Kansas Memory



Richard F. Blinn Indian story

This item tells of the fate of Richard Blinn's wife Clara and their son Willie in 1868. After spending a short time living in Ottawa, Kansas, the Blinn's left for the west coast with a large wagon train. According to the article, which was first printed in the "Wood County Sentinel" in Bowling Green, Ohio, Blinn survived the October 9, 1868 Indian attack, and later filed a claim with the U.S. Government that resulted in a \$1,200 payment. Also according to the story, Mrs. Blinn and Willie died at the hands of their Cheyenne captors as U.S. Army forces led by George A. Custer attacked the Cheyenne's encampment.

Creator: Blinn, Richard F.

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my mex mise. RICHARD F. BLIKE INDIAN STORY - 1 RD- mc south 800 37 Wood county Sentinel Bowling Green, Thursday, December 22, 1892, on the front page "An Old Stery" revived by an recent eccurencethe murder of Mrs. Dick Blin and child by the Indians. it takes to get an account thru Red tape of Unele San. "Say, I just received a check for #1200. from Uncle Sam in payment of a claim filed by Dick Blinn of Perrysburg, Ohio on account of the murder of his wife and child by Indians in 1868 said atterney Frank A. Baldwin to a Sentinel man a few days age. Since that brought up recellections of a herrible remembered story we heard years ago. RICHARD F. BLINN was a Perrysburg bey married to CLARA WARRINGTON a pretyy and accomplished daughter of W.T. WARRINGTON at that time a hetel keeper at Perrysburg. Shortly after the marriage Mr. Marrington removed to Ottawa, Kansas. Blinn and wife went along. After being there a year perhaps Dick Blin and wife and two year old son (Willie) left with a strong wagen train to cross the plains te the Pacific coast. The Indians were acting very badly at this time and every weak party was sure to be attacked and murdered, scalped and their property taken by the savages. The party Blinn was with was a strong one however and felt compartively secure. Particularly was this true fter one day when - large party of Sioux appeared with the evident intention of an attach but after firing a few shots at long range disappeared in apparent rage and disappointment. The train went on rejoicing in the security their strength in number afforded. A few days after they appeared as they now had crossed Sand Creek in WesternKansas when with wild yells a large party of Cheyenes came sweeping down upon them, stampeded their steek, killed some of the men and the others ran away leaving wives and children in the hands of the Indians. In Mrs. Fanny Kelly's book "My Captivity Among the Sieux" (Mrs. Kelly was the wife of Josiah 5. Kelley brother of R.W. Kelley of West Milgreve) says Santana who led the band sprang in first followed by his braves when he ordered to let the cowardly pale faces run away without pursuit. She also says Dick Blinn was whet and died standing by the wagen containing his wife and child. That sounds all right and very herioc but as Dick returned to civilization and filed a claim with the Government for the loss of his wife and child he must have been end of these to whom the cruel chief referred so contempetously when he said to let them go. This occurred Oct 9, 1868 and Mrs. Blim and child were carried away with others by the Indians and were subjected to the most execruiating terture for some menths. Mrs. Blinn managed to send a letter to the commandant at the neares fort by an Indian girl who hated the Chief Samatan because he had killed her "big Injun". In this letter Mrs. Blinn teld of their deplerable situation and begged assistance. A few days later the gallant Custar with a company of regular cavalry swept the village like A few days later the a sterm. When first discharge of carbines was heard Mrs. Blinn sprang from her ledge and grasping her boy cried joyfully "Saved at last my boy" but scarely were the words uttered ere the tomahawk of the cruel Santane who evedently suspected her of having encited the attach was buried inher brain; her little bey was taken by the feet, his brains bashed out and his little bedy thrown upon that of his dying mether, whese arms closed about it in a last embrace and thus the seldier found then an hour or so later. They were tenderly taken up and berne to Fort Cobb where they were buried just outside the walls. RichardBlinn came back to Ohio and filed a calim with the government for the loss of his wife and child in a Indian depredation. This was appeard of 23 years ago. We soon after went to the only

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-2- Blinn Indian steryknown place where Uncle Sam's currency is not accepted, will buy no favors from officials - the grave. Matters them drifted along some years when some relative of Mr Blinn's happened to remember the claim filed years ago and that there might be "semething in it" if properly managed. A consultation was held and Frank C. Baldwin (married to a tot) another relative semenow we den't knew how and guess he den't was appointed to administer upon the estate of Richard Blinn. The estate in total consisting of the claim against the government Frank accepted the burden and went into the work of looking up the claim with his accustioned energy. Found the old claim pigeon holded in one of the Departments inWashington get it out, dusted and polished it and set it to grinding and finally after six or seven weeks more of delay was rewarded last week by receiving a check from Uncle Sam as stated. There after twenty three y ears a claim with sure personal preefs of correctness as General Custer and Sheridan is paid. The interes ed parties are all long siene dead, the men whe furnished the preefs are dead, the Injuns themselves whe committed the hellish murders have doubtless since rotted their stemachs out in a villainous government tangle feet, glad to

escape from a world that furnished the poor noble red no better whisky nobedy left but the administrator Mr Baldwin whose skill with this and a few distant relatives of the original Mr Blinn and we really believe they are all considerably surprised at having lived to see the collection made.