

Kansas historical quarterly

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KANSAS HISTORICAL SOCIETY



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Bypaths of Kansas History THE WESTERN TIDE OF EMIGRATION From the Kansas City (Mo.) Enterprise, May 9, 1857. You can see the emigrant from every State east of the Mississippi, from Maine to Louisiana, and from the wild rice swamps of the frozen North to cultivated rice fields of the far South-their peculiar habits as distinctly marked as their geographical localities. The real Western man is there, self reliant and taciturn-he asks no questions, for he knows exactly what to do; he has no need of "Kansas Guides" or tickets to agents "who will tell him where to go, and where to settle"; he has been "through the mill," keeps his own counsel and goes his own road. He knows exactly what prairie is worth, and what timber will suffice, and if there is a good "claim" to be found the Western man has it before the Eastern man gets through asking questions of the "man that he was recommended to." Then you find the Southwestern man: he wants to know all about the winters, the grass, and the best portions for stock raising. The man from the Middle States, as they were once called, is on the look out for some point where he can raise wheat, put up a shop, and manufacture or run machinery. The man from the Eastern Slave States wants to know "how the law is," or what "chance for a physician." Over all these the Western man has the advantage, and secures the prize while others are inquiring where it is. Side by side with this population pressing upon us from the East, are seen the men of the Far West, who come to Kansas City as their East. There is the Indian trader from the Rocky mountains, from the Yellowstone, the country beyond Laramie, and the pleasant valleys lying toward the Great Salt Lake-his almost Indian complexion and moccasins would deceive you into the belief that he was an aborigine. . . . He knows what life on the frontier is, and speaks as a prophet. [You will see him shake hands with the] "mountaineer," men who have made the vast country lying West of the Mississippi and stretching to the Pacific their home. . . . [The mountaineer] is the mail carrier of all that vast region and the minister plenipotentiary between all portions of that wild and secluded country. [You next see the trader of the Southwest] . . . from Santa Fe and the Mexican States beyond. He makes his semi-annual visits with the regularity of the seasons themselves. . . . It is a curious mixture of races that [carries on this trade]. Intermingled with all classes are . . . the pure and untainted Indian. . [When one reflects that] this tide is sweeping out through the valley of the Kansas, . . . some idea may be gained of the present and future commerce of this "city of the plains." . . . (310)





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"Society" as Covered by the Irrepressible Sol. Miller

From the White Cloud Kansas Chief, November 4, 1858.

STARTLING NEWS-ELOPEMENT!-Friday is supposed to be an unlucky day. Such it has proven for White Cloud. On Friday last, this community was startled by the announcement that the pride of the town, the gem of the Missouri, the cynosure of admiring eyes, had been abducted-the accomplished and peerless Julia Ann Pryor had eloped!

The circumstances were these: During the past summer, a young man from the land of steady nutmegs and wooden habits, was engaged in working on the grade, in this place. His sturdy industry, civil deportment, and economical disposition, came under the notice of the gentle Julia Ann, and were a sure passport to her affections. And he, carrying beneath a rough exterior, a soul that could appreciate the beautiful, the virtuous, and the good, soon yielded his heart to the charmer. They met-he proposed, and was accepted. The grade at length was finished, and he was compelled to look elsewhere for employment. But how could he leave his Julia Ann? He could not-and he determined that he would not. And now they made a false step, which, with due consideration, their high sense of honor would have revolted against. They did not ask the consent of the maiden's parents. But he was poor, and perhaps had misgivings-he could not bear to think of the dreadful consequences of a refusal from the aristocratic father and mother. So they determined, in the language of the immortal poet, Anonymous, to

"Slide, like the tail of a greased hog from the paws of a fat Dutchman!"

On Friday morning they took their flight, amid the chilling rain and howling wind. The robbed parents soon learned of their loss, and were forthwith plunged into

"That grief which knows no comfort."

But rage soon sought company with grief, in the father's breast—rage, because he had been robbed of that which would have been given for the asking. The lion of his nature was aroused-that lion nature which had made his name feared among the hills of Monroe County, Ohio. Seizing his fists, he started in pursuit of the fugitives, and hunted in every spot where they could not be found, until he was compelled to give up in despair. He says that what works him up the worst, is the fact that the fellow came to him, the evening before, and asked for some hay to feed his cattle, but took his daughter without asking for her. . .

In the meantime, the fugitives were wandering about town, seeking, not whom they might devour, but whom they might get to fasten them together. At length they entered Van Doren's store, where they ran afoul of Squire Briggs, whom they requested to unite them in the holy bonds of "ma-trim-ony." He consented, and the expectant bridegroom "shelled out" the lawful fee of \$1.50, which the squire took. He then meditated upon the subject. He had misgivings as to whether the would-be bride was of legal age; and he also considered that the time might soon come, when some indiscreet youth would steal one of his daughters, and he would think very unkindly of any justice who should marry them. These considerations (especially the former) he could not get over nor creep under, so he handed back the fee, regardless of the entreaties of the young couple, and refused to perform upon that particular occasion.



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Here was a predicament. The fact is, the couple could not stand it much longer; and they feared, that if they remained in this suspense, soon "Disappointment, like a big green tobacco worm, would prey upon their damask cheeks," (Shakespeare,) and they therefore contracted their "puckering strings," and continued their "pursuit of matrimony under difficulties." Thus they wandered out to Padonia, where they hunted up Squire Winslow, who, being a kindhearted man, could not bear to behold their misery, and quickly tied them into a knot. .

Thus endeth this happy and melancholy story—happy, because two loving hearts have found the Eden of bliss; melancholy, because a home has been made desolate, by the loss of its hope and joy, and an entire community has been left, in the language of still another illustrious poet, to

> "Weep for the Peril lost, Mourn for the bed-bug's doom!"

LEAVENWORTH'S FANCY DRESS BALL OF 1859

From The Daily Times, Leavenworth, March 4, 1859.

The Friday-Evening Coteries end to-night with a Fancy Dress-Ball. The series have been of an exceedingly agreeable nature. They have called out the beauty and grace of Leavenworth, and given to the Fridays of each week a particular charm. But to-night will eclipse them all—to-night Stockton's Hall will be crowded with an array which no language can paint: for the widest range and latitude in the matter of dress, will not only be allowed, but expected; and every conceivable style and costume may be anticipated. We may expect the amply-folding robe, with modest clasp, and zone on the bosom; the braided hair or veiled head; fashions alike of the wife of a Phocian, the mistress of an Alcibiades; or perhaps short skirts with hardened vest, and head buckled in gold or silver; or the iron bodice, stiff farthingale and spiral coiffure; or dresses more modern and modest-of Italian flower-girls, or French grisettes, or Circassian slaves, or the lassies of our own and our mother land. In fact, there's no end to the range; for,

"What thought, what various numbers, can express The inconstant equipage of woman's dress."

In fact, we don't know but what our goodly ladies propose "making up" so as to render themselves incog. The lean will probably fashion themselves after the proportions of Reuben's Graces, none of which could possibly have weighed less than 200 lbs. avoirdupois. . . .

And as far as the gentlemen are concerned, what may we not expect? Highlanders, and knights, and kings and courtiers, and bandits, (of the genteel sort,) and warriors and buffoons and harlequins and minstrels, with togas, and plumes, and robes, and sashes, and gowns, and wigs, and swords, and daggers, and plumes, and feathers, and trunk hose, and scarlet coats,—a la Voltaire,—and

bare throats,—a la Byron. . . . Well—on with the dance! We will not regret when evening comes and the strange company meet, arrayed in all their plumes, to dance to the merrie music. We shall be on hand in the garb of an editor-a disguise which needs no inquisitive eye to pierce, and which generally brings to mind an idea of





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unappreciated merit and ungrateful Republics. And we shall watch those dainty extremities of which Herrick so daintily sings .-

"Her pretty feet, Like smiles, did creep A little out, and then, As if they started at bo-peep, Did soon draw in again."

. So-Ahoy! for the hall and the dance to-night! What matters mud or rain? Bright hearts, and dazzling robes, and lighted rooms, and stirring strains, will laugh the elements to scorn, and circle to-night with a halo of merriment and joy.

From the Times of March 7, 1859.

THE FANCY DRESSED BALL.—Clothed in the same unassuming garb which is wont to envelop the outer man in our daily walk among men, we entered, on Friday evening last, the door leading to Stockton's Hall. We confess to have been somewhat exercised by the question whether or not we should assume a disguise. We passed in review before us all the possible and impossible characters in the range of attainability, from the ancient Grecian Sage to the modern Border Ruffian. . . . Finding it impossible to choose . . . we rejected all, and went, as before stated, in the undisguised yet dignified apparel of a knight of the quill.

By a slight talismanic invocation known only to the fortunate brotherhood, of the scissors and the pen, we caused the door of the hall to open at our ap-

proach, and entered.

We were impressed with the weight of the responsibility resting on us. We knew we were to report the occasion to the public. We were to sing this New Olympiad, vice the Nine Muses-absent on leave-most of whom were supposed to be on the floor.

Hardly had we mounted to the hall before the breath was nearly knocked out of our editorial, and therefore sacred person, by a hideous nondescript which appeared to be "neither fish, flesh, nor good red herring," but which called us by name, and wrapped us in its embrace. Extricating ourself by a powerful effort, we gazed about.

Very soon people and things began to assume some shape and form, and we were enabled to see all that anybody could see through the dust and by the dimly burning lamps. "Hands around!" and an infuriate fiend in horns seized a Spanish donna by one hand and a hypothetical Goddess of Liberty by the other and whirled them both away in a cloud of dust. . . .

"Night" in black and spangles, "Morning" in white and crescent, young women in hats, men in bonnets, Indians, squaws and papooses, young women in shorts, and young women in longs; old women, Mother Hubbard and dog. . . .

A supper came in good time, after which there was more whirling and dancing, and music, and dust. Masks were removed, disguises became more or less dilapidated, faces began to look weary, and at three o'clock, or thereabouts, the announcement was made that the coteries were at an end.

Some enthusiastic brigands, aided and abetted by a few flower girls, an Indian and The Devil, with others, concluded that they "wouldn't go home 'till morning," and kept up the, by this time, and considering the weariness of all parties, rather dubious amusement. We, thinking it was time for us at least,

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Sic transit gloria coteri.





to retire, having had our fill of fun, precipitably retired, and thus was then, or thereabouts, ended the coteries, and the Fancy Dress Ball. On the whole, although we must confess it was absurd in many features, the ball was as much

of a success as such affairs usually are, and all parties and persons seemed to enjoy themselves quite as fully as they or anybody expected.

LINN AND RILEY COUNTIES STATE THEIR NEEDS

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Copied in The Daily Times, Leavenworth, June 10, 1859.

The Linn County Herald says that they want in Linn County "one hundred School Marms, who will pledge themselves not to get married within three years."

We want one hundred in this county, between the ages of 18 and 21, who will pledge themselves to get married within one year, and who are willing to commence school on one scholar.—The Kansas Express, Manhattan.

WILD BEAR IN ATCHISON

From the Atchison Union, June 25, 1859.

On Sunday night last a huge bear made his appearance in our city. Whether he was driven in by the storm, or by a pack of dogs we are unable to say. He was attacked by some fifty dogs near the corner of 5th, on Commercial street, and finally succeeded in making his escape through the western part of the city. Probably bruin saw the elephant, and returned to the rural districts satisfied.

As IT LOOKED TO AN INDIAN

From the Marysville Enterprise, November 10, 1866.

An exchange says that the other day while a big Indian was calmly surveying a "white squaw" with large hoops on, he exclaimed: "Ugh! heap wigwam!"

AN "INDIAN PROMISER"

From the Kansas Daily Tribune, Lawrence, May 29, 1868.

ENTERPRISE.—Five Kaw Indians started from this city yesterday, with the avowed intention of walking to Washington City. The interpreter stated that President Johnson had promised, sometime since, to give one of the party a pony and some other presents, but having failed to redeem the promise they intended to learn the cause. He thought they could make the trip in sixteen days, and would be enabled to find the way by following the railroad and telegraph lines. They were making good railroad time down the Union Pacific road when last seen, and we may soon expect to hear of their arrival at the great impeachment center.





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A MULE RACE AT FORT LEAVENWORTH

From the Leavenworth Daily Conservative, June 16, 1868.

We presume it is unnecessary to advise everybody to go to the slow mule race to-day. All who have seen one of those entertaining affairs will certainly go. There is more amusement in them than in all other kinds of turf sports combined. Upwards of twenty entries have already been made. The stock will all be ridden by officers of the army. The race commences at 4 o'clock p.m.

> UNITED STATES OF COURSE, Ft. Leavenworth, Kan.

June Meeting, Tuesday, June 16th, 1868-4 P. M.

MULE RACE.

Officers' Purse, \$50.

ONE MILE DASH-SLOW RACE.

1. General Custer enters Hyankedank, by Hifalutin, out of Snollygoster, second dam Buckjump, by Thunder, out of You Bet. Age, three score years and ten. Colors, ring-ed, streak-ed and strip-ed.

2. General McKeever enters Hard Tack, by Commissary, by Eaton, (eatin',) second dam Contractor, by Morgan, out of Missouri. Age, forty years. Colors, purple, tipped with orange.

3. Colonel Parsons enters Symmetry, (see me try,) by Considerably, out of Pocket, second dam Polly Tix, by Nasby, out of Office. Age, seventeen years.

Colors, uncommonly blue. 4. Captain Yates enters William Tell, by Switzerland, by Apple Tree, second dam Gessler, by Hapsburg, out of Austria. Age, eighteen years. Colors, apple green.

5. Lieutenant Leary enters Trump, by Card, out of Contractor, second dam Leader, by Mule Teer, out of Wagon. Age, ten years. Colors, lemon.

6. Lieutenant Jackson enters Abyssinia, by Napier, out of Africa, dam Theodorus, by Solomon, out of Magdala. Age, thirty-nine years. Colors, scarlet, yellow spots.

7. Colonel Myers enters Pizzarro, by Peru, out of South America, second dam Cuzco, by Incas, out of Andes. Age, sixteen years. Colors, light brown.

8. Lieutenant Umbstaetter enters Skirmisher, by Picket, out of Camp, second dam Carbine, by Breech Loader, out of Magazine. Age, twenty-five years. Colors, dark blue, tipped with red.

9. Lieutenant Moylan enters Break Neck, by Runaway, out of Wouldn't Go, second dam Contusion, by Collision, out of Accident. Age, fifty-six. Colors, sky blue.



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10. Captain Buntington enters Spavin, by Quartermaster, out of Government, second dam (not worth one.)

11. Lieutenant Howe enters Slow, by Tardy, out of Late, second dam Lazy, by Inactive. Age, three times six, four times seven, twenty-eight and eleven. Colors, queer.

12. Lieutenant Dunwoody enters Horatio, by Dexterity, by Taunt, second dam Estop. Age, fourteen years. Colors, tawny.

13. Captain Weir enters Revolutionist, by Hard Luck, out of Rib Smasher, second dam Blood Blister, by Can't Stand It, out of Let's Quit.

Note.—The money accruing from this race is to be devoted to the support of the widows and orphans made so thereby.

From the Daily Conservative, June 17, 1868.

The Races Yesterday—Whew! wasn't it warm, and didn't the people turn out in gorgeous array—some in coaches, some in buggies, some on horseback, and some in six-mule chariots. Everybody and his wife was there. On the road it was hot and dusty; in the track inclosure the immense elms spread their welcome arms, and the heated thousands cooled themselves on the green grass. All were on the tip-toe of expectation. Critical judges of ani-mules were examining the good points of their favorite mules, and betting their bottom twenty-five cents on No. 9, or the painted mule. No. 9 was a gothic structure, with an expressive (of pain) countenance, and was wearing his first coat of paint—white in spots. He was ridden with much dexterity, and was twelve minutes making his mile.

The ladies were out in full force, and enlivened the scene. The Fort Band discoursed some excellent music, and every arrangement was carried out promptly.

Eleven mules were entered for the race. Each mule was ridden one hundred yards by his owner, to the judges' stand, and numbered, with red paint, on the flank. The judges then had the riders change mules, so that no man rode his own animal.

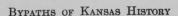
They were started from the score at the tap of the triangle. Some went in one direction, and some took to the brush. Only two or three kept the track, and on they went, cutting and slashing, each man urging the mule he was riding. Occasionally a rider was seen coming through the grass and taking the track. All pointed the same direction, at last, and after three anxious moments, Lieutenant Jackson hove in sight, and rounded into the home stretch away ahead, landing his mule (No. 5) at the judges' stand in four minutes. As they came stringing along, time was taken of each, and that mule's record passed down to posterity and Wilkes' Spirit. After fifteen long and anxious minutes, (the crowd all the time holding their breath,) Lieutenant Huntington reached the score, completely exhausted, the anxiety, labor, and length of time since his departure having turned his hair nearly gray. The band immediately struck up, "See, the Conquering Hero Comes."

The second race was a single dash of a quarter mile, four entries, and was won by Captain Weir's beautiful thoroughbred horse, in 23 seconds.

The crowd then started home, pleased with the half holiday and the entertainment given by the gentlemanly officers of Fort Leavenworth.



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DON'T TRY THIS ON YOUR BUTCHER

From the Daily Kansas State Record, Topeka, December 28, 1869.

An Indian in Montgomery county set fire to the prairie because one of the settlers would not give him some pork.

KEEPING IN TRIM

From the Kansas Daily Commonwealth, Topeka, February 8, 1870.

Wild Bill [Hickok] was up before Judge Holmes yesterday, and fined five dollars for striking straight out from the shoulder and consequently hitting a man.

WILD PLUMS IN 1874

From The Sumner County Press, Wellington, July 16, 1874.

Thousands of bushels of wild plums are ripening on the Arkansas, Ninnescah and Chikaskia rivers. These plums grow on dwarf trees, in some instances covering the entire shrub with a mass of pink and yellow fruit. So abundant are they that a small party can gather a wagon load in a few hours. They are nearly equal to the best cultivated varieties.

GRASSHOPPERS EAT THE SHADE; PRESBYTERIANS MOVE INDOORS

From the Marion County Record, Marion, August 8, 1874.

Owing to the destruction of the shade by grasshoppers, the 2d quarterly meeting of the Marion Centre charge will be held in the Presbyterian church in connection with a basket meeting, commencing Friday, Aug. 14. Ministerial aid from abroad. Both saint and sinner are cordially invited to attend. First service, Friday, at 11 A. M.

JNO. HARRIS.

YES, BUT WHICH WAY DID THEY GO?

From the Jetmore Reveille, September 9, 1885.

Dr. Eckert reports having seen a very novel sign posted on an abandoned dugout in the vicinity of Sunset City, a new town springing up and intended for the future county seat of the southwest corner county [Morton]. It was as follows:

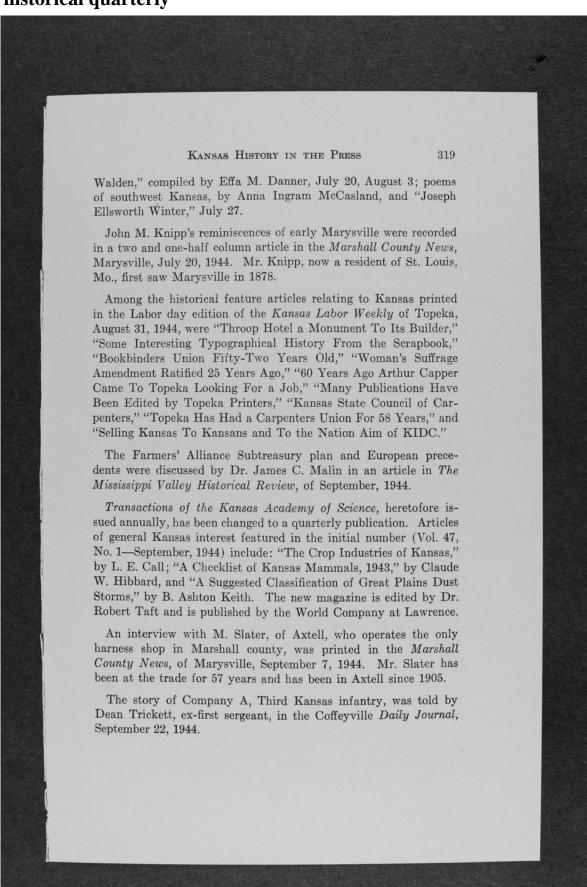
"Two hundred feet to water, Seventy-five miles to wood, and Six inches to Hell; God bless our home."



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Kansas History as Published in the Press The following Kansas historical subjects have been featured by Victor Murdock in his column regularly appearing in the Wichita (Evening) Eagle: "Change That Has Come in Seventy-Five Years in Chisholm Creek Here," April 8, 1944; "Evidence in Wichita Seventy-Five Years Ago It Was Then on Its Way," April 10; "Importance of the Events in the First Half of the Year 1870 in Imparting Vigor To the Growth of Wichita," April 11; "Speeding Up of Wichita the Last Six Months of Its Initial Year [1870]," April 12; "Frontier Belief Here About Mountain Snow and Spring River Rise . . . Not Been Born Out Through the Years . . . , May 2; "Early Military Figure [Lindsay Lunsford Lomax] Was Probably Visitor To the Site of Wichita," May 5; "Memory of T. E. Beck of Jefferson [Okla.] of the Flash Flood That Swept Down on the Home-Seeking Campers at Medicine Lodge in April, 1885," May 6; "Early Popularity Here of the Teas of Orient-Black, Oolong and Green," May 8; "Part That Coffee Had in the Pioneer Life in West's Development," May 9; "Decrease in Local Use of Some of the Words That Came From Spain," May 13; "Stamina of Lamp Shade as Interior Decoration Seen in Wichita's Life," May 15; "Countries Which Have Added To the Home Furnishings Here in the Course of Seventy-Four Years Cover the Entire Globe," May 16; "Railroad Signal Codes That Youth of Wichita Mastered With Ease," May 19; "Close Study Given by Boys of Wichita in the Early Days To the Duties of Conductors, Brakemen, Engineers, Firemen, Baggage Masters," May 20; "Change in the Attitude of the Public To the Offering of Ballads as Evidenced in the Experience of Wichita," May 23; "Tracing War Influence on Public Preferences in Choice of Breads," May 24; "Experience of Wichita With the Street Piano in Its Early History," May 25; "Part the Potato Played in Helping Supply Food For Prairie Pioneers," May 26; "Custom of Schoolboys in Abbreviating Names For Their Playmates," May 30, and "Synthesis of Quinine Brings Up Connection of Drug and Early Days," May 31. Featured in the "Clark County Historical Society Notes" in The Clark County Clipper, of Ashland, in recent months were: "A Sketch on the Life of Captain Richard Grimes," June 8, 15, 22, 29, 1944; "St. Jacob's Well," by Ella Wallingford Mendenhall, July 13; "The Ancestors of Nathan J. Walden and Wife, Mary Jane Rous (318)







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Kansas Historical Notes

Fred W. Brinkerhoff, president of the Kansas State Historical Society, was the featured speaker at a meeting of the Franklin County Historical Society in Forest park, Ottawa, September 1, 1944. New officers of the county society who were elected at the meeting include: Edmund Lister, president; B. M. Ottaway, vice-president; Mrs. J. R. Finley, recording secretary, and Miss Clara Kaiser, corresponding secretary and treasurer. Mrs. Dorothy Needham Belt of Lane was elected a director to succeed her father, Dana Needham, deceased. Other directors were reëlected. J. E. Shinn was the retiring president.

The Clark County Historical Society is advocating the establishment of a community center at Ashland as a permanent memorial to the pioneers and the service men and women of Clark county. It would house a museum and recreation hall and would serve as a meeting place for civic and patriotic organizations. New officers elected at the society's annual meeting on December 9, 1944, are: Mrs. Ruth Clark Mull, president; Charles A. Wallingford, vice-president; Mrs. Melville Campbell Harper, recording secretary; Mrs. Villa Harvey Ihde, assistant recording secretary; Mrs. Lillie Skelton Nunemacher, corresponding secretary; Sidney Grimes, treasurer; Sherman G. Ihde, auditor; Mrs. Dorothy Berryman Shrewder, historian, and Mrs. Effie Smith, curator. Mrs. T. T. Smith was the retiring president.

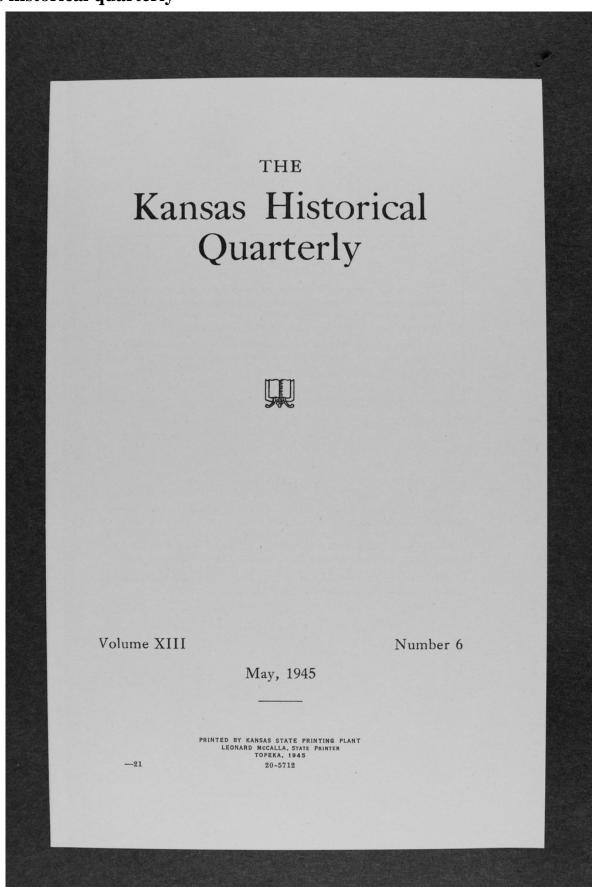
Officers of the Chetopa Historical Society, formally organized on January 22, 1945, are: Roscoe Cellars, president; Wm. L. Barnhill, vice-president; Mrs. St. Elmo Porter, secretary, and George Lyon, treasurer.

The Kansas Catholic Historical Society is continuing to file the three Catholic diocesan newspapers and other church publications and anniversary booklets, according to the Rev. Angelus Lingenfelser, of Atchison, secretary. He reports that numerous inquiries for Catholic historical information are being answered, and also that the Rev. Bernard Souse, O. S. B., is collecting the life history of every priest who attended St. Benedict's college.

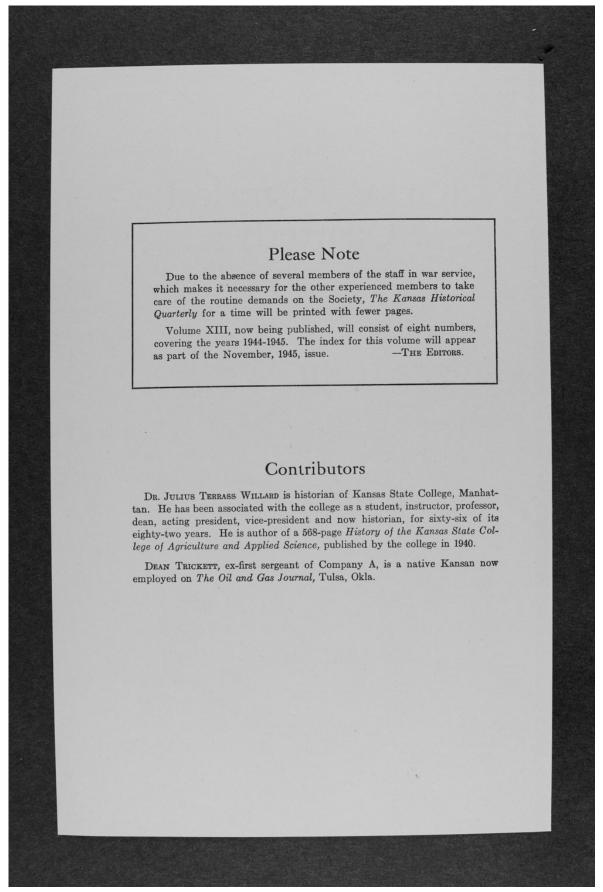
Junction City newspapers have recently announced that the site of the Indian monument south of the city, a one-acre tract located in the west half of the northeast quarter of sec. 25, T. 12, R. 5, has been saved from tax foreclosure.

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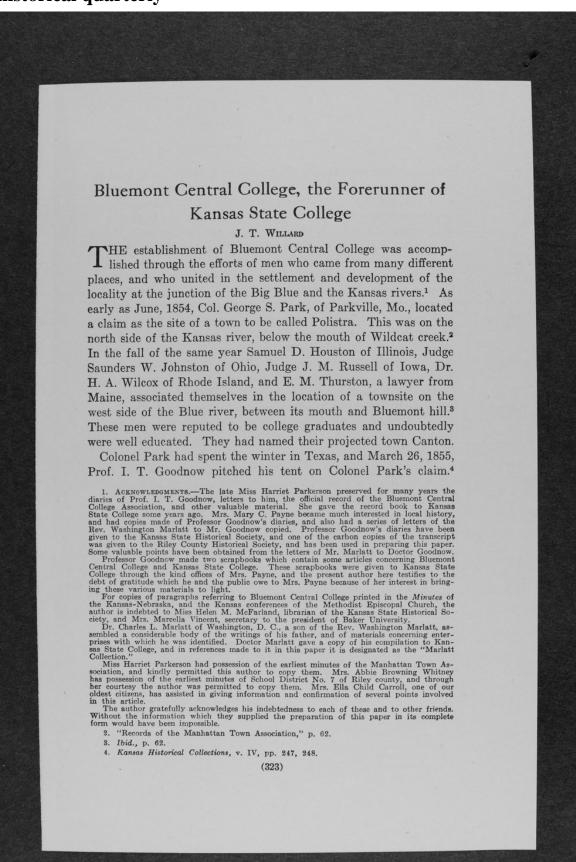




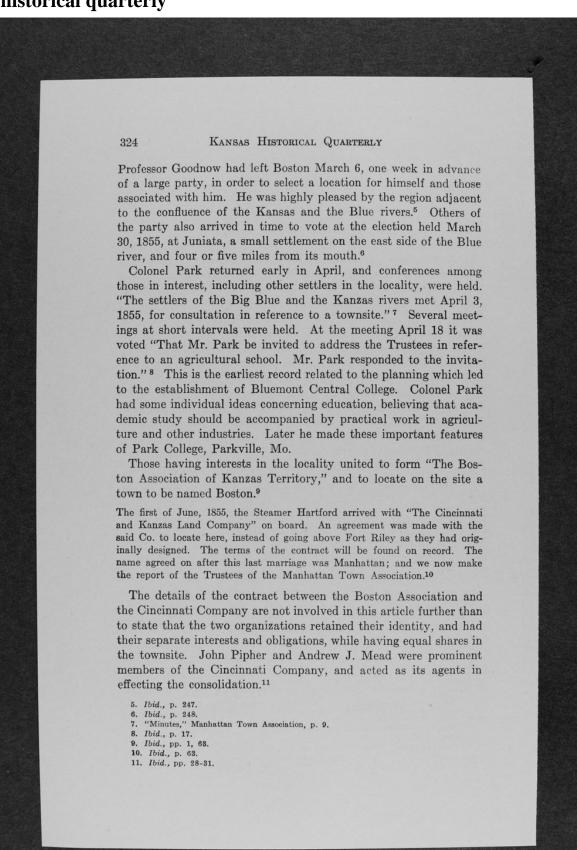




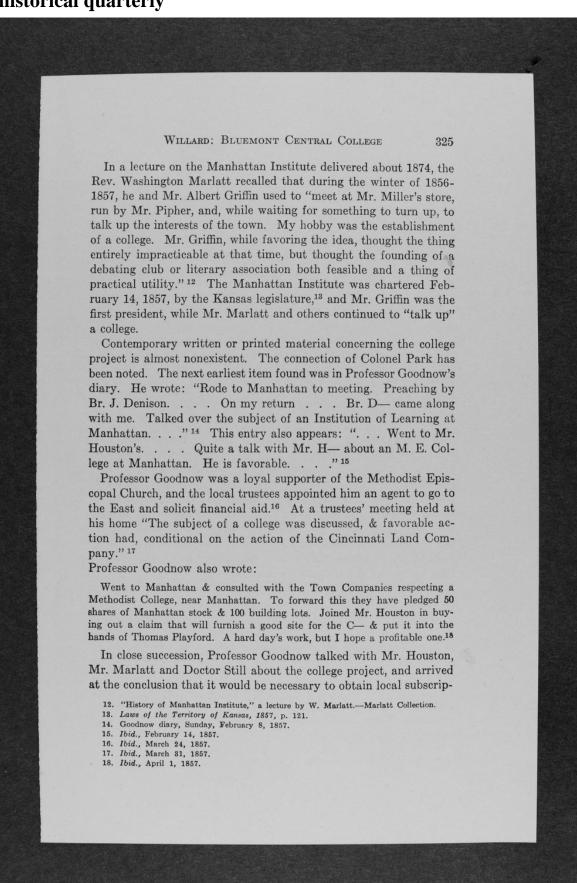




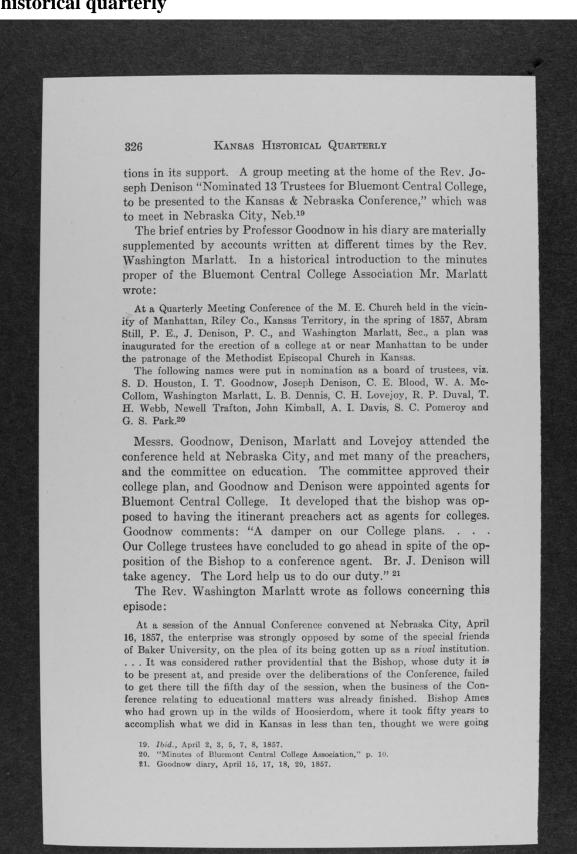
















WILLARD: BLUEMONT CENTRAL COLLEGE

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entirely too fast in these matters, and took occasion to criticize the action of

The action of the conference was recorded in the following minutes:

Your Committee [on Education] would further report: That

Whereas, the Manhattan Town Association have agreed to donate fifty shares of stock in Manhattan city, and the Cincinnati and Kansas Land Company have agreed to donate one hundred lots in said city for the establishment of an Institution of learning under the patronage of the M. E. Church to be called Bluemont Central College, on condition that the Kansas and Nebraska Annual Conference of the M. E. Church approve and adopt the same,

And, Whereas, A certain number of acres of land have been secured within

a short distance of said town for the location of said College,

And, Whereas, The citizens of Manhattan and the surrounding country have manifested a deep interest in the enterprise by subscribing a creditable amount of funds for said enterprise, therefore,

Resolved, That this Conference accept their propositions, elect a Board of Trustees, and appoint two agents to assist in prosecuting the work.²³

Mr. Marlatt wrote:

The enterprise met with the approval of the Annual Conference which held its session at Nebraska City in April, 1857. Whereupon the initiatory steps of the Quarterly Conference were confirmed by the appointment of the persons put in nomination as trustees of Bluemont Central College Association with power and authority to organize under such Constitution and By-laws as they might see fit to adopt, for the purpose of enabling them to speed the enterprise and place it on a successful basis.24

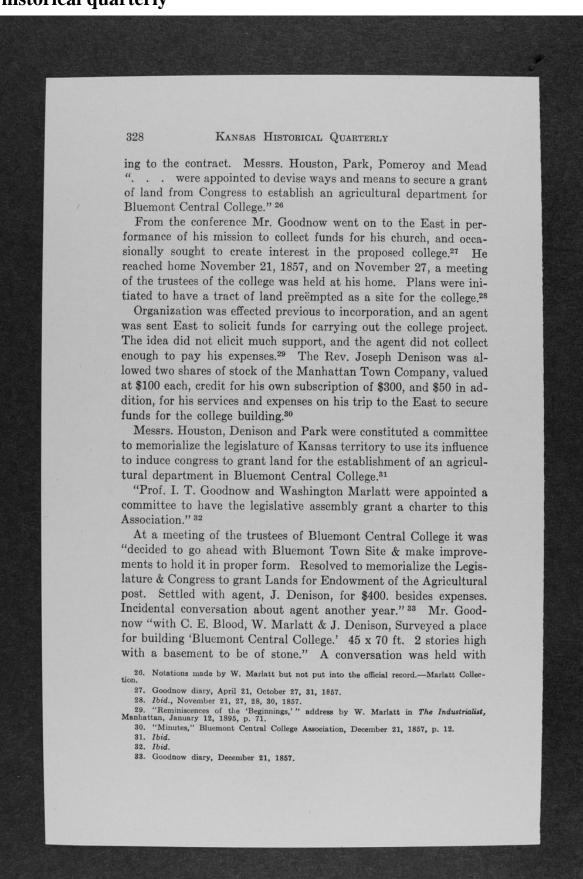
After approval by the conference the board of trustees of the Bluemont Central College Association met at the home of the Rev. Joseph Denison and organized by the election of "S. D. Houston, president, Joseph Denison, vice-president, C. E. Blood, treasurer, and Washington Marlatt, secretary. . . . Joseph Denison and I. T. Goodnow were appointed general agents with discretionary power to procure funds to erect a suitable college building, and in all proper ways to advance the enterprise." A committee was appointed to secure a suitable site for the building.25

On June 9, 1857, the trustees of Bluemont Central College met at the college grounds and selected a site for the college building, consulted concerning its plan, and appointed Messrs. Marlatt, McCollom and Trafton to be a committee to have its foundation accord-

^{22. &}quot;Kansas Reminiscences," by W. Marlatt, May 2, 1874.—Marlatt Collection. Minutes of the Kansas & Nebraska Annual Conference of the Methodist Episcopal Church, Held at Nebraska City, N. T., April 16th, 1857, p. 14.
 Introduction to "Minutes," Bluemont Central College Association, p. 10.

^{25. &}quot;Minutes," ibid., April 27, 1857, p. 11.









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WILLARD: BLUEMONT CENTRAL COLLEGE

Mr. McCollom with reference to his deeding 40 acres for college purposes.34

After conference and tentative work by Mr. Goodnow on a charter, the trustees of Bluemont Central College "decided on a charter & a memorial to the Legislature," and Mr. Goodnow "left home with W. Marlatt for Lawrence to get Bluemont Central College incorporated &c. . . "35 The legislature met at Lawrence in 1858. Mr. Goodnow made the acquaintance of several members, and a charter for the college was drawn up which was offered to the legislature by A. J. Mead.³⁶

While action was maturing in the legislature Mr. Goodnow made a trip to Parkville, Mo., much of it on foot, to see Colonel Park on hotel and college business, returning to Lawrence February 6.37 Mr. Marlatt had remained in Lawrence looking after legislation.38

The charter for Bluemont Central College was passed by the legislature, and Acting Gov. J. W. Denver approved it February 9, 1858. Ten other organizations were incorporated by the same legislature for the establishment of institutions of higher learning. Of these only Baker University and Highland University survive, the latter as Highland Junior College.39

The act incorporating Bluemont Central College Association is as follows:

Be it enacted by the Governor and Legislative Assembly of the Territory of Kansas:

Section 1. That J. Denison, S. D. Houston, C. E. Blood, W. McCullom, J. [I.] T. Goodnow, Washington Marlatt, G. S. Park, S. C. Pomeroy, T. H. Webb, and their associates and successors, are hereby constituted a body corporate, under the name and style of the Blue Mont Central College Association, and by that name shall have perpetual succession, and shall have a common seal, and may change and alter the same at pleasure, may sue and be sued, plead and be impleaded, defend and be defended, in any court of law or equity, and shall have power to hold by gift, grant, devise, purchase or otherwise, any lands, tenements, hereditaments, moneys, rents, goods and chattels of whatever kind, that have been heretofore, or may hereafter be given, granted or devised to, or purchased by them, for the benefit of said association, and may sell and dispose of the same, or any part thereof, on lease or rent, or improve the same in such manner as they shall deem most conducive to the interests of said association.

- 34. Ibid., December 25, 1857.
- 35. Ibid., January 6, 12, 23, 26, 28, 29, 1858.
- 36. Ibid., February 1, 1858.
- , February 4-6, 1858.
- 38. Marlatt address, Industrialist, January 12, 1895, p. 71.
- 39. Private Laws of the Territory of Kansas, 1858, pp. 71-91.



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SEC. 2. The objects of the association are, and shall be, the promotion of education and science in Kansas Territory.

SEC. 3. It shall be lawful for this association to locate a college, to be called the Blue Mont Central College, at or near Manhattan city, Kansas Territory.

Sec. 4. That the said association shall have power and authority to establish, in addition to the literary department of arts and sciences, an agricultural department, with separate professors, to test soils, experiment in the raising of crops, the cultivation of trees, and upon a farm set apart for the purpose, so as to bring out, to the utmost practical result, the agricultural advantages of Kansas, especially the capabilities of its high prairie lands.

Sec. 5. This association shall have power to make all rules, by-laws and regulations necessary to carry out the provisions of this Act.

Sec. 6. All property or funds, real, personal or mixed, that may be received, held or appropriated by or for said association, for the exclusive purposes of education, literary, scientific and agricultural, shall be forever exempt from taxation; Provided, That nothing in this Act shall be so construed, in such manner, as to allow said corporation to hold more than five thousand acres of land at one time.

This Act to take effect and be in force from and after its passage.

[Signed,]

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G. W. DEITZLER, Speaker of House of Representatives. C. W. BABCOCK, President of the Council.

Approved February 9, 1858. J. W. DENVER, Acting Governor.40

Especial attention should be given to the persistence of the idea of making provision for agricultural education and experimentation.

During the earliest years Bluemont was written as two words, but these were soon united to the familiar form. Bluemont is a hill 215.75 feet in height above the Blue river.41 It presents a bold front toward the Kansas river valley at the northeast corner of the townsite of Manhattan. It was a well-known landmark for early travelers in that region. It was named by John C. Fremont who camped at its base when on one of his memorable expeditions across the plains.42

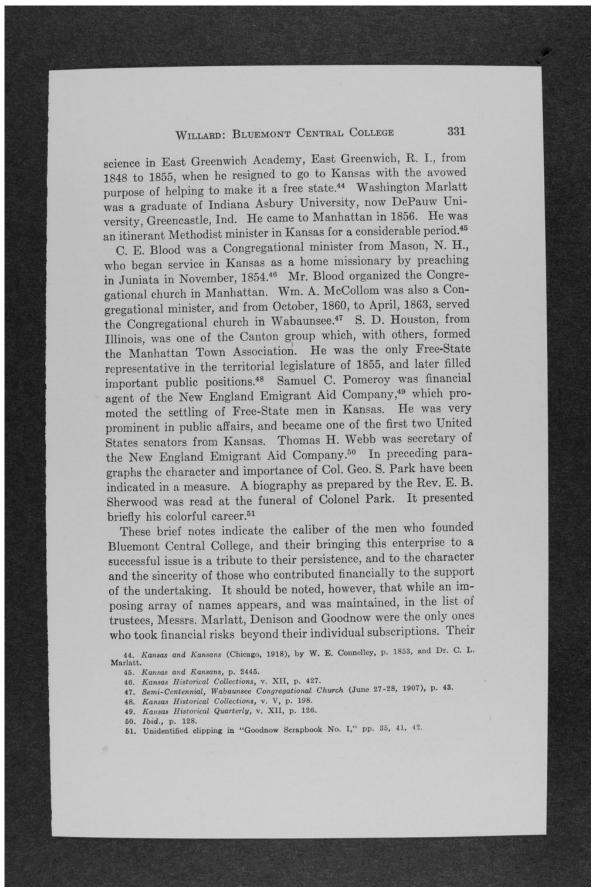
The incorporators of Bluemont Central College were prominent men in the immediate locality or elsewhere. Joseph Denison was a Methodist minister in Boston at the time of his decision to emigrate to Kansas. 43 Isaac T. Goodnow was professor of natural

^{40.} Ibid., pp. 75, 76.

^{41.} G. H. Failyer and William Ulrich, The Nationalist, Manhattan, April 16, 1875. Manhattan Nationalist, July 17, 1874, quoting a correspondent of the Hollidaysburg

^{43.} Harriet Parkerson in Log. Cabin Days (Riley County Historical Society, 1929), p. 22.





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vision initiated the enterprise, their faith carried it on, and their labor brought the successful issue.⁵²

Shortly after the chartering of Bluemont Central College Association by the legislature, the trustees met and organized by electing S. D. Houston president, Joseph Denison vice-president, I. T. Goodnow treasurer, and Washington Marlatt, secretary. Members of the association whose names do not appear in the charter were constituted associate members.⁵³ The trustees voted to accept the lands and funds offered by the Bluemont Town Company, and Prof. I. T. Goodnow was appointed to receive them. Messrs. Blood, Denison and Goodnow were made a committee to wait upon A. J. Mead, and attempt to get more favorable terms for the donation of one hundred lots pledged conditionally by the Cincinnati and Kanzas Land Company. Messrs. Wm. A. McCollom and I. T. Goodnow were appointed a committee to draft a constitution for the association.54

The Kansas and Nebraska conference of the Methodist Episcopal church held its meeting for 1858 in Topeka, and the minutes recorded that:

The Trustees of Blue Mount Central College the past year have secured from the Legislature of Kansas a very liberal charter. They have also secured upward of two hundred acres of land within one mile of Manhattan City, with the prospect of adding thereto; making one of the most beautiful sites for a college to be found anywhere. They now have one hundred lots in the city of Manhattan, the present value of which would be at least five thousand dollars. They have on the subscription list about two thousand dollars, and contingent pledges to a large amount more. It is the purpose of the trustees to erect a substantial stone building, and to have the institution in operation at the earliest possible period. Your committee recommend the renewal of the appointment of the trustees of last year, with the additional name of Thomas Webb. The trustees respectfully petition the Conference to authorize the appointment of Isaac T. Goodnow, A. M., as agent for the institution for the ensuing year.55

Soon after the annual conference the trustees of Bluemont Central College Association held a meeting at which "Prof. I. T. Goodnow presented a constitution which after various corrections and amendments was unanimously adopted." 56 The constitution is recorded in the minute book of the association.⁵⁷ The Rev. I. Kalloch was

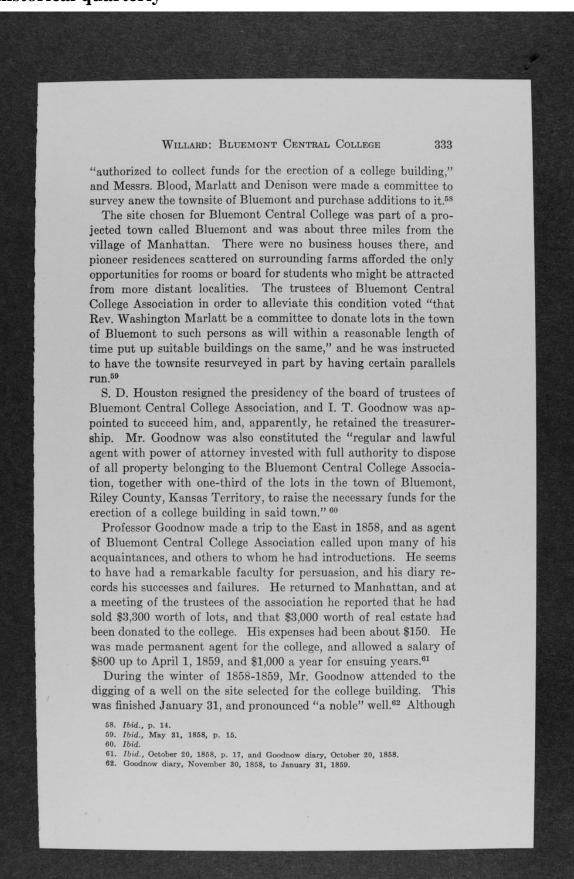
Marlatt's "Reminiscences of the 'Beginnings,'" The Industrialist, January 12, 1895,
 71.

^{53. &}quot;Minutes," Bluemont Central College Association, February 26, 1858, p. 13. 54. Ibid.

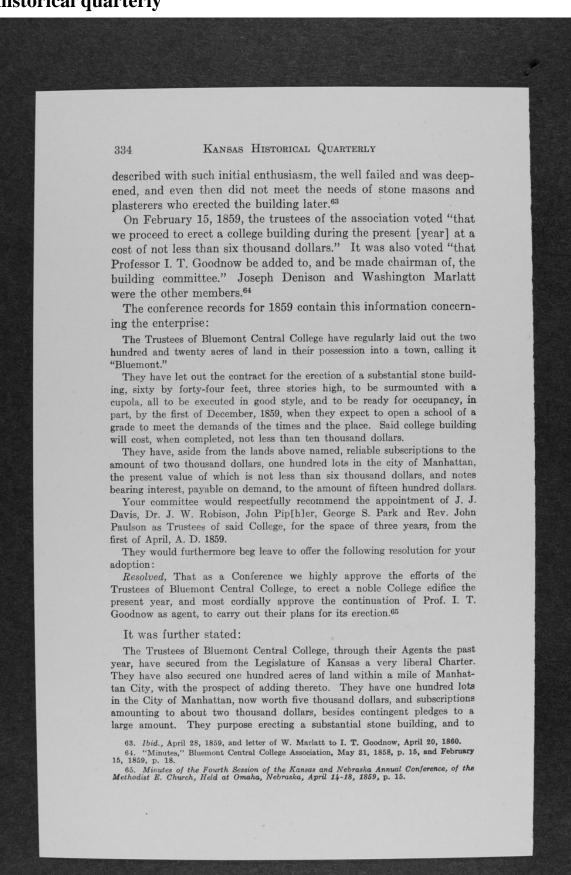
 ^{55.} Minutes of the Kansas and Nebraska Conference of the Methodist Episcopal Church
 Held at Topeka, Kansas Territory, April 15-19, 1858, p. 9.
 56. "Minutes," Bluemont Central College Association, May 19, 1858, p. 14.

^{57.} Ibid., p. 6.







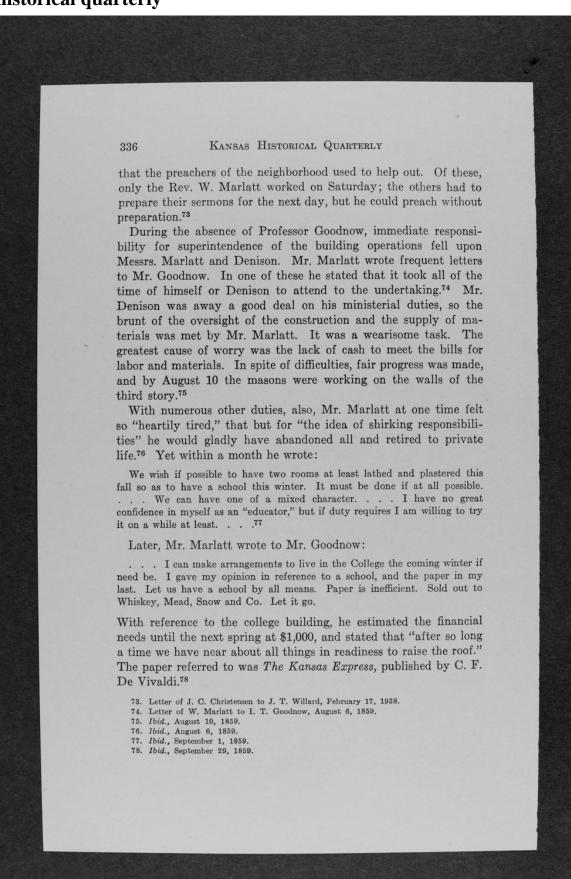






WILLARD: BLUEMONT CENTRAL COLLEGE have the Institution in operation at the earliest possible period. The Trustees respectfully petition the Conference to appoint Isaac T. Goodnow, A. M., Agent for the Institution for the present year.66 Professor Goodnow spent much time on the college project during the spring months. He surveyed the site, collaborated with J. H. Brous in drawing plans for the building, arranged with neighboring citizens to furnish timber for structural use, interviewed builders and mechanics, and prepared specifications for the carpenters.67 On April 29 he started to the East to continue solicitation of funds for the building. On the way he stopped at Leavenworth and bought lumber for the building from L. R. Griffin. Mr. H. P. Johnson went security for him. He contracted with Captain Beasley for transportation of \$1,064.70 worth of lumber to Manhattan by the steamer Gus Linn. He also bought hardware to the amount of \$82.95.68 The steamer embarked May 8, and reached Manhattan, May 15. The freight charges were \$80.69 The cornerstone of the college building was laid May 10, 1859. No local account of the proceedings was published, but T. C. Wells, in a letter to his father, wrote May 14, 1859: They had speeches &c at the laying of the corner stone of the "Blue Mont Central College" last Tuesday afternoon, the first ceremony of the kind that has occurred in Kansas. About three hundred people were present and some very good speeches were made. Quite a number of documents were placed in the cavity of the stone. The college building will be 40[44] ft. x 60 ft. on the ground and three stories high, all stone-underpinning corners, and window and door caps to be hewn, the rest rough work. It will be in full view from our house, half a mile distant.70 The Kansas Express, later named Manhattan Express, began publication soon after, probably May 21, 1859,71 but would not publish an account of the ceremony, alleging that it was no longer news. There was probably delay in getting in a report.72 The contract for stone work on the college building was given to Clarke W. Lewis, for carpenter work, to Jasher H. Brous, and for plastering, and perhaps painting, to (H. or William?) Bloss. Many others worked on the building. J. C. Christensen wrote that his father, Niels Christensen, acted as cook for the gang, and told him 66. Ibid., p. 17. 67. Goodnow diary, March 2, 8, 15, 16, 18, 19, 24, 25, 27, 28, 30, 31, April 5, 9, 11, 12, 23, 26, 28, 1859. 68. Ibid., May 3-7, 1859. Letter of W. Marlatt to I. T. Goodnow, May 16, 1859.
 Wells, T. C., "Letters of a Kansas Pioneer," Kansas Historical Quarterly, v. V, p. 399. 71. Gaeddert, G. R., "First Newspapers in Kansas Counties," in ibid., v. X, p. 27. 72. Letter of W. Marlatt to I. T. Goodnow, August 6, 1859.













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WILLARD: BLUEMONT CENTRAL COLLEGE

At this stage of construction the Manhattan paper published the following paragraph:

THE MANHATTAN COLLEGE.—This splendid, large three-story stone edifice is fast approaching its completion. The mason's work was finished some time since, and the carpenters are now employing all their skill and energy to have the building ready for schooling by the first of December. We cannot find words strong enough to eulogise the spirit of enterprise, and the devotion to the noble causes of Christianity and learning, which have characterized the whole conduct of the eminent men who exerted themselves with such an untired constancy in behalf of the complete success of the Manhattan College. This institution is to be under the supervision of the Methodist Episcopal denomination, and will eventually be made one of their best colleges in the West. Projects of building grand seminaries, universities and colleges are quite common in the numerous cities of Kansas; but so far as we are informed, we believe that ours of Manhattan is the only one which has been effectually built.79

At a meeting of the Bluemont Central College Association action was taken stated as follows:

On motion of Rev. Joseph Denison; Resolved that the time is fully come to open a school in the college.

On motion voted that there be but two departments, viz: Primary and Pre-

On motion voted that a committee of five be appointed to carry out the above resolution. Marlatt, Goodnow, Blood, Denison and McCollom were made said committee.

Prof. I. T. Goodnow being called upon gave a satisfactory report on the financial concerns of the college.80

The management of the school seems to have been entirely in the hands of the committee provided. There is no mention of employment of teachers by the trustees at this meeting, but the Express had already published a paragraph stating that the trustees had decided that the college "should be opened for the reception of students during the first week of January, and that, for the present, the Rev. Washington Marlatt should be entrusted with the instruction of the first pupils. . . ." The editor continued with a recommendation of "this new and beautiful institution of learning and morality." 81 Mr. Goodnow spent considerable time during the first week of 1860 securing students for the school, and preparing a room in the college building. The school opened January 9, 1860, with an enrollment of 29 pupils.82

- 79. Manhattan Express, October 1, 1859.
- "Minutes," Bluemont Central College Association, December 28, 1859, p. 19.
- 81. Manhattan Express, December 24, 1859.
- 82. Goodnow diary, January 4, 6-9, 1860.

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	This advertisement was carried in the Manhattan Express, and similar advertisements appeared for the second, third and fourth terms:
	BLUE MONT COLLEGE. By order of the Board of Trustees, this school will open January 9th, 1860, under the charge of Rev. Washington Marlatt, A. M., assisted by Miss Julia A. Bailey, an experienced and successful teacher. Tuition per term of 11 weeks as follows:
	Common English branches
	Languages 5
	Tuition in Advance. Necessary textbooks in the hands of the Treasurer at low rates. The Trustees design furnishing facilities for a continuous and ample course of Academical and Collegiate study. Farther information can be obtained by addressing the President or Secretary.
	I. T. Goodnow, Pres. & Treas. W. Marlatt, Sec'y.83
	While on his Eastern trip, Professor Goodnow engaged Miss Julia A. Bailey of Gales Ferry, Conn., to go to Kansas to teach in the school. Miss Bailey "had been liberally educated according to New England standards, and the strength of her character was on a plane with her varied accomplishments." She was an experienced and successful teacher. During the winter of 1859-1860 Prof. I. T. Goodnow showed his interest in the school by visiting classes and exhibiting the magic lantern, and by doing many things to promote completion of the building, including tending mason in the finishing of the well. A sermon was preached in the college on January 22, 1860, by the Rev. Joseph Denison, P. E., And religious exercises were held in the building practically every Sunday following, and frequently at other times. After consulting with Messrs. Denison and Marlatt concerning the presidency of Bluemont Central College, Mr. Goodnow wrote to seq., January 7, 1860 et seq., April 7 et seq., September 22 et seq., December 22 et seq., December 22 et seq.
	84. Goodnow diary, October 6, 1859. 85. Kansas and Kansans, v. V, p. 2445. 86. Goodnow diary, January 18, 20, 26, 30, February 1, 3, 4-15, 20, 23, 26, 27, March 1, 2, 5, 7, 8, 10, 1860. 87. Ibid., January 22, 1860, and later dates.