

#### Robert Simerwell to Mrs. Mary T. Lyman

In this letter to Mrs. Mary Lyman, Robert Simerwell responds to Lyman's query into the needs of the Carey Mission, Michigan Territory, by explaining that the possible removal of the Native Indians being educated there will likely hinder future efforts. In addition, Simerwell asserts that the growing presence of white settlers has hampered the efforts of the missionaries because it has helped open a "wide spread door to vice and immorality."

Creator: Simerwell, Robert, 1786-1868

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Robert Simerwell to Mrs. Mary T. Lyman

Simouvell R.
Carey, May 25. 1830.
very Gear Madam,
Very Gear Madam, I should have a orefaid these lims to the request of our worthy dister Mrs M. 4.
the Editor of the Roptist Register in Utica, but awing to we have
The Solar of the Boptist Register in Utica, but awing to we have for the Boptist Register in Utica, but awing to we have syman & direct to you the following lines. From how we have their dischest to your the following lines. They are therefore at Physisposal. Their amworthing, I direct them to your self; they are therefore at Physisposal received that very valuable box of clothing, in good Season and ingood received that very valuable box of clothing, in good Season and ingood
received that very valuable box of clothing, in good season at
arder, prepared by the Euclid ( buyanoga to !)
Society, for which we return sincere thanks.
It present, we have nothing of a very interesting character
to communicate bur family is at powert favoured with a good degree
to communicate bur family is at present favoured with a good degre no comparatively of health, and our school, which is small, is in a good state of
of health, and our school, which we
infravement. Same of the children have recited, in our sablath
School, all the Jospel by John and are going aver it a swand time.
athers have recited eight, ten, and fifteen shapters of the same
land to seem I can not inform you of some of them receiving
If I set for this wanto be energy
Le house to relate. One process
10. His blass Sheaks but were for
Busing to their unsettled state, and the wede spread door to vice
a lite which is continually opening wider of
film to is much retarded, but we nape ou roug,
through the surgestion of a time
providence to see the surpour proces where the
to it at he allowed to beat against in 10 mis end, in
for a fourirable result to the bell now persony wife a rangely.
If the Indeans are removed were of the Mepelsuppe, we have
Lame reason to hope their condition can be bettered; but without
this, we have no reason to expect that any considerable change,



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for the better, can take place. If we are allowed to judge from the past,	
we weest adout that what has been, may continue to be under to	h
We went adout that what has been, may continue to be under to same causes; but if the causes are removed, by the removal of the Judia	ino,
from the stage of their action, we have some good reason to hope s	the !
effects will be remared alsos	
We enjoine at the good feeling, exercised by so many of the	of.
good people if our limited states, toward the suffering tribes of the we	
and hope that charity will ever continue to exerte to action It	lat.
of these Indians, behold their mesery, and look into their relation w	rith
the whites, without deploring their state. I feel assured he	
would glory in an apportunity, to elevate their character and soot	the
their bregent dellerings.	
We view no injustice in the removal of the Judeans, to	long
them to accept the offer peoposed, no more so than our want of which	urage
them to accept the offer peoposed, no more to than the wall of liga	cor
advise that drunkard to take up his residence where the sale of lique is prohibited? — The present to the expected treates in Indiana, will	
dispossife between four and five thousand of a home. If they can ha	ve .
a friendly spot to retire to, under assurance of a garantees telle, and	
useder the auspices of our government, surely their state would be bitte	5
than to let them wander abroad in an unfundly world.	
Same with much respect,	
your Humbs Livit	
Res	
Ar M. 7 Lyman Robt Simerwell	
Museum while quickly and the state of the st	
and the Adequation of the Commence of the Comm	
the many was a first that the same and the s	
and the second s	



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