

Jotham Meeker to Rev. Lucius Bolles

In this letter Jotham Meeker, a Baptist missionary to the Shawnee in Indian Territory, discussed the Ottawa Indians who were residing on Shawnee lands. Meeker spoke to several Ottawa chiefs about spreading the Christian gospel, and he hoped that he could work among them as a missionary. Also, Meeker discussed how the Ottawa may be forced to move once other tribes take possession of land in Indian Territory. He also mentioned the Methodist mission established among the Potawatomi. Reverend Lucius Bolles, the recipient of this letter, was Meeker's contact at the Baptist Board of Foreign Missions.

Creator: Meeker, Jotham, 1804-1855

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KANSAS HISTORICAL SOCIETY



1000	Shawnee Mipion, Nov. 29. 1888.
	Kee & Dear Sir
	you have doubtless expected to hear from me before
200	this time. The only reason I can give for not writing, is, the great
	uncertainte un des visite M. It It It A H 11
	ancertainty under which I have labored relative to the place, modes
	De of my labors here. Previous to our arrival entering the Alisseuri
	river I had supposed that there were several hundred Ottawas here
1.4	but was sunch surprised to learn from a passenger that there were
	only between 10 9.80 including women and children roest of the Mis
	sofips noir. I find since my arrival their exact number to be 71.
	Of that number six call then selpes chiefs. After making sort
	ineffectual attempts to find them all at home, or in a fit situa
	tion to meet in Council, I related to one of the Chiefs my wishes
	in full relative to laboring among them as a missionary; towhich
	he rophied that our religion, The bible be were given to the Whites
	that we had better att 14 10 att
	that we had better attend to, and keep them ourselves that
	the Inds. had a religion of their own, and they wished to keep
100	peaceable possession of it. The h.S. Interpreters Mr. Shanefusho
	is a half Ottawa, and is quite anxious that we get a schoolamong
	them) then remarked that he would endeavor soon to see all of
	them together, and speak to them fully of the importance of
	having a school among them he wished me to say nothing more
	to them on the subject until after he should have seen them. he
	Much the other Chiefs are not so much sposed since which
	time the Interpreter has been sick but is now recovering The
	Ottowas live on the Shawner's land, but is now recovering. The
	to their own land before spring. The Board I suppose, are
	aware that is in the to the
	aware that in order to get a footing among here, the consent of
	the Inde are first to be obtained, the Certificate of the Agent is then
	to be transmitted to the See of War, and answer to be received
	through the Agent; so that after the Sheds give their consent, it will be
3-61	some two or three montos before the buildings could be commenced
"	On my arrival at Cleaveland from Boston, Sound Mrs. M.
110	and Miss Brown enjoying toterable health, but received the heart
14	rending intelligence that our infant son had been buried about 18
	hours previous. Alex staying two or three days at Cleveland, we
	set out on our journey, were detained some in waiting for boats,
	tarried in Cincinnati eight days, came all the way very slow, owing to
	low water and arrived at our landing on the 2nd uttimo. We were



heartily wedcomed by all of our missionary brotherin. We lodged among did not commence house keeping until Isr. Herrill & family started
Meartily wedcomed by all of our missionary brother. We lodged among
It not come house keeping until ber Herrill & farmly stated
and control of the state of the
who to the Oto country, at which have we removed will
had secufied in the Mission house, where we shall fire said
until Spring.
My present intentions are, first to ascertain whether or not the
Ottowas will consent to our latoring them as a missionary thin so this exact legation to decided, to put up a small rough leg cabin to
dwell in, and perhaps another for a school house, and labor among
those few until a door shall open for more extensive asefulness,
At h I I dereet otherwise or some other will
occurrence shall prevent. I learn from a late paper the Chippewas,
Ottawas, and Putawatomies have just concluded a treaty at Chicago
that they have ceded to the U.S. all therrlands in the began,
and and Illinois; for which they are to receive, in part pay
millions of acres on the S. E. side of the Missouri river. Said Inds.
are all to remove to this country within three years from the
date of the treaty. The little band of Mawas That are now here
own a tract of land six or seven miles square about to miles south
of the Missouri river, and probably 15 or 20 west of the state. They
will Ithink doubtless remove north of the river before or soon
after the others shall arrive. It would Ithink, Therefore be best
to put as little expense as possible on the buildings now
There are a few Putawatomies also in this country, but they are all united with the Rich Kapoo Propheter band. I made an ineffect
tual attempt to secure a place among them for either myself
or Box French, who has a considerable Knowledge of their language
but was too late. The Methodists are about opening a school
among them. I very much regret that we are compelled to sit down
here without being able to do any thing among the Juds while so
many are distribute of a knowledge of the Faviour, I have the
Press, types, Ink & paper with me, but shall not probably open
them this winter. Ar Simerwell & family arrived on the 14th.
inst. They were detained by sickness. They have rented a house about
two miles east of the state line pive miles from us. He is now just
recovering from an attack of the killions fever. Br kland hard has just returned from Br. Merrells. They all arrived at Athe Oto Agency
without any loss of property, health or other accident. As ever Sam
dear brotheren your bedient servant, Ithan Mecker.
acar viewing



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