

#### Governor John St. John, Exoduster received correspondence

Section 80, Pages 2371 - 2400

Kansas Governor John P. St. John (1879-1883) received these letters from persons concerned with the migration of southern blacks to Kansas, commonly known as the Exodus or Exoduster movement. The letters come from blacks considering a move to Kansas, persons assisting with or monitoring the migration, officials of cities along the route, and persons providing for the relief of the migrants upon their arrival. The letters proceed in rough chronological order. Most include remnants of abstracts that were attached to the letter and then partially removed. The top of the abstract includes a reference to the letterpress book and page number of the governor's response. The governors' letterpress books are a separate collection. This collection comprises box 13 folders 13-15 and 20, box 14 folders 1-9, and box 15 folders 1-5 of the John St. John governor's records. The 1879-1880 correspondence was filed under "Immigration, Negro Exodus." The 1881-1882 correspondence was filed under "Freedman's Institute, Relief Association." A link to an inventory of St. John's entire governor's collection is available below. A full transcription is also available under "External Links."

Creator: Kansas. Governor (1879-1883 : St. John)

Date: April 1879 - October 1882

Callnumber: Governor's Office, St. John, Correspondence Received-Subject File, Box 13-15

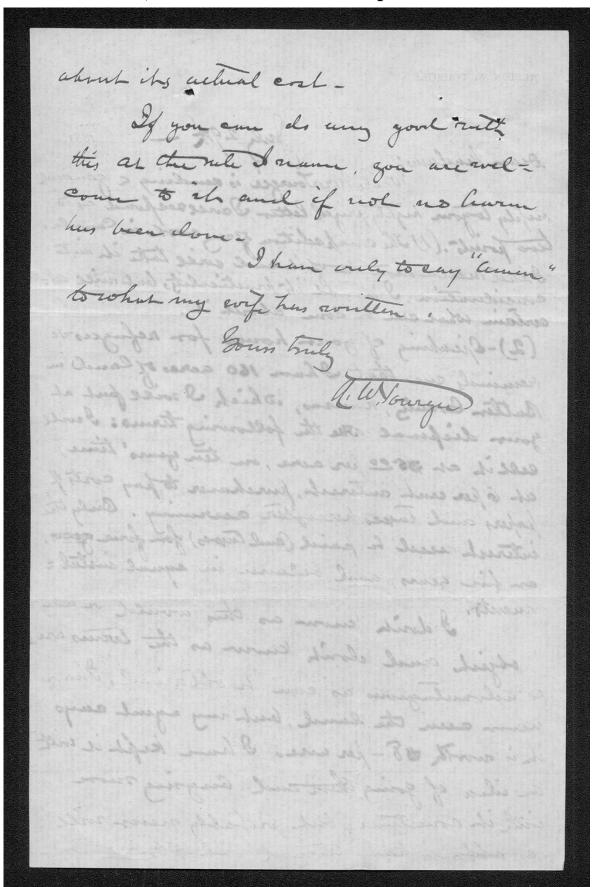
KSHS Identifier: DaRT ID: 210296

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www.kansasmemory.org/item/210296









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|                        |   |                   | Mr. P   |
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|                        | Bockland,                               | July Lofter       | 881.    |
|                        | y                                       | 8                 |         |
| 1 1 1 n Con 1          | 1                                       |                   |         |
| you, P. O. It Jo.      | line                                    |                   |         |
| Son J. P. St. Jo.      | 6)                                      | Pol 10            | 04.4    |
| 1 11 1 1               | to and                                  | · · · · · · ·     | you.    |
| remember that I.       | wrote you last                          | wenter, & ask     | ed you  |
| & Mrs. Comstock to     | be the executo                          | is of my will     | whoreby |
| bil 1 +1 H             | led t                                   | fly to            | 1       |
| Proshed to bequeath    | my projectly                            | to the freedn     | eu b    |
| refugees from the      | louthern state                          | s, You did n      | otre_   |
| full but gave som      |   | 1                 | ,       |
| 11 11 11 11 11 11      | , |                   |         |
| Being in feeble he     | calle I mai                             | te the will,      | chose   |
| a local executor w.    | ho was to colle                         | I the proper      | tyle.   |
|                        |   |                   |         |
| send it to you be      |   |                   |         |
| for the refugers, Pr   | beg pardon for                          | , so doing before | u con   |
| salling you more fix   |   |                   |         |
| 11/11                  | 10 , 1 // //                            | // / /            |         |
| essary to do so at the | al line. Mr                             | & Comstock a      | doused  |
| me to bequeath my      | / / / /                                 | 1 /// //          |         |
| 1/1/-///               | . 11 , (                                |                   |         |
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| money during life      | , & at the dec                          | ease of the le    | Mator   |
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would do as the will dictated. Purote to the officer she named , & he replied that they

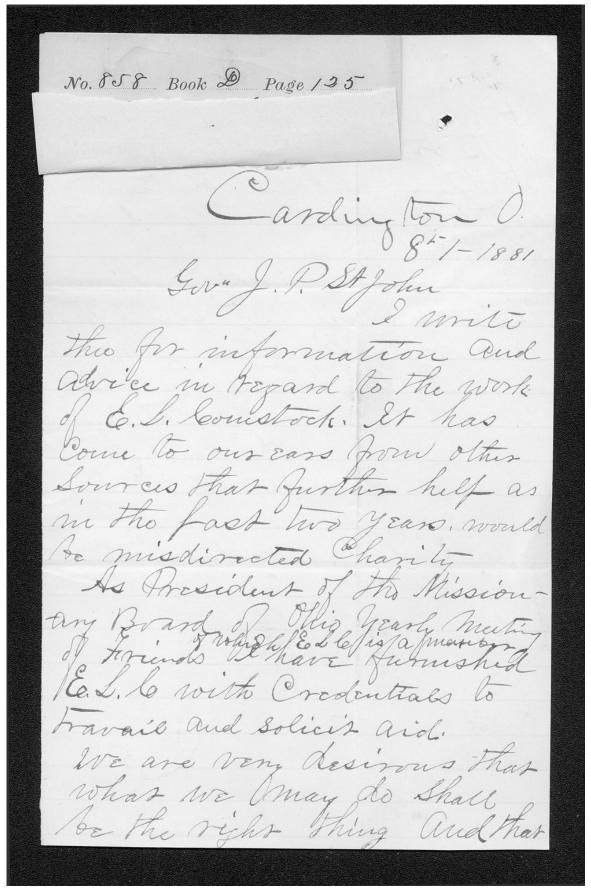


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| No. 858 Book D Page 135                                | CK Wight   |
| From F. C. Stanley                                     | •          |
| Place Carding for Ohio                                 |            |
| Date 8, /, 1881  | 7          |
| Rec'd.   | ton O.     |
|  | 8-1-1881   |
| Gov" J. P. St. for                                     | lus        |
|  | mili       |
| the for information                                    | or and     |
| advice in Fegard to                                    | The arrole |
| of E. S. Leomstock. 21                                 | t has      |
| Come to our cars for                                   | nd off     |
| Sources that Jurther                                   | for these  |
| in the fast two yes                                    | mey us     |
| De misdirected chan                                    | aso, would |
| To misdirected has                                     | My.        |
| As Arcsident of the                                    | Mission-   |
| Any Brand This year of this year full for the Credenti | a meeting  |
| E Morendo de have fu                                   | mushed     |
| 16.2.10 with Credenti                                  | tals to    |
| travail and solicis a                                  |            |
| We are very desir                                      | ous That   |
| what we may do   | Shall o    |
| be the right thing                                     | and that   |
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| Rollin, Lenauvee Co, Mich.<br>8 mo 10.81.                |
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| Low Al-John.   |
| My dear Friend<br>Court thou spone                       |
| suggements to read the                                   |
| Tourgee & give une My judg                               |
| thest to accept his offer of land                        |
| Fufron the terms proposed, &<br>Our friends in the East  |
| I beased with the "agri a Lind &                         |
| Inste" in Cherokee Co, & they<br>mile Sustain it & Itust |
| make it a bledding not only                              |
| to the referes but also to the                           |



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State of Kandas which has rec Them so Kindly & treated their so well. I regret that there has been So much opposition to the Institute, but me are not very much discouraged on this account, as me find it rests almost entirely with those who last their salaries, by The dissolution of the K. F.R.a. These have raised a great hue a cry of auth the closing up of she work at Topeka, & have sent circulars all over the country representing Short terrible suffering is She result. That refugees in the Barracks are absolutely



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famishing. If this he so, I Should like to know, what has become of our \$29.000 Twenty hime Thousand, left in the Treasury when I gave up ung convercen with the K. F.R. A. also, those waluable huldings in horsh Topeka, & the hands & Stones & firsterres, & all the teams & farming inflement, reagons, harness, &c at the Colonies & over \$ 1000 they have had from me since then. I cannot believe there is such terrible suffering this werne we ather, but I credit fully shy assurance that, the refusees are doing well & there is not much real suffering!



| . Omy friend folm GAhritteer     |
|----------------------------------|
| writes me, with a kind weddage   |
| to thee, that you It John is     |
| æ man of ewhom any hockon        |
| might he from, & he thinks he    |
| dedervers the Shareks & commen   |
| doction of ale good & humane     |
| men. Amen. say I. avery          |
| plecesant mention of thee also   |
| in a letter from Joshwa & Bai    |
| - ly of Phila. a few days since. |
| Den friends in Phila. Baston     |
| & hem fask are new desirous      |
| of a visit from thee.            |
| With Kind love to they           |
| engle & daughter                 |
| Thy dincere friend               |
| Eliz & Comstock                  |
|                                  |



Governor John St. John, Exoduster received correspondence

ALBION W. TOURGEE. 142

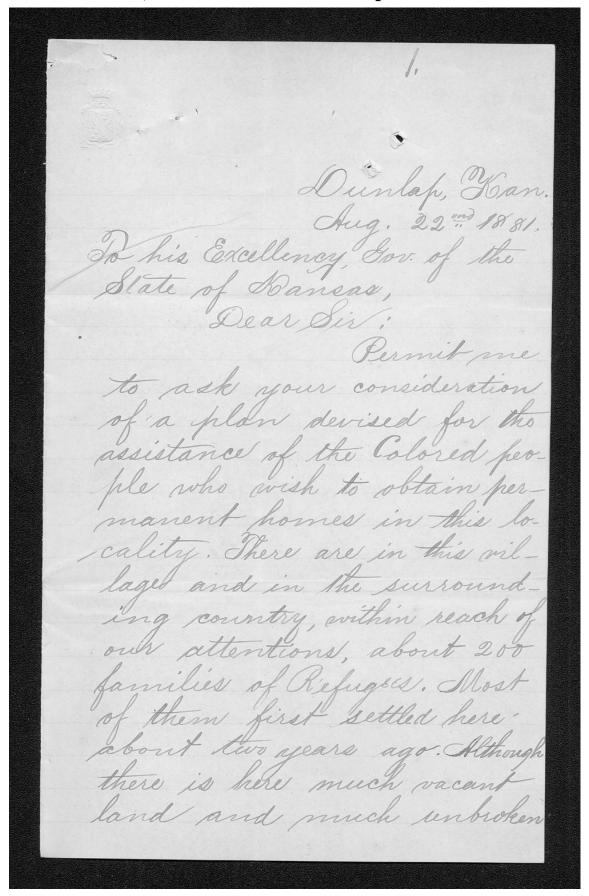


| as he never heard ampthing about   |
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| the lectures her tollers to believe  |
| for the benefit of your Exodus   |
| fund, he concluded no arrange  |
| Juno, ne commences res or rang-  |
| ments were perfected for them  |
| them. I was going to write you of  |
| men. It was going to write you of  |
| a little plan we thoo to all our   |
| mite to aid the are at work you  |
| are carrience on but the fee of  |
| I may but make it plain to you   |
| I may but make it plain to you and tis going to take time to write   |
| heanelly als all it  |
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| all in the Our little dans   |
| ghter is grite well and very hoppy   |
| J. I good the and very norm  |
| in her country home, is getting  |
| as brown and thearty as he   |
| Could wish.  |
| Could wish. May you be abundut   |
| ly blesses in joing labor of love.   |
| Is our prayer  |
| Tours Andy   |
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| Esseria & Courgée  |
| The season of th |
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| ALBION W. TOURGÉE. | No. 993 Book D Page 143 |
|--------------------|-------------------------|
| mayville M.        | From Mrs. E. a Comstock |
|                    | Place Rollin Morch      |
|                    | Date 8. 10. 81          |
| My dear M.         | Rec'd                   |
|                    | Jour letter             |
| of the 23rd to     | my huldband, reach      |
| ed us yester       | eday of this place      |
| where we are       | Worcated for the        |
| Summer.            | Mayville is at the      |
| 1. 1.1.1           | - de sol                |
| nead of the        | James Chantauque        |
| aake and we        | e have purchased        |
| a delightful       | Agy until the           |
| we propose to      | Day until the           |
| cold weather       | by husband was quite    |
| attractions. 11    | by husband was quite    |
| worm out wet       | the his ingersauch      |
| Mental las         | eded, rest sodly. &     |
| Jam habby to       | say he is getting rest  |
| and health fre     | delightful air. He      |
| book and this      | delightful air. He      |
| desico 2 +         | engaged to day and      |
| me to              | reply to your letter    |







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| ber The Whiten and in  |
| beg the Whites, and considera  |
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| rock, timber, &c., which creates   |
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| fifteen months ago the Asso  |
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| ciate Presbyterian Synod sent  |
| in a survey with soft sent   |
| to this point a missionary, Rev.   |
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| Juo. M. Snodgrass, a man of  |
| for. So. sprongrass, a man of  |
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| talent and experience and of   |
| al war in the state of the stat |
| a very gracious disposition.   |
| Through his untiring efforts and   |
| Inrough his untiring efforts and   |
| ll + of all of   |
| charity the Colored children   |
| I all the same of the contractions   |
| of the village district have in  |
| Il a second that the   |
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| the hast near had it has   |
| the past year, had the ben-  |
| the past year, had the ben-  |
| the past year, had the ben-<br>efit of a free School for   |
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| the past year, had the ben-<br>efit of a free School for<br>seven months under the   |
| the past year, had the ben-<br>efit of a free School for<br>seven months under the   |
| the past year, had the ben-<br>efit of a free School for<br>seven months under the   |
| the past year, had the ben-<br>efit of a free School for<br>seven months under the<br>control of an excellent teacher,   |
| the past year, had the ben-<br>efit of a free School for<br>seven months under the   |
| the past year, had the ben-<br>efit of a free School for<br>seven months under the   |
| the past year, had the ben-<br>efit of a free School for<br>seven months under the   |



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|                                |
| and many of the adults         |
|                                |
| have had careful instruc-      |
|                                |
| tion. During the past          |
|                                |
| spring also, he secured the    |
| organization of a new district |
| organization of a new alexand  |
| just west of Dunlah, occu-     |
| your forces of surrough, occor |
| pied by Colored settlers alone |
|                                |
| and sustained a school         |
| here for a term of 4 months    |
|                                |
| Thus, beside the constant at   |
|                                |
| tention and charity to the     |
|                                |
| adults, the Colored children   |
| have had eleven months         |
|                                |
| of public School with houses   |
|                                |
| furniture, fuel, to, sup-      |
| 111.1                          |
| plied.                         |
| Are has also rented a          |
|                                |
| field of 20 acres and divid    |
|                                |
| ed it among as many            |
|                                |
| families that the women        |
| and children might have        |
|                                |
| profitable employment du-      |
|                                |
| ring the summer.               |
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| Also through his case, with                                  |
| little aid from abroad,                                      |
| the poor and sick were par-                                  |
| ed from perishing during                                     |
| the past winter.   |
| How it is very desirable                                     |
| that this work continue in the spirit in which               |
| it has been begun. At  |
| has doubled the enterprise of                                |
| has doubled the enterprise of<br>The Blacks and supplied the |
| place of luxuries and con-                                   |
| versiences and softened the                                  |
| loy implanting the spirit                                    |
| of contentment land trust                                    |
| in Providence. At present                                    |
| instead of the Whites abus                                   |
| ing the Blacks and threaten                                  |
| ing violence and petitioning                                 |
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| for their removal, as was                     |
| done two years ago, there                     |
| between Whites and Blacks                     |
| almost to the degree requir                   |
| ed in healthy onterprise.                     |
| Sensible of our obligations                   |
| cerned for the interest of                    |
| our community and our                         |
| State the citizens of the vil-                |
| lage have thought it proper                   |
| to form an Association                        |
| having in view the follow-<br>ing ends; vig., |
| (1). To secure a report of the                |
| condition of the Refugee set-                 |
| there in this locality from                   |
| (2). To assist those who are                  |
|   |
|   |



| attended to the second                                   |
|--|
| otherwise require the care of                            |
| the Country.   |
| 18/00 assist lifered I                                   |
| (8), To assist those who may have difficulty in securing |
| have difficulty in securing                              |
| land claims!   |
|  |
| (4) No purchase a track of                               |
| land near the village of                                 |
| Sunlap which shall be                                    |
|  |
| sold to Refugee purchasers                               |
| in small lots, or brought                                |
| I'' i' brought   |
| under cultivation to fur-                                |
| nish labor for a short time                              |
| If to those who may have                                 |
| is to mose who may have                                  |
| just arrived from the South.                             |
| 15%. To encourage and aid                                |
| A R of men   |
| the Board of Missions of                                 |
| the A. P. Church in estab.                               |
| lishing a literary and bus                               |
|  |
| iness Cocademy at this place                             |
| for the benefit of the Coloned                           |
| 1 the state of the course                                |
| people of the state.                                     |
| 6. To solicit contributions dor                          |
| the accomplishment of these                              |
| me accompassionent of these                              |
| Ends.  |
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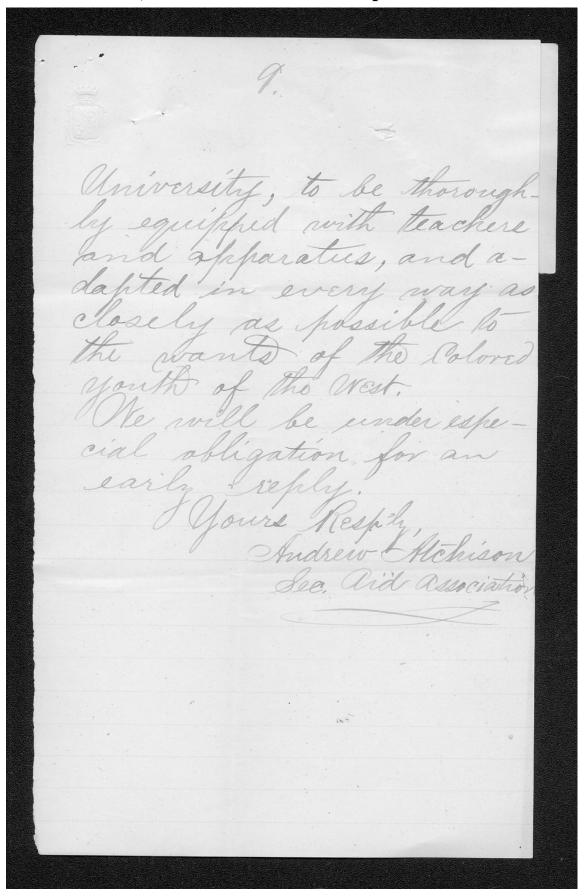


| As officers of this Associa-    |
|---------------------------------|
| to faction of man street our    |
| teon there have been elect      |
| ed Revino. M. Snodgysss, Pres.; |
| & Pelen Joseph & M. Johnson     |
| a l'ait' - Date I I Mil.        |
| soliciting agt. Andrew Alchison |
| Sec.                            |
| The first three persons nam     |
| ed you probably know by         |
|                                 |
| reputation; the last has met    |
| and conversed with you          |
| when both yourself and          |
|                                 |
| he served in more obscure       |
| stations; he is a graduate      |
| of Man. State Unity and         |
| a brother of your former        |
| - Lou f good for more           |
| fellow townsman R.M. Atchien    |
|                                 |
| This association desires to     |
| cooperate with the Relief       |
| Association of Independence.    |
| Historiation of morependence.   |
| That association has not        |
| the I means to reach ef-        |
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| such an important colony   |
| as this at Dunlap.   |
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| The good enterprises begun   |
| here must in a great   |
|  |
| measure fail without the   |
| cooperation and attention  |
| of the influential white citizen   |
|  |
| through some effective plan.   |
| Your opinion now is desir-   |
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| led upon these two points  |
| 11. The propriety of obtaining   |
| 11). Side of the first of the standing   |
| a Charter for the Associa-   |
| tion formed here. (2) The  |
| 1: 1: 1:1:1  |
| practicability of establish.   |
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| ness and Literary Academy  |
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| for the present, reaching to the   |
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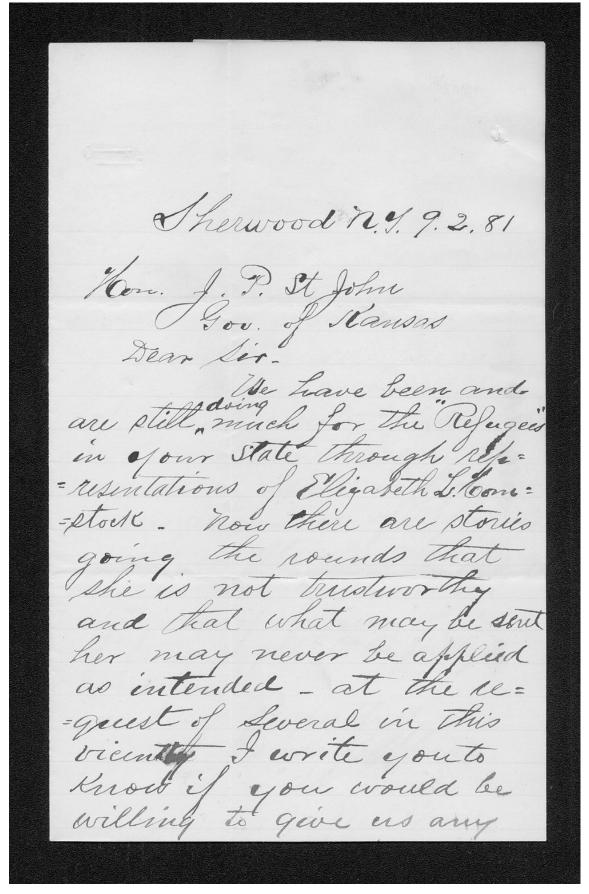






| No. 1038 Book D Page 151                        |       |
|---|-------|
| From andrew atcheson                            | /*、俞. |
| Place Dunlas Ks                                 |       |
| Date S. 22. 188/                                |       |
| Rec'd (Sec. of Freedment Ans'd asso. of Dunlah) |       |
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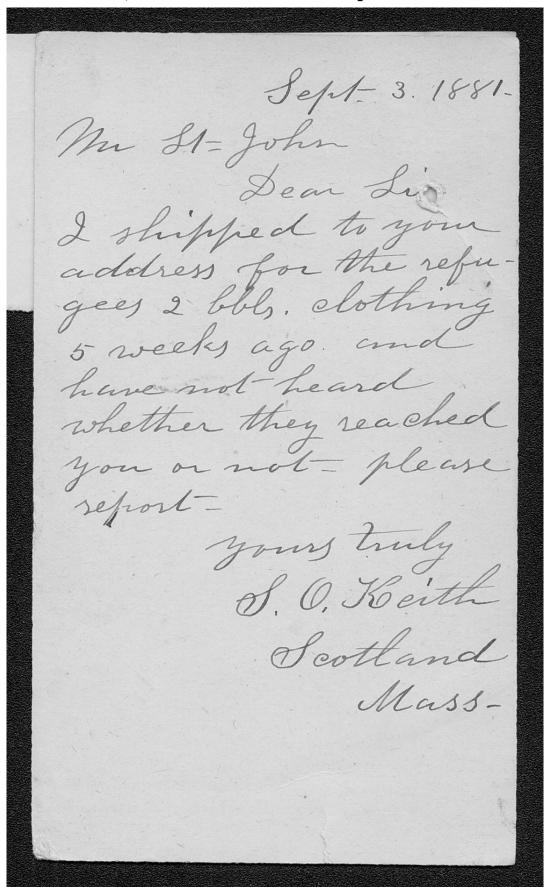


| information which                                   |
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| agricultural and Indus:                             |
| trial Institute proposed                            |
| worthy of assistance and                            |
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| = er her dalements may be                           |
| depended whom with negard                           |
| to condition re of Refugeis These stories maligning |
| her Character ought to be                           |
| Hothed if entrue and if true shight-to-be fully     |
| mount -   |
| very Respectfully                                   |
| James Bolhase<br>Sherwood                           |
| new york  |
|   |



| No. 1083 Book D Page 15 From J. B. Chase Place Therwood Cr.  |  |
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| Date 9. 2. 1881  |  |
| Rec'd  |  |
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| A Committee and the second of  | No.                                      |
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