPONSE

* * *

†THE SERMON TO THE CHILDREN

†*THE CONGREGATIONAL HYMN — "Before the Cross of Jesus" No. 161

THE CALL TO PRAYER

Minister: The Lord be with you.

People: *And with thy spirit.*

Minister: Let us pray. O Lord, show thy mercy upon us.

People: *And grant us thy salvation.*

Minister: O God, make clean our hearts within us.

People: *And take not thy Holy Spirit from us.*

THE PERIOD OF SILENT PRAYER

THE PASTORAL PRAYER, FOLLOWED BY RESPONSE

THE ANNOUNCEMENTS AND ATTENDANCE REGISTRATION

THE READING OF THE SCRIPTURES — John 12:12-16; 20-32

AN ANTHEM — "Hosanna" Arr. by Roberta Bitgood

Chancel Octet (first service)

Angelus, Junior High and Chancel Choirs (second service)

THE SERMON — "THE TIME OF DECISION"

PRAYER FOR THE SPOKEN WORD

THE OFFERTORY — "Ride on! ride on in majesty!" T. Frederick H. Candlyn

Chancel Octet (first service)

Chancel Choir (second service)

*THE DOXOLOGY AND DEDICATION OF THE OFFERING

*THE RECESSIONAL HYMN — "Jesus Shall Reign" No. 202

THE BENEDICTION AND AMEN

THE POSTLUDE — "Triumph Song" Alec Rowley

*Congregation standing ***Ushers will seat worshippers
†11 o'clock service

ALTAR FLOWERS

The flowers on our altar this morning are given by Mrs. L. B. Myer and Mr. and Mrs. Kenneth Myer in memory of Mr. L. B. Myer, Mrs. F. S. Myer and Edith, and Mr. and Mrs. Rufus Sawyer.

CALENDAR FOR THE WEEK

SUNDAY, March 19

PALM SUNDAY

9:00—Morning Worship
9:00—Angelus Choir Rehearsal
9:00—Crib Room and Nursery
10:00—Cherub and Carol Choir
10:00—Adult Discussion Class—Conference Room—Mr. Vangerud
10:00—Adult Bible Class—Parlor—Dr. Kahlenberg
10:45—Youth Chapel Worship—Sargent Chapel (4th thru 9th Grade)
11:00—Morning Worship
11:00—All Church School Classes
4:00—Easter Cantata—Chancel Choir
5:30—Senior Youth Group

MONDAY, March 20

9:00—DOORSTEP Nursery—Kindergarten Room
12:05-12:35—Holy Week Service—First Baptist Church
2:00—Keen-agers—Parlor
7:30—Boy Scout Troop 8

TUESDAY, March 21

9:00—DOORSTEP Nursery—Kindergarten Room
10:00—Topeka Assoc. for Retarded Children—Nursery, 2 & 3 yr. old rooms
12:05-12:35—Holy Week Service—First Baptist Church
7:00—Cadet Troop 409
7:00—Senior Girl Scouts
7:30—Board of Christian Education—Teachers Study

WEDNESDAY, March 22

9:00—DOORSTEP Nursery—Kindergarten Room
12:05-12:35—Holy Week Service—First Baptist Church
4:00—Angelus Choir

THURSDAY, March 23

9:00—DOORSTEP Nursery—Kindergarten Room
12:05-12:35—Holy Week Service—First Baptist Church
7:30—Communion Service—Sanctuary
8:30—Chancel Choir Rehearsal

FRIDAY, March 24

9:00—DOORSTEP Nursery—Kindergarten Room
10:00—Topeka Assoc. for Retarded Children—Nursery, 2 & 3 yr. old rooms
12:00-3:00—Good Friday Service—Sanctuary
12:05-12:35—Holy Week Service—First Baptist Church

SATURDAY, March 25

5:00—"Your Question Please" WIBW-TV

Religion should be our steering wheel—not our spare tire. Charles L. Wheeler

OUR PALM SUNDAY ANTHEM

It is not often that a professor of poetry produces a hymn that has popular appeal as well as literary excellence, but this is one instance of that unusual combination. Henry Hart Milman (1791-1868), an Anglican clergyman, was professor of poetry at Oxford when he wrote this hymn, first published in Reginald Heber's posthumous *Hymns written and adapted to the Weekly Church Service of the Year*, 1827. Heber, referring to a hymnal he was preparing and for which he had solicited the help of several poets, wrote to Milman after reading the hymn, "A few more such (hymns) and I shall neither need nor wait for the aid of Scott and Southey." Milman was appointed dean of St. Paul's Cathedral in 1848 where he initiated the great services under the dome. He was a successful playwright and wrote a standard work on the *History of Latin Christianity*, 1854. He is remembered today largely because of this Palm Sunday hymn.

ST. DROSTANE was composed by John B. Dykes for this text in R. R. Chope's *Congregational Hymn and Tune Book*, London, 1862, but did not come into general use until after its appearance in *Hymns Ancient and Modern*, 1875. It was named by Dykes for St. Drostan, a nephew of St. Columba and the founder of at least two churches in Ireland and Christian settlements in Scotland.

CHANCEL CHOIR TO PERFORM EASTER CANTATA

On Palm Sunday, March 19th at 4:00 p.m. the Chancel Choir will present an Easter Cantata entitled "The Seven Last Words of Christ." Mrs. Carl Quamstrom, Mr. Carl O. Smith, and Mr. Paul Ciano will be featured visiting soloists.

Following the performance the music committee cordially invites the congregation and guests to share refreshments with the choir in the church parlor.

Give us, O Lord, the courage to apply what we applaud. Ralph M. Holdeman



SUNDAY, MARCH 19, 1967

Central Congregational Church
United Church of Christ

TOPEKA, KANSAS

THE CHURCH DIRECTORY

The Church Office is open Monday through Friday 8:30-12:00, 1:00-4:30
Saturday 9:00-12:00, and Sunday morning. Telephone CE 5-2376

MINISTERS

Rev. Arthur H. Kolsti, 5032 Brentwood, Telephone CR 2-3512
Rev. David W. Cutting, 5201 West 32nd Street Terrace, Telephone CR 2-8504
Rev. Richard D. Vangerud, 705 Saline, Telephone CE 5-0786

DIRECTOR OF CHOIRS

Mrs. Marvin Dyck, 1735 Lane
Telephone CE 4-8970

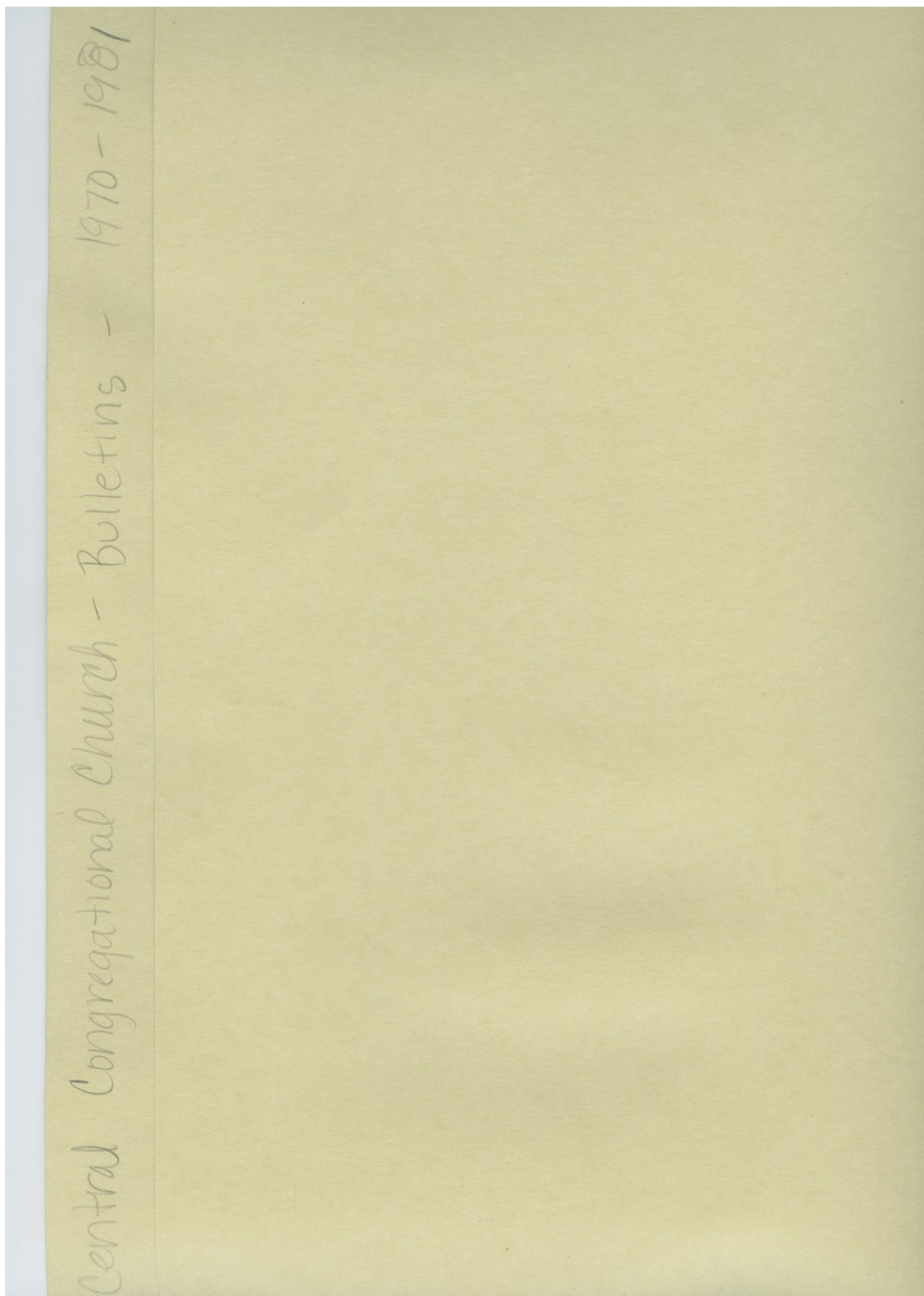
ORGANIST

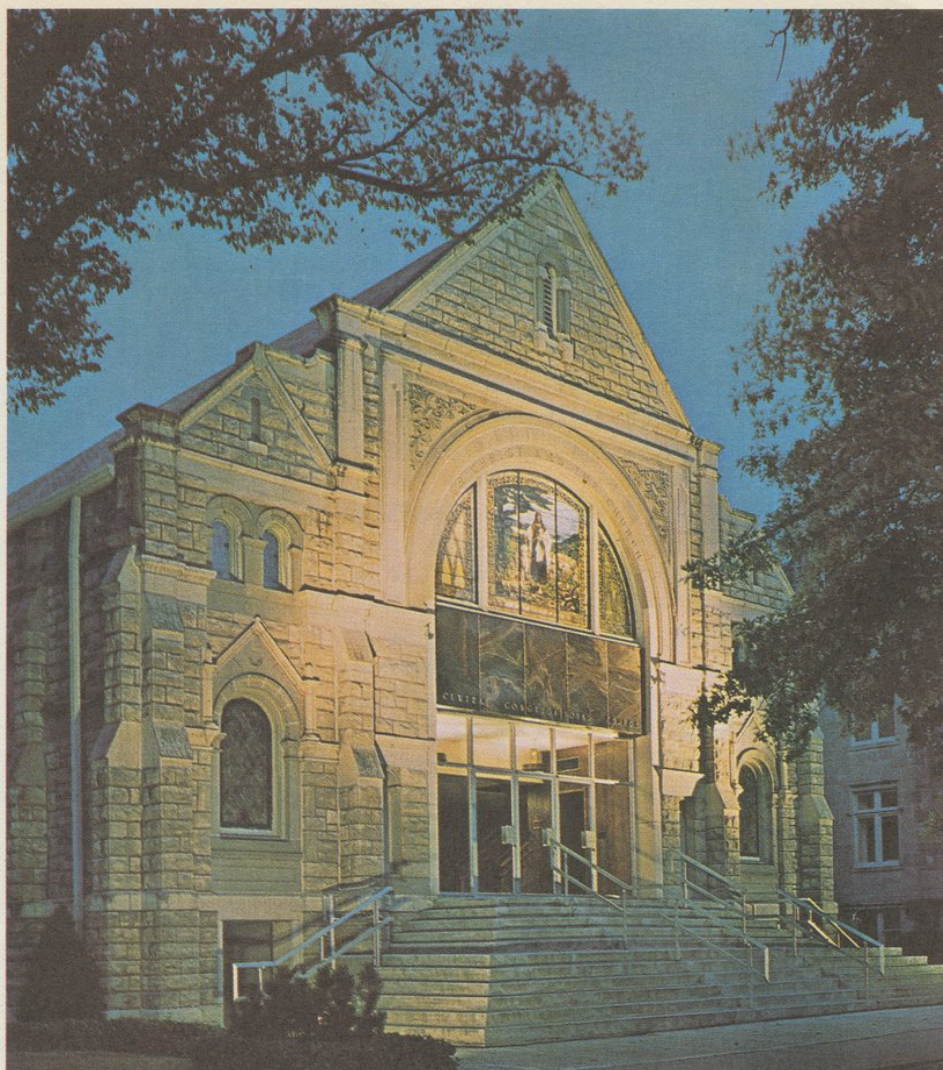
Mrs. Galen D. Geiser, 324 Rolyan Road
Telephone CE 4-6072

CUSTODIAN

Mr. John C. Wheeler, 738 Poplar
Telephone CE 3-8378

GUNTHERS E-303
Chula Vista, California





Central Congregational Church
United Church of Christ

TOPEKA, KANSAS

SUNDAY, NOVEMBER 19, 1972

MINISTERS

Arthur H. Kolsti
Robert B. Saunders

MISSIONARIES

Mr. and Mrs. Richard E. Maynard
Istanbul, Turkey

Central Congregational Church bulletins

THE CHURCH GATHERS FOR WORSHIP FOREFATHERS DAY

11 o'clock

In the earliest days the call to church was given on a conch shell or by a drummer. A procession of worshippers to the church in a body was common, because of the need for protection. The meeting house had no heat. Footstoves were brought to the service. Women carried hot stones in their muffs. Ministers preached in overcoats and even wore mittens. Elders or deacons occupied seats at the side of the pulpit.

THE ORGAN PRELUDE—"Andante"Corelli

The early Congregationalists said that the use of musical instruments was the work of the Devil. Around 1700 the viol and bass viol came into use. In 1713, the first organ was installed in a Boston meeting house.

PERSONAL PREPARATION AND SILENT MEDITATION

THE INTROIT

*THE PROCESSIONAL HYMN—"God of Our Fathers"No. 433
(Congregation will stand as organ begins last line of introduction)

The early Congregationalists sang the metrical version of the Psalms. The Bay Psalm Book—a hymnbook—was the first book published in America in 1640. A deacon or precentor, using a pitch pipe or tuning fork, gave the key and "lined out" the psalm, singing a line to the congregation, which the people then repeated.

*THE COLLECT (in unison)

Eternal God, to whom we ascribe all honor and power, we praise you for all your deeds of strength and glory, especially for the gift of eternal life to all faithful witnesses who have finished their course and are now at rest with you, and we pray you to grant us a true faith that we too may hear and live, now and forever; through Jesus Christ. Amen.

In the earliest days, the congregation stood as the service opened with prayer—the prayer lasting at least fifteen minutes. By the early 18th century the form of invocation like our own had come into use.

*THE LORD'S PRAYER

*THE GLORIA PATRI

* * *

THE GREETINGS AND CONCERNS OF THE PARISH

THE ANTHEM—"We Gather Together".....*Netherlands folk song arr. by Kremser*
Combined Choirs

Choirs were not common until the time of the Revolution. They sat in a balcony at the rear of the church. The congregation frequently rose and faced the choir to hear the singing.

THE CHILDREN'S SERMON

There were no Sunday Schools in early Congregational churches, nor would one find a children's sermon in a Puritan service. Religious learning was part of the child's total instruction, conducted, at first, in the home. Later, common schools were established. The child began his learning with that time honored device, the hornbook—a printed alphabet list of one syllable words, together with the Lord's Prayer, held in a wooden frame, the whole covered by a sheet of horn.

THE CALL TO PRAYER

Minister: The Lord be with you.

People: *And with your spirit.*

Minister: Let us pray. O Lord, show your mercy upon us.

People: *And grant us your salvation.*

Minister: O God, make clean our hearts within us.

People: *And take not your Holy Spirit from us.*

THE PERIOD OF SILENT PRAYER

PASTORAL PRAYER AND CHORAL RESPONSE

Congregationalists emphasized "free prayer" of the minister's own composition, rather than stereotyped prayers. The "long prayer," a term used until fifty years ago, was felt to be the place in the service where the congregation had freest access to God.

THE READING OF THE SCRIPTURES

The early clergy, called the public reading of scriptures without comment "dumb reading." Some had no regular scripture reading because they disapproved of the prescribed versions of the Church of England.

*THE CONGREGATIONAL HYMN—"Not Alone for Mighty Empire".....No. 439

THE SERMON—Mrs. Juanita Helphrey, Council for American Indian Ministry
The major part of the service was devoted to the sermon. With their emphasis on reason and intelligence, the early Congregationalists regarded the sermon as the high point of worship. The minister had an hour glass on the pulpit which was turned as the sands of the full hour ran out. Sermons frequently lasted two and three hours. A tithing man kept the people awake by using a long pole tipped with a brass knocker at one end to rap the sleeping "males," and tipped on the other end with a rabbit's foot or a feather for a more gentle persuasion of the sleeping "females." No one was permitted to leave until the service was ended.

THE PRAYER FOR THE SPOKEN WORD

THE RITUAL OF FRIENDSHIP

THE OFFERING

ORGAN INTERLUDE—"Arioso"Handel

THE OFFERTORY—"Sing to the Lord of Harvest".....Willan
Angelus, Junior High and Chancel Choirs

The offering was received after the sermon. A deacon rose from his place behind the Communion Table and said, "Brethren of the Congregation, now there is time left for contribution; wherefore, as God has prospered you, so freely offer." The head of each family then walked forward and placed offerings of goods and money on the Communion Table.

*THE DOXOLOGY AND DEDICATION OF THE OFFERING

The Doxology, one of the best known of all hymn tunes, was first printed in a "Hequenot Psalter" published in Geneva in 1551, at the direction of John Calvin. The Puritan refugees, returning to England from the continent after the death of Mary, brought with them the Genevan Psalter—and the Doxology.

*THE RECESSIONAL HYMN—"Our God, Our Help in Ages Past".....No. 1

*THE BENEDICTION AND CHORAL RESPONSE

In the colonial churches the minister was the first to leave, and he was the last to enter. In the earliest days, the men then left in order to give protection to the women and children.

THE POSTLUDE—"Chant"13th century

* Congregation standing *** Ushers will seat worshippers

ALTAR FLOWERS

The flowers on our altar this morning are given by Mr. and Mrs. Ray Beers, Jr., in loving memory of his mother, Mrs. Ray Beers.

Central Congregational Church bulletins

THE CHURCH DIRECTORY

The Church Office is open Monday through Friday 8-12 & 1-4
Saturday 9:00-12:00, and Sunday morning. Telephone 235-2376

MINISTERS

Rev. Arthur H. Kolsti, 5032 Brentwood, Telephone 272-3512
Rev. Robert B. Saunders, 3261 Randolph, Apt. 4, Telephone 266-6715
Rev. Vernon Muller, 1105 Polk, Telephone 232-1329

DIRECTOR OF CHOIRS

Mrs. Marvin Dyck, 1735 Lane
Telephone 234-8970

CUSTODIAN

Mr. John C. Wheeler, 738 Poplar
Telephone 233-8378

ORGANIST

Mr. James C. Rivers, 1234 Collins
Telephone 354-7046

ASSISTANT ORGANIST

Mrs. Galen D. Geiser, 324 Rolyan Road
Telephone 286-0172

BOARD OF DEACONS

Benjamin F. Barrett
James M. Brown
William H. Eberly
Dr. Merton B. French
Harold D. Gerlach
Harvey Hadley
Larry J. Kane
Marion W. Manion
Paul Marmet
Max W. Prosser
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Ralph E. Skoog, Chm
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Raymond L. Spring
William G. Struble
George B. Welch
Douglas Wright

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George L. Epps

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Mrs. Erle W. Francis
Miss Mabel Fry
Mrs. Robert Fuller
Mrs. L. J. Grant
Mrs. Emily Klug
Mrs. Arthur H. Kolsti
Mrs. James S. Nellis
Mrs. Phyllis Nicholson
Mrs. Dean Parker
Mrs. Walter Roush
Mrs. William Stewart
Mrs. William Struble
Mrs. Paul Stuenkel
Mrs. John Wheeler
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Mrs. Robert Lawson
Mrs. Millard Light
James Power
Miss Martha Shaler
Mrs. Edward Soule
Wayne T. Stratton
Lewis M. Ward

MUSIC COMMITTEE

Mrs. Gary Carpenter
Mrs. George Epps, Chm.
Donald C. Maxwell
Mrs. Edmund Morrill
Mrs. W. Adrian Richel
Mrs. Lewis Ward

ALTAR COMMITTEE

Miss Mae Ahlstrom
Mrs. James Brown
Mrs. L. E. Fisk, Chm.
Mrs. Carey Rogers
Miss Ann Williams
Mrs. Harry Wilson

CHURCH HISTORIAN

John W. Ripley

SENIOR USHER

William L. Wardin

PRESIDENT OF CHURCH ORGANIZATIONS

The Women's Fellowship	Mrs. Marvin Dyck
The Altar Committee	Mrs. L. E. Fisk
Group XI	Mrs. Robert Lingo
The Altruist Club	Miss Dorothy Huggins
The Choir Mothers Guild	Mrs. Peter Packard
Keen-Agers	Miss Martha Shaler



Central Congregational Church
1248 Buchanan
Topeka, Kansas 66604

The Little Minister First Presbyterian Church

Vol. 35

February 23, 1973

No. 25

The Gospel According To_____

We who read the Bible are familiar with those headings in the New Testament: The Gospel According to Matthew, or it may be Mark, Luke, or John. Each writer tells the "Good News" from personal experience. He has learned from the Great Teacher, Jesus Christ, our Lord.

Telling good news is a joy. Nothing can be more important in the Christian's growth than his desire and willingness to tell the "Good News" about Jesus Christ.

If the joy of Christian living wanes, perhaps we can trace this loss of joy to our negligence in sharing the "Good News" about Christ. We need a revival of the yearning to share our knowledge of Christ with others.

The Church, made up of followers of Jesus Christ, is the most important organization in the world. No other organization should have preference in time and money when duty calls us to service in our Church. If the Church fails, we revert to heathenism and barbarism. This little poem is a good reminder:

"You are writing a gospel,
A chapter each day,
By the deeds that you do,
By the words that you say.
Men read what you write,
Whether faithless or true;
Say,—what is the gospel
According to you?"

Adlai G. Wallace



U.P.W. Circle News

The U.P.W. Circles will meet on Wednesday, February 28 at the places and times designated below.

CIRCLE I—Mrs. Estle Bales, Leader. Meeting with Mrs. Stearns Belden at 3111 Jewell at 9:15 a.m. The assisting hostesses are Miss Frances Hutchison and Mrs. Ted Mason. Mrs. A. W. Nickel will have the devotions and Mrs. Russell Bridwell will present the program.

CIRCLE II—Mrs. Carl Crumpton, Leader. Meeting with Mrs. Arthur Mills III at 1535 Lakeside at 1:00 p.m. Mrs. Will Jones will be the assisting hostess. Mrs. H. G. Simpson will have the devotions and Mrs. A. G. Harper will present the program.

CIRCLE III—Mrs. V. R. Weathers, Leader. Meeting with Mrs. Dale E. Foose at 1520 Mulvane at 1:00 p.m. The assisting hostesses are Mrs. E. B. Wallace and Mrs. Clyde Zimmerman. Devotions will be led by Mrs. Edwin D. Layman and Miss Grace Cusic will present Lesson 2 from the *Concern* magazine.

CIRCLE IV—Mrs. M. R. Arthur, Leader. Meeting with Mrs. John Shimp at 617 Morningside Rd. at 1:00 p.m. Miss Alice Dassow will be the assisting hostess. Mrs. A. G. Wallace will lead the devotions. Mrs. Alice Bossler will lead the study of Habakkuk from the *Concern* magazine.

CIRCLE V—Mrs. Herbert A. Gregg, Leader. Meeting with Miss Eva McClaskey at 714 College at 1:00 p.m. The assisting hostess will be Mrs. H. W. Apel. Mrs. Herbert Gregg will lead the devotions and Mrs. Leland H. Koewing will present the lesson on Habakkuk from the *Concern* magazine.

CIRCLE VI—Mrs. H. R. Hagler, Leader. Meeting with Mr. L. G. Ott at 1651 Withdean Rd. at 1:00 p.m. Mrs. Alfred Gustafson will lead the devotions and Miss Helen Hubbard will present the program.

CIRCLE VII—Mrs. William McMullen,

Leader. Meeting with Mrs. Lucien Pyle at 3139 Canterbury Lane at 1:00 p.m. Mrs. Earl Birt will be the assisting hostess and she will also lead the devotions. Mrs. Neil Vest will present the program.

CIRCLE VIII—Mrs. Don Schreffler, Leader. Meeting with Mrs. C. E. Lyon at 1904 Medford at 7:15 p.m. Mrs. Robert Guntert will lead the devotions and Mrs. George Krienderis will present the program from the Book of Acts.

CIRCLE IX—Mrs. William Ziegler, Leader. Meeting with Mrs. Philip Harsh at 2837 James at 7:30 p.m. The assisting hostess will be Mrs. Charles Long. Mrs. Howard Bauer will present the devotions and the program "Sense of Awe Everywhere" will be presented by Mrs. Robert Pitts.

Center for Indians Expands

The Indian Center in Los Angeles—in existence now for 35 years, and aided by National Missions—has grown in the past few years into a flourishing, multi-level program backed by federal grants.

The Indian Center now includes an employment department, with job referral and development . . . a social services department providing emergency relief and counseling . . . a community services department that helps to organize clubs and functions . . . a tutorial department where 90-100 volunteers provide high school tutoring . . . plus adult education and public information programs . . . and aid and oversight for a neighborhood Youth Corps group—a big program serving an Indian community of 100,000 in the area.

THE LITTLE MINISTER

Published weekly September 1 to June 15
by the First Presbyterian Church, 217
Harrison Street, Topeka, Kansas 66613.

Kenneth L. Mauldin, Editor

Second Class postage paid at
Topeka, Kansas

The Board of Deacons

will have their regular stated meeting Monday, February 26 at 7:30 p.m. in the Community House

Music Notes

The Youth Choir will sing for the 8:30 service on Sunday, February 25.

The Senior Bell Choir will rehearse at 4 p.m. this Sunday.

Birthday Book Gifts

Margaret Baldry, age 9 years on February 5th, has given a Birthday Book, entitled "Knee Knock Rise" by Natalie Babbitt. For children, especially, this is fine writing, and a fable about man's need to have something to believe in. Folk lore abounds in the village and hillsides in the shadows of the mist-wreathed peak of Knee Knock Rise. Grades 3-5.

* * *

Ricky Baldry, age 12 years on April 25th, has given a Birthday Book entitled "Wolf Hunt" by Walter D. Edmonds. The author combines historical detail and master story telling to narrate the tracking of a killer wolf and to show the change of a boy from youth to manhood. The black and white illustrations contribute to the adventure story. Grades 6-9.

Altars

A man I know has made an altar
Of his factory bench
And one has turned the counter in his store
Into a place of sacrifice and holy ministry.
Another still has changed his office desk
Into a pulpit desk, from which to speak
and write
Transforming commonplace affairs
Into the business of the King.
A Martha in our midst has made
Her kitchen table into a communion table,
A postman makes his daily round
A walk in the Temple of God.
To all of these each daily happening
Has come to be a whisper from the lips of
God
And every common circumstance
A wayside shrine. —Edgar Frank

Welcome!

The following persons were received by the Session into the communicant membership of this church Sunday, February 18: Mr. and Mrs. Lawrence O. Barry (Sheri), 5636 W. 18th St., 272-4833; Mr. and Mrs. Ronald Keller (Sylvia), 3715 Atwood, 266-5363; Dr. and Mrs. Edwin L. Smith (Janet), 1226 Oakley, 357-1781.

Library Notes

I'm OK—You're OK, A Practical Guide to Transactional Analysis
by Thomas A. Harris, M.D.

This 1967 self-help book is still currently on best seller lists. The cover story of the February *A.D.* magazine is an article on Transactional Analysis.

Transactional Analysis distinguishes three active elements in each person's make-up: the Parent, the Adult, and the Child (P-A-C). The Parent, a synthesis of behavior taught us by our parents provides our ethics and also many later hang-ups. The Child, a residue of feelings also absorbed while we are very young gives us many fears, but also our creativity, our spontaneity. The Adult, our reasoning source, needs to be as free as possible of the prejudices from the Parent or infantile fears from the Child. The goal of Transactional Analysis is the strengthening and emancipation of the Adult from the recordings in Parent and Child to make possible freedom of choice and the creation of new options.

The title of the book refers to the response of the mature adult at peace with himself and others. Dr. Harris applies the P-A-C system to problems in marriage and child rearing, adolescence, violence, racial prejudice, religion, and international problems. The chapter "P-A-C and Moral Values" is outstanding, and the final chapter is concerned with the social implications of P-A-C—for there is a National Parent and a National Child.

Dr. Harris is a practicing psychiatrist in the Sacramento, California, area.



On the Scene . . .

WITH OUR YOUTH

Junior High Youth are reminded that their reservations for the overnight at Parkville are due in Sylvia's office on Sunday, February 25. Registration is \$3.00 per person. The overnight will be Friday and Saturday, March 2 and 3.

"Lives in Change" Seminar

There are still some openings in the registrations for this four-week Workshop which will be held on Sunday evenings beginning March 4 from 7-9 p.m. This Workshop will be an exploration of change as we experience it in time, relationships, moral standards and human need. Registration blanks available in the church office.

World Day of Prayer

Church Women United will celebrate World Day of Prayer on March 2, 1973, at 10:00 a.m. in the First Christian Church, 1880 Gage. A nursery will be provided.

News of Our Church Members

In the hospitals recently:

Stormont-Vail, Mrs. Reuben Marrs, Mrs. James A. McClure.

In Memoriam

Mrs. Keith G. Smell (Grace)
Joined First Church November 1, 1940
Died February 13, 1973

Sunday Ushers

Mr. Charles Beeks, Mr. L. K. Boggs, Mr. Ken Boggs, Mr. Richard Clark, Mr. Bob Lunnon, Mr. J. E. Pallesen, Mr. Hux Ritter, Mr. Paul Halsey.

Greeters this Sunday

8:30—Mr. F. L. Snider
11:00—North Door—
Mr. and Mrs. Rick E. Burton
—South Door—
Mr. and Mrs. Harry Leonhart

Chancel Flowers

The flowers are given in memory of Mrs. Esther Mullin Pollock by her mother, Mrs. A. B. Mullin, her sister, Mrs. William Jenkins, and her daughters, Mrs. William Castle and Miss Kate Pollock.

Special Opportunity

The short term class on "Crime", led by Mrs. Don Clinger, will have as their guest on Sunday Mr. Vernon Bridges of the Seven Step Foundation. They will meet with the Prospectors Class in the West Room on the main floor of the Community House. All interested persons are invited to attend this session.

THE WEEKLY CALENDAR

February 25-March 3, 1973

SUNDAY, February 25

8:30—Worship (Chapel) (nurseries)
9:20 and 10:30—Fellowship Time, parlor
9:30—Church School
11:00—Worship (Sanctuary) (nurseries)
4:00—Sr. Bell Choir rehearsal

MONDAY, February 26

7:30—Board of Deacons, Community House

TUESDAY, February 27

12:00—Men's Luncheon
12:30—Men's Bible Study, Chapel

WEDNESDAY, February 28

U.P.W. Circles meet
1:30—Pastors' Staff, Community House
8:30—Presbyterian Pastors, Community House

THURSDAY, March 1

8:30—Staff Meeting, Parlor
11:30—Women's Luncheon
12:05—Women's Bible Study
12:30—Women's Luncheon
7:30—Chancel Choir

SATURDAY, March 3

9:00—Jr. Bell Choir
10:00—Hosanna Choir Rehearsal
11:00—Youth Choir Rehearsal

The Tidings

CENTRAL CONGREGATIONAL CHURCH
UNITED CHURCH OF CHRIST
1248 BUCHANAN, TOPEKA, KANSAS
USPS 617-180 PHONE 235-2376

SEND ADDRESS CHANGES TO: 1248 Buchanan

JULY 16, 1981

Vol. 50 No. 43 Published weekly last week of Aug. to May 31; June, July &
part of Aug. biweekly: 2nd class postage paid at Topeka, Ks.

EAGLE OR VULTURE?

In the opening section of the book of Obadiah, the prophet declares to the high and mighty Edomites (who live in rock dwellings up in the mountain and think that they are beyond the reach of God) that "though you soar aloft like the eagle, though your nest is set among the stars . . . I will bring you down," says the Lord." In some translations, however, the English word is "vulture" rather than "eagle."

The different translations arise from the Hebrew word neshar, which can be used for any large bird of prey. Did Obadiah (or Jeremiah, in whose writings the same line occurs) mean "eagle" or "vulture"? Who knows with certainty?

What a contrast! We are accustomed to think of the eagle as a proud and noble monarch, fit for our country's symbol. But a vulture? Can you imagine a brass band marching to "Under the Double Vulture," or someone with a sash full of merit badges becoming a Vulture Scout?

One lesson from this is the reminder that our studies of Scripture must be interpretative, that is, we have to work at the meanings. We need to recognize that God's Word to us requires a sharing of experience, an openness to the impressions of others, a testing of our own ventures in setting out what it means. Therefore, the Church when gathered to hear the Word is meant to listen carefully, to respond with intelligence, and to resist authoritarian arrogance. A "Bible bigot" is a contradiction in terms.

GLE

Central Congregational Church bulletins

CHOIR AUXILIARY MEETS

The Choir Auxiliary met June 30th at the Church. Plans were made for the next Basement Sale, to be held October 3rd. The group also voted to financially support the following projects: 1) purchase of Angelus Choir robes; 2) purchase of a piano for the Learning Community; 3) purchase toys for the Church Nursery; 4) recover Hymn Books; and 5) purchase of a harpsicord.

ALL CHURCH SWIM PARTY AUGUST 14TH

The Board of Christian Education is sponsoring an all-church swim party at the Crestview Pool from 6:30 p.m. until 8:30 p.m. Friday evening, August 14th. Plan now to attend!

SHELDON RESEARCH BEGINS

Dr. Timothy Miller of the Department of Religious Studies, University of Kansas, has received a grant from the Kansas Committee for the Humanities to study the life of Charles M. Sheldon. Tim has been at work at our church since July 1. He is interested in visiting with members or friends of Central who have memories of or stories about Dr. Sheldon. You may contact Tim through the church office, 235-2376.

The purpose of Tim's research, as set out in his grant proposal, is "to bring public attention to the impact Sheldon and his social-policy ideas had on his own era and to show how his ideas on the improvement of society relate to the social and moral environment of Kansas today".

SEMI-ANNUAL FINANCIAL REPORT

As we reach the $\frac{1}{2}$ way point of our financial year, our financial records indicate that we have spent \$77,355.35 to date. This represents 48.3% of our annual budget amount for expenditures of \$160,270.00. We have received 80,816.62 to date. This represents 57.7% of our annual budget amount for revenues of \$139,960.00.

THANK YOU - ANONYMOUS DONOR!

Our main church kitchen now has four new, easy to use Delta faucets thanks to the generous contribution of an anonymous donor. The old faucets leaked, were hard to turn off and on, and had generally long outlived their usefulness. We are indebted to an individual who saw this need and met it before it could be assigned to a committee! Thank You - Anonymous Donor!

RUTH K. WASHBURN ESTATE GIFT

Central has received a gift of \$1,000.00 from the Estate of Ruth Kingman Washburn. As requested in her will, the sum has been invested along with other endowment funds of the church.

CHOIR SCHEDULE

The choir will sing on Sundays July 19 & 26, and will be on vacation during August and Labor Day week-end. Regular fall choir schedule will resume Sunday Sept. 13. Soloists will provide special music for worship services during August.

Central Congregational Church bulletins

JAPANESE STUDENTS VISIT

The schedule for the visit of 38 Japanese students and their leaders this month has been finalized by a committee from the four UCC churches in Topeka sponsoring the visit.

Tues. 28th - arrive at Central at 5 PM; picked up by host families & spend evening in their homes.

Wed. 29th - breakfast in host homes; brought to Central for bus tour, with stop for restaurant lunch.

5:30 - potluck dinner for students & members of four churches, at Central, by reservation; program on Japanese culture presented by students.

Thurs. 30th - breakfast in homes; brought to church for bus tour, to include lunch stop.

6 - picnic at Lake Shawnee for students and youth groups from all four churches (youth only).

Fri. 31st - leave Central at 8AM; hosts to provide each student with sack lunch.

The tour planned for the students will include the Capitol and Governor's office; Hallmark Cards; Hiller Dairy; a shopping center. Central is to be the convening center for the group while in Topeka. Central members

who will host students in their homes are Lewis & Bernese Ward, Ted and Anne Heim and John and Martha Dewey. Mary del Rafter will host the group's leaders, the Rev. & Mrs. Herbert Beecken.

Reservation forms for the Wednesday evening potluck dinner and Japanese culture program will be included in the Sunday bulletins on July 19 & 26.

BAPTIZED

Receiving the Sacrament of Baptism during our morning service on Sunday, July 12th, were Sarah Elizabeth Brock and Steven Phillip Brock, daughter and son of Mr. and Mrs. Tim Brock. The maternal grandparents are Mr. and Mrs. Norman Wilson.

CROP WALK DATE SET

The 1981 Topeka CROP Walk for the Hungry will be Sunday, September 27th, 1981. One-fourth of the proceeds of the 1981 Topeka CROP Hunger Walk will stay in Topeka for Doorstep and I Care, local organizations for those in need.

ARCHITECTURAL COMMITTEE

An Architectural Committee is being formed to review the needed changes in our physical plant and make recommendations to the congregation.

CHURCH SECRETARY ON LEAVE

Martha Pettit, our Church Secretary, has been on leave the past two weeks. We appreciate the excellent cooperation of members and friends in her absence.



Central Congregational Church bulletins

CHURCH CALENDAR

SUNDAY, JULY 19

- 10:00 a.m. Morning Worship; Summer Chancel Choir providing music
- 11:00 a.m. Lemonade fellowship in dining hall or on front steps, depending on weather.

TUESDAY, JULY 21

- 1:00 p.m. Recovery group meets at church

SUNDAY, JULY 26

- 10:00 a.m. Morning Worship; Lesslie Anbari preaching; chancel choir provides music
- 11:00 a.m. Lemonade fellowship

TUESDAY, JULY 28

- 5:00 p.m. Japanese students arrive for three-day visit
- 7:00 p.m. Constitution Committee meets in parlor

WEDNESDAY, JULY 29

- 5:00 p.m. Four UCC churches are sponsoring a potluck supper at our church dining hall; demonstration by Japanese students
- 6:30 p.m. Potluck supper
- 7:30 p.m. Program by Japanese students

THURSDAY, JULY 30

- 6:00 p.m. Picnic at Lake Shawnee for Japanese students and youth from four churches

SUNDAY, AUGUST 2

- 10:00 a.m. Service of Holy Communion; Lesslie Anbari preaching

MONDAY, AUGUST 3

- 9:00 a.m. Vacation Bible School begins at Central Park Christian; will run from August 3rd through 6th and August 10 through 13th. Will adjourn each day at 12 noon.

TUESDAY, AUGUST 4

- 7:30 Diaconate Meets

WEDNESDAY, AUGUST 5

- 7:15 Church Council Meeting

THURSDAY, AUGUST 6

- 12 noon Pastoral Relations Committee in minister's office

TUESDAY, AUGUST 11

- 7:30 p.m. Interfaith Board in church parlor

FRIDAY, AUGUST 14

- 6:30 p.m. All-church swim party at Crestview pool
- 6:30 p.m. Rehearsal for Moorman-Rowell wedding

SATURDAY, AUGUST 15

- 4:30 p.m. Susan Moorman - Bill Rowell wedding

Central Congregational Church - Bulletins - Undated

ORDER OF SERVICE
for the sacrament of
THE LORD'S SUPPER



"Come unto me all ye that labor and
are heavy laden and I will give you
rest. Take my yoke upon you and
learn of me; for I am meek and lowly
in heart; and ye shall find rest unto
your souls."



Central Congregational Church
TOPEKA, KANSAS

*Please leave this Order of Service
in the pew*



Order of Service

“Whosoever thou art that enterest this church, leave it not without a prayer to God for thyself, for those who minister, and for those who worship here.”

(The congregation is requested to follow the printed order without announcement)

Organ Prelude

The Hymn of Worship, No. 1: “Holy, Holy, Holy”

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall
rise to thee;
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore
thee,
Casting down their golden crowns
around the glassy sea,
Cherubim and seraphim falling down
before thee,
Which wert and art and evermore shall
be.

Holy, holy, holy! though the darkness
hide thee,
Though the eye of sinful man thy glory
may not see,
Only thou are holy, there is none be-
side thee,
Perfect in power, in love and purity.

Holy, holy, holy, Lord God Almighty!
All thy works shall praise thy name in
earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!

The Call to Worship

Minister: God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish but have eternal life.

People: All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Minister: Seek ye the Lord while he may be found. Call ye upon him while he is near.

People: He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

Minister: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

The Invocation

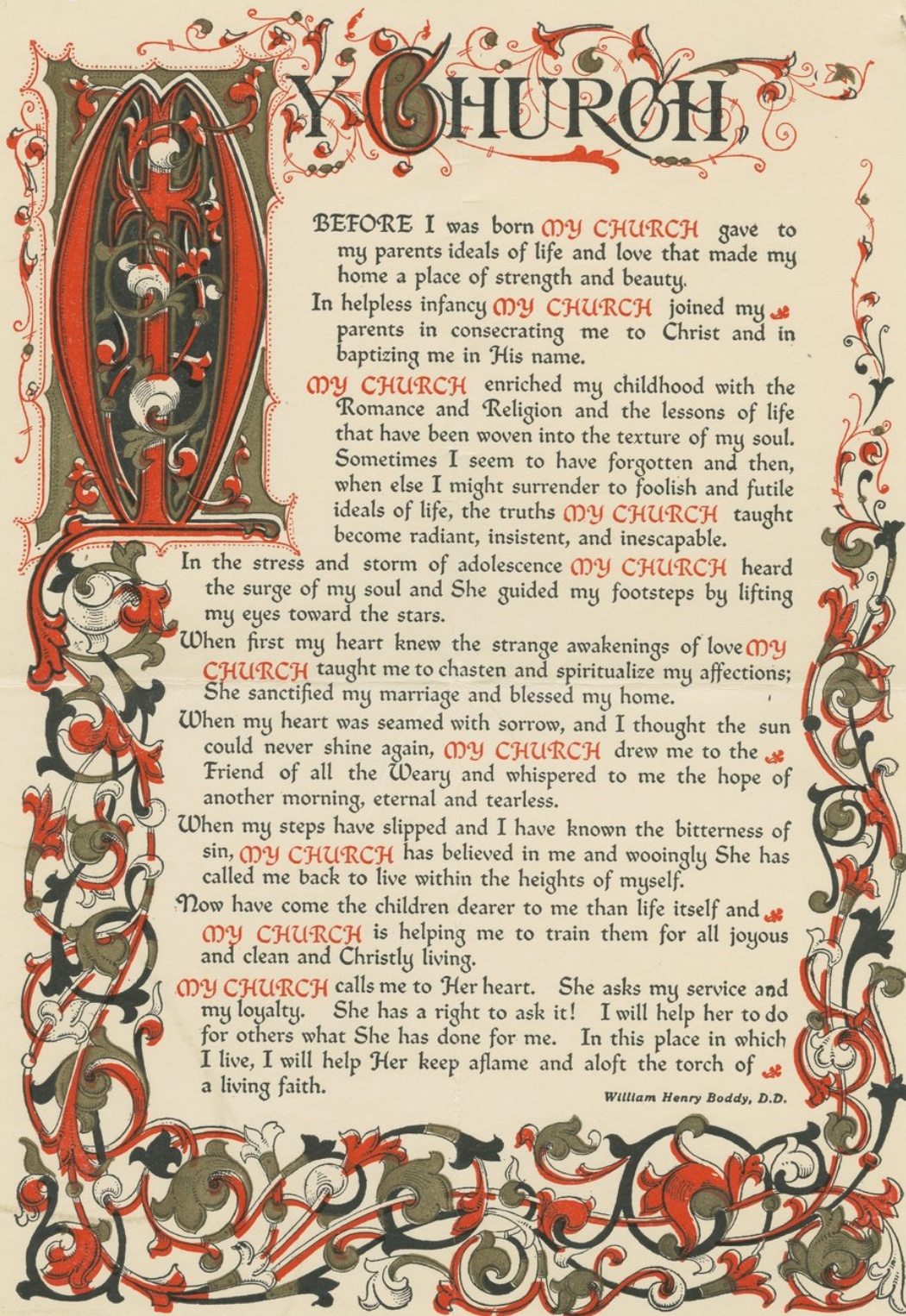
“Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.”

The Lord's Prayer (the congregation standing)—repeated in unison

The Anthem, by the Choir

Our Confession of Faith (congregation standing)—to be read in unison

We believe in God the Father, infinite in wisdom, goodness and love; and in Jesus Christ, his Son, our Lord and Saviour, who for us and our salvation lived and died and rose again and liveth evermore; and in the Holy Spirit, who taketh of the things of Christ and revealeth them to us, renewing, comforting and inspiring the souls of men. We are united in striving to know the will of God as



Central Congregational Church bulletins

taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord, made known and to be made known to us. We hold it to be the mission of the Church of Christ to proclaim the gospel to all mankind, exalting the worship of the one true God, and laboring for the progress of knowledge, the promotion of justice, the reign of peace and the realization of human brotherhood. Depending, as did our fathers, upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the kingdom of God; and we look with faith for the triumph of righteousness and the life everlasting.

Minister—Let us pray.

Almighty God, our Heavenly Father, who of His great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto Him; have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

All: Gloria.

"Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen."

Baptism of Children

Reception of Members

Covenant of the Church—read in unison (congregation standing)

"We then, the members of this Church, welcome you with joy into our communion and fellowship. We pledge to you our sympathy, our help, and our prayers that you may evermore increase in the knowledge and love of God. God grant that loving and being loved, serving and being served, blessing and being blessed, we may be prepared while we dwell together on earth for the perfect fellowship of the saints above."

Response: "O Master Let Me Walk with Thee"

O Master, let me walk with thee
In lowly paths of service free,
Tell me thy secret, help me bear
The strain of toil, the fret of care.

Offertory (followed by Prayer of Consecration)

(Following the tradition of this service, this offering will be used
for the charities of the Church.)

The "Sanctus," by the Choir.

Invitation to the Communion

Immediately following the Meditation, we shall celebrate together the Sacrament of the Lord's Supper. In His Name, we invite all who desire to participate in this service. It is His table and all are welcome.

The Meditation

The Hymn of Communion: No. 147 "Beneath the Cross of Jesus"

(The Deacons will present themselves at the Table)

Beneath the cross of Jesus, I fain would take my stand,—
The shadow of a mighty rock within a weary land,
A home within the wilderness, a rest upon the way,
From the burning of the noon-tide heat, and the burden of the day.

I take, O cross, thy shadow for my abiding place;
I ask no other sunshine than the sunshine of His face,—
Content to let the world go by, to know no gain nor loss,
My sinful self my only shame, my glory all the cross.

Central Congregational Church bulletins

THE ADMINISTRATION OF THE SACRAMENT

(Those who wish may wait until the deacons have been served and commune together)

The Words of Christ

The Invitation to the People

The Communion Prayer

The Distribution of the Bread

"Our Lord Jesus, the same night in which he was betrayed, took bread and brake it, and blessed it, and gave it to his disciples, saying, This is my body broken for you, take, eat ye all of it."

The Prayer of Consecration

Hymn: No. 142 "When I Survey the Wondrous Cross"

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the cross of Christ my God,
All the vain things that charm me most
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

The Passing of the Cup

"Our Lord took the cup, and blessed it, and gave it to his disciples, saying, This cup is the new covenant in my blood. This do, as oft as ye do it, in remembrance of me."

The Prayer of Blessing

Hymn: No. 192 "Just As I Am"

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bid'st me come to thee,
O Lamb of God, I come, I come!

Just as I am, and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come!

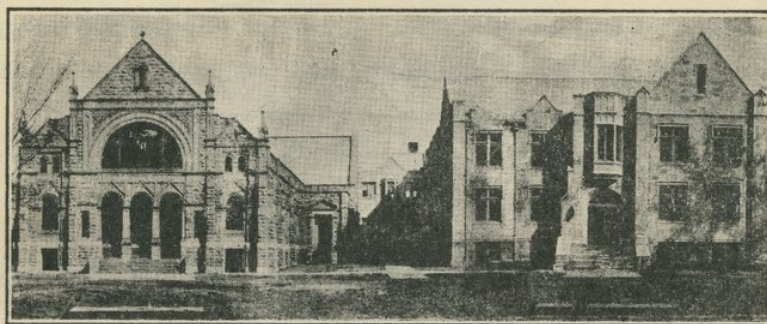
Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come!

Just as I am, thy love unknown
Has broken every barrier down;
Now to be thine, yea, thine alone,
O Lamb of God, I come, I come!

The Benediction

Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

ORDER OF SERVICE for the sacrament of THE LORD'S SUPPER



"Come unto me all ye that labor and
are heavy laden and I will give you
rest. Take my yoke upon you and
learn of me; for I am meek and lowly
in heart; and ye shall find rest unto
your souls."



Central Congregational Church

TOPEKA, KANSAS

*Please leave this Order of Service
in the pew*



Order of Service

"Whosoever thou art that enterest this church, leave it not without a prayer to God for thyself, for those who minister, and for those who worship here."

(The congregation is requested to follow the printed order without announcement)

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The Hymn of Worship, No. 1: "Holy, Holy, Holy"

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall
rise to Thee;
Holy, holy, holy, merciful and mighty!
God in Three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore
Thee,
Casting down their golden crowns
around the glassy sea,
Cherubim and seraphim falling down
before Thee,
Which wert and art and evermore shall
be.

Holy, holy, holy! though the darkness
hide Thee,
Though the eye of sinful man thy glory
may not see,
Only Thou are holy, there is none be-
side Thee,
Perfect in power, in love and purity.

Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name in
earth, and sky, and sea;
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The Invocation

"Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee; and worthily magnify Thy holy name; through Christ our Lord. Amen."

The Lord's Prayer (the congregation standing)—repeated in unison

The Anthem, by the Choir

Our Confession of Faith (congregation standing)—to be read in unison

We believe in God the Father, infinite in wisdom, goodness and love; and in Jesus Christ, His Son, our Lord and Saviour, who for us and our salvation lived and died and rose again and liveth evermore; and in the Holy Spirit, who taketh of the things of Christ and revealeth them to us, renewing, comforting and inspiring the souls of men. We are united in striving to know the will of God as

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taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord, made known and to be made known to us. We hold it to be the mission of the Church of Christ to proclaim the gospel to all mankind, exalting the worship of the one true God, and laboring for the progress of knowledge, the promotion of justice, the reign of peace and the realization of human brotherhood. Depending, as did our fathers, upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the kingdom of God; and we look with faith for the triumph of righteousness and the life everlasting.

Minister—Let us pray.

Almighty God, our Heavenly Father, who of His great mercy hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto Him; have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. Amen.

All: Gloria.

"Glory be to the Father and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen."

Baptism of Children

Reception of Members

Covenant of the Church—read in unison (congregation standing)

"We then, the members of this Church, welcome you with joy into our communion and fellowship. We pledge to you our sympathy, our help, and our prayers that you may evermore increase in the knowledge and love of God. God grant that loving and being loved, serving and being served, blessing and being blessed, we may be prepared while we dwell together on earth for the perfect fellowship of the saints above."

Response: "O Master Let Me Walk with Thee"

O Master, let me walk with Thee
In lowly paths of service free,
Tell me Thy secret, help me bear
The strain of toil, the fret of care.

Offertory (followed by Prayer of Consecration)

(Following the tradition of this service, this offering will be used
for the charities of the Church.

The "Sanctus," by the Choir.

Invitation to the Communion

Immediately following the Meditation, we shall celebrate together the Sacrament of the Lord's Supper. In His Name, we invite all who desire to participate in this service. It is His table and all are welcome.

The Meditation

The Hymn of Communion: No. 147 "Beneath the Cross of Jesus"

(The Deacons will present themselves at the Table)

Beneath the cross of Jesus, I fain would take my stand,—
The shadow of a mighty rock within a weary land,
A home within the wilderness, a rest upon the way,
From the burning of the noon-tide heat, and the burden of the day.

I take, O cross, thy shadow for my abiding place;
I ask no other sunshine than the sunshine of His face,—
Content to let the world go by, to know no gain nor loss,
My sinful self my only shame, my glory all the cross.



THE ADMINISTRATION OF THE SACRAMENT

(Those who wish may wait until the deacons have been served and commune together)

The Words of Christ

The Invitation to the People

The Communion Prayer

The Distribution of the Bread

"Our Lord Jesus, the same night in which He was betrayed, took bread and brake it, and blessed it, and gave it to His disciples, saying, This is my body broken for you, take, eat ye all of it."

The Prayer of Consecration

Hymn: No. 142 "When I Survey the Wondrous Cross"

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the cross of Christ my God,
All the vain things that charm me most
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

The Passing of the Cup

"Our Lord took the cup, and blessed it, and gave it to His disciples, saying, This cup is the new covenant in my blood. This do, as oft as ye do it, in remembrance of me."

The Prayer of Blessing

Hymn: No. 192 "Just As I Am"

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come, I come!

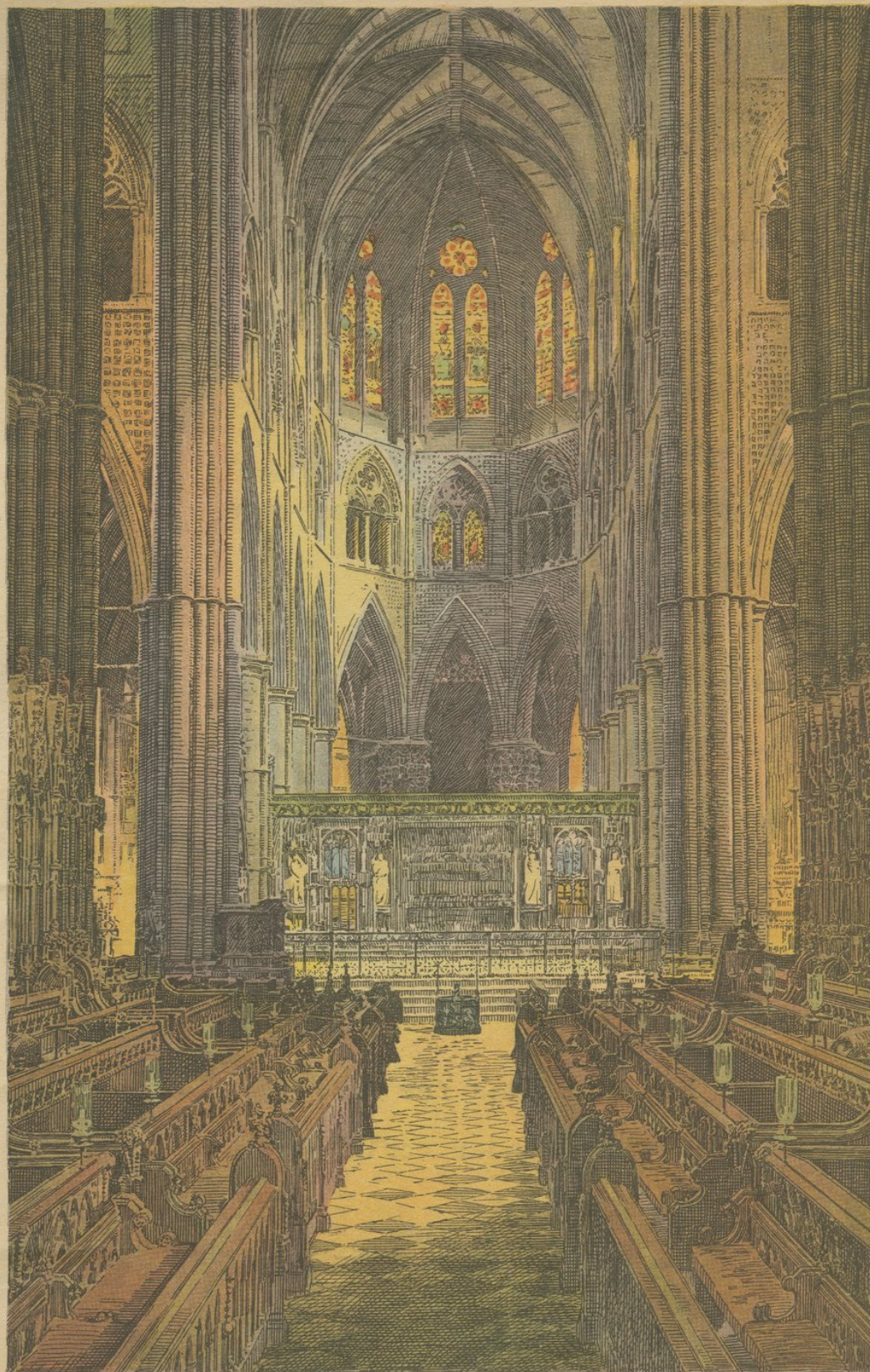
Just as I am, and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come!

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come!

Just as I am, Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

The Benediction

Now the God of peace that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen.



*Westminster Abbey
The Presbytery, Choir, and Crossing*



Central Congregational Church bulletins

Central Congregational Church
Topeka, Kansas

Order of Service for June

Morning Worship

10:55 o'clock

Organ Prelude

Doxology

Invocation, Lord's Prayer, Response

Morning Lesson

Anthem

Sermon

Morning Prayer, Response

Offertory Anthem

Hymn

Benediction, Response

Sermon Topics for June

June 14th--"Our Wonder World"

June 21st--"Harvest"

June 28th--Dr. Philip C. King, preaching

We were happy to receive into our fellowship last Sunday: Mr. and Mrs. G.C. Rieniets, 1527 Mulvane, Mr. and Mrs. Herbert Bentley, 1226 Mulvane, Mrs. Henry B. Lovett, Edna Marie Lovett, Rosalie Lovett, 1151 West St., Louise Case, 2822 West 10th St. Mrs. Howard Hersh, 1635 Harrison.

Into our Christian faith we baptised: Nancy Ann Bentley, Donna Jean Bentley, Louise Case, and Edna Marie Lovett.

Activities for June

Tuesday--June 30--Board of Religious Education.

Wednesday--June 17--Annual Woman's Society Picnic in Central Park. Reports of year's work.

Girl Scouts, Oak Leaf Troop 4

Friday 12:00 M--Men's Luncheon at Y.M.C.A.

7:15 p.m.--Boy Scouts, Troop 8

Saturday--June 20--Annual Brotherhood Picnic at Gage Park.

Baseball Games

June 19th--Central vs Third Christian at Gage Park

June 26th--Central vs First Evangelical at Gage Park

Union Services will begin on July 5th in the north-east corner of Central Park at 7:30 p.m.

From Church Bulletins
during ministry
of Chas. M. Sheldon